BOARD OF COUNTY COMMISSIONERS WARREN COUNTY, OHIO

Resolution

Number_24-0863

Adopted Date July 02, 2024

ADOPTING WARREN COUNTY TAX BUDGET FOR YEAR 2025

BE IT RESOLVED, to approve the Warren County Tax Budget for year 2025, as attached hereto and made a part hereof.

Mrs. Jones moved for adoption of the foregoing resolution being seconded by Mr. Grossmann. Upon call of the roll, the following vote resulted:

Mr. Young - absent

Mr. Grossmann - yea

Mrs. Jones – yea

Resolution adopted this 2nd day of July 2024.

BOARD OF COUNTY COMMISSIONERS

Krystal Powell, Clerk

cc:

Auditor V
OMB (file)

Budget file

K. Powell

~ ***

S. Walther

| PROJE | CTION: 20251 2025 Warren County Budget | | |
|--------------------|----------------------------------------|-----------------|---------------------------|
| ACCOUNT GENERAL | S FOR: FUND | VENDOR QUANTITY | UNIT COST 2025 TAX BUDGET |
| 1101 | GENERAL FUND | | 2 |
| 1101 | 40110 - | | -24,000,000.00 |
| 1101 | 40120 - | | -2,200,000.00 |
| 1101 | 40130 - | | -400,000.00 |
| 1101 | 40140 - | | -200,000.00 |
| 1101 | 40251 - | | -5,000.00 |
| 1101 | 40260 - | | -4,500,000.00 |
| 1101 | 40261 - | | -300.00 |
| 1101 | 40270 - | | -3,000,000.00 |
| 1101 | 40300 - | | -25,000,000.00 |
| 1101 | 40301 - | | -25,000,000.00 |
| 1101 | 40302 - | | -220,000.00 |
| 1101 | 40303 - | | -220,000.00 |
| 1101 | 40700 - | | -900,000.00 |
| 1101 | 41021 - | | -3,500.00 |
| 1101 | 41022 - | | -880,000.00 |
| 1101 | 41023 - | | -120,000.00 |
| 1101 | 41032 - | | -1,000,000.00 |
| 1101 | 41033 - | | -120,000.00 |
| 1101 | 41040 - | | 1,000,000.00 |
| 1101 | 41044 - | | 6,000.00 |
| 1101 | 41111 - | | -550,000.00 |
| | | | |

| PROJE | CTION: 20251 2025 Warren County Budget | | |
|--------------------|----------------------------------------|-----------------|-------------------------------------|
| ACCOUNT GENERAL | S FOR: | VENDOR QUANTITY | UNIT COST 2025 TAX BUDGET |
| 1101 | FUND 41116 - | VERDOR QUANTETY | UNIT COST 2025 TAX BUDGET -2,100.00 |
| 1101 | 41119 - | | -15,000.00 |
| 1101 | 41120 - | | -115,000.00 |
| 1101 | 41129 - | | -200.00 |
| 1101 | 41139 - | | -10,000.00 |
| 1101 | 41140 - | | -200,000.00 |
| 1101 | 41145 - | | -10,000.00 |
| 1101 | 41148 - | | -1,000.00 |
| 1101 | 41152 - | | -100,000.00 |
| 1101 | 41159 - | | -6,250.00 |
| 1101 | 41161 - | | -391,000.00 |
| 1101 | 41162 - | | -2,010.00 |
| 1101 | 41202 - | | 1,500,000.00 |
| 1101 | 41206 - | | 150,000.00 |
| 1101 | 41207 - | | 150,000.00 |
| 1101 | 41208 - | | 30,000.00 |
| 1101 | 41209 - | | 75,000.00 |
| 1101 | 41210 - | | 75,000.00 |
| 1101 | 41231 - | | -40,000.00 |
| 1101 | 41232 - | | -95,000.00 |
| 1101 | 41270 - | | -128,651.00 |
| 1101 | 41271 - | | -120,696.00 |
| 1101 | 41282 - | | -87,862.00 |

NEXT YEAR BUDGET DETAIL REPORT

| PROJE | CTION: 20251 2025 Warren County Budget | | | |
|---------|----------------------------------------|-----------------|--------------------------------------|--|
| ACCOUNT | S FOR: | VENDOR QUANTITY | UNIT COST 2025 TAX BUDGET | |
| 1101 | 41310 - | VENDOR QUANTITY | UNIT COST 2025 TAX BUDGET -35,000.00 | |
| 1101 | 41320 - | | -7,500.00 | |
| 1101 | 41326 - | | -4,000.00 | |
| 1101 | 41340 - | | -100,000.00 | |
| 1101 | 41341 - | | -750.00 | |
| 1101 | 41350 - | | -70,225.00 | |
| 1101 | 41410 - | | -9,000.00 | |
| 1101 | 41420 - | | -1,400.00 | |
| 1101 | 41500 - | | -25,000.00 | |
| 1101 | 42300 - | | -10,450.00 | |
| 1101 | 42502 - | | -4,000.00 | |
| 1101 | 42594 - | | -10,000.00 | |
| 1101 | 43005 - | | -1,050,000.00 | |
| 1101 | 43071 - | | -18,500.00 | |
| 1101 | 43072 - | | -45,000.00 | |
| 1101 | 43073 - | | -52,500.00 | |
| 1101 | 43300 - | | -775,000.00 | |
| 1101 | 43304 - | | -24,000.00 | |
| 1101 | 43305 - | | -50.00 | |
| 1101 | 43725 ~ | | -4,200.00 | |
| 1101 | 44100 - | | -6,000,000.00 | |
| 1101 | 44200 - | | -500.00 | |
| 1101 | 45001 - | | -150,000.00 | |
| | | | | |

NEXT YEAR BUDGET DETAIL REPORT

| PROJE | CTION: 20251 | . 2025 Warren County Budget | | | |
|----------------------------|---------------------------|-----------------------------|-----------------|-----------------------------------|--|
| ACCOUNT GENERAL 1101 | S FOR: FUND 45003 - | | VENDOR QUANTITY | UNIT COST 2025 TAX BUDGET -500.00 | |
| 1101 | 45050 - | | | -29,976.00 | |
| 1101 | 45051 - | | | -8,000.00 | |
| 1101 | 45089 - | | | 10,000.00 | |
| 1101 | 45170 - | | | -1,000.00 | |
| 1101 | 45192 - | | | -20,000.00 | |
| 1101 | 45193 - | | | -750.00 | |
| 1101 | 45194 - | | | -18,000.00 | |
| 1101 | 45195 - | | | -10,000.00 | |
| 1101 | 45301 - | | | -40,000.00 | |
| 1101 | 45303 - | | | -1,000.00 | |
| 1101 | 45703 - | | | -100,000.00 | |
| 1101 | 45901 - | | | -228,946.00 | |
| 1101 | 45903 - | | | -30,000.00 | |
| 1101 | 45981 - | | | -30,000.00 | |
| 1101 | 45982 - | | | -20,000.00 | |
| 1101 | 45983 - | | | -50,000.00 | |
| 1101 | 49910 - | | | -500,000.00 | |
| T(| OTAL GENERAL | FUND | | -96,132,816.00 | |
| | 10 COMMISSIO 10 5101 - | AEKZ | | 306,129.00 | |
| 110111 | 10 5102 - | | | 356,508.00 | |
| 110111 | 10 5114 - | | | 550.00 | |



| PROJECTION: 20251 2025 Warren County Budget | |
|--------------------------------------------------|------------------------------------------------------|
| ACCOUNTS FOR: GENERAL FUND 11011110 5210 - | VENDOR QUANTITY UNIT COST 2025 TAX BUDGET 225,000.00 |
| 11011110 5317 - | 10,000.00 |
| 11011110 5320 - | 25,000.00 |
| 11011110 5370 - | 5,000.00 |
| 11011110 5400 - | 300,000.00 |
| 11011110 5421 - | 11,000.00 |
| 11011110 5460 - | 500.00 |
| 11011110 5811 - | 92,770.00 |
| 11011110 5820 - | 112,508.00 |
| 11011110 5830 - | 65,000.00 |
| 11011110 5840 - | 65,000.00 |
| 11011110 5850 - | 20,000.00 |
| 11011110 5871 - | 9,609.00 |
| 11011110 5881 - | 150,000.00 |
| 11011110 5882 - | 150,000.00 |
| 11011110 5910 - | 475,000.00 |
| 11011110 5911 - | 5,000.00 |
| 11011110 5940 - | 25,000.00 |
| TATAL COMMITCATANEDS | 3,400,574,00 |
| TOTAL COMMISSIONERS 11011111 BOCC GRANTS | 2,409,574.00 |
| 11011111 5711 - | 136,000.00 |
| 11011111 5712 - | 163,769.00 |
| 11011111 5721 - | 295,066.00 |

NEXT YEAR BUDGET DETAIL REPORT

| PROJECTION: 20251 2025 Warren County Budget | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|
| ACCOUNTS FOR: GENERAL FUND 11011111 5722 - | VENDOR QUANTITY UNIT COST 2025 TAX BUDGET 27,500.00 |
| 11011111 5723 - | 280,000.00 |
| 11011111 5729 - | 56,200.00 |
| 11011111 5735 - | 38,000.00 |
| 11011111 5739 - | 634,000.00 |
| 11011111 5745 - | 1,186,281.00 |
| 11011111 5746 - | 28,500.00 |
| 11011111 5793 - | 235,400.00 |
| 11011111 5797 - | 121,786.50 |
| 11011111 5799 - | 92,325.00 |
| TOTAL BOCC GRANTS | 3,294,827.50 |
| 11011112 BOCC OPERATING TRANSFERS 11011112 5703 - | 9,729.00 |
| 11011112 3703 - | 9,729.00 |
| 11011112 5742 | 214 243 00 |
| 11011112 5742 - | 214,243.00 |
| 11011112 5744 - | 1,200,000.00 |
| 11011112 5744 - 11011112 5748 - | 1,200,000.00 272,530.00 |
| 11011112 5744 - 11011112 5748 - 11011112 5786 - | 1,200,000.00 272,530.00 27,119.00 |
| 11011112 5744 - 11011112 5748 - | 1,200,000.00 272,530.00 |
| 11011112 5744 - 11011112 5748 - 11011112 5786 - 11011112 5795 - 11011112 5997 - | 1,200,000.00 272,530.00 27,119.00 83,155.00 1,100,000.00 |
| 11011112 5744 - 11011112 5748 - 11011112 5786 - 11011112 5795 - 11011112 5997 - TOTAL BOCC OPERATING TRANSFERS 11011115 OFFICE MANAGEMENT BUDGET | 1,200,000.00 272,530.00 27,119.00 83,155.00 1,100,000.00 |
| 11011112 5744 - 11011112 5748 - 11011112 5786 - 11011112 5795 - 11011112 5997 - | 1,200,000.00 272,530.00 27,119.00 83,155.00 1,100,000.00 |

NEXT YEAR BUDGET DETAIL REPORT

| PROJECTION: 20251 2025 Warren County Budget | |
|--------------------------------------------------------------|----------------------------------------------------|
| ACCOUNTS FOR: GENERAL FUND | VENDOR QUANTITY UNIT COST 2025 TAX BUDGET 5,000.00 |
| 11011115 5210 - | 5,000.00 |
| 11011115 5317 - | 10,000.00 |
| 11011115 5400 - | 27,000.00 |
| 11011115 5811 - | 48,162.24 |
| 11011115 5820 - | 72,020.18 |
| 11011115 5850 - | 17,500.00 |
| 11011115 5871 - | 4,988.24 |
| 11011115 5910 - | 19,190.00 |
| 11011115 5940 - | 2,000.00 |
| TOTAL OFFICE MANAGEMENT BUDGET 11011116 ECONOMIC DEVELOPMENT | 569,236.88 |
| 11011116 5102 - | 194,713.00 |
| 11011116 5210 - | 7,500.00 |
| 11011116 5317 - | 1,000.00 |
| 11011116 5370 - | 4,000.00 |
| 11011116 5400 - | 5,000.00 |
| 11011116 5811 - | 26,910.00 |
| 11011116 5820 - | 32,774.00 |
| 11011116 5830 - | 3,845.00 |
| 11011116 5850 - | 7,500.00 |
| 11011116 5871 - | 2,788.00 |
| 11011116 5910 - | 105,370.00 |
| TOTAL ECONOMIC DEVELOPMENT | 391,400.00 |
| 11011120 AUDITOR 11011120 5101 - | 114,151.00 |

NEXT YEAR BUDGET DETAIL REPORT

| PROJECTION: 20251 2025 Warren County Budget | | |
|--------------------------------------------------|-----------------|--------------------------------------|
| ACCOUNTS FOR: GENERAL FUND 11011120 5102 - | VENDOR QUANTITY | UNIT COST 2025 TAX BUDGET 961,592.00 |
| 11011120 5114 - | | 12,000.00 |
| 11011120 5210 - | | 18,000.00 |
| 11011120 5317 - | | 13,000.00 |
| 11011120 5318 - | | 8,000.00 |
| 11011120 5370 - | | 7,000.00 |
| 11011120 5400 - | | 25,000.00 |
| 11011120 5460 - | | 1,200.00 |
| 11011120 5811 - | | 152,284.00 |
| 11011120 5820 - | | 150,000.00 |
| 11011120 5830 - | | 21,755.00 |
| 11011120 5850 - | | 10,000.00 |
| 11011120 5855 - | | 2,000.00 |
| 11011120 5871 - | | 15,772.00 |
| 11011120 5899 - | | 7,000.00 |
| 11011120 5910 - | | 4,000.00 |
| 11011120 5911 - | | 2,000.00 |
| 11011120 5940 - | | 5,000.00 |
| TOTAL AUDITOR | | 1.529,754.00 |
| 11011130 TREASURER 11011130 5101 - | | 90,509.00 |
| 11011130 5102 - | | 498,000.00 |
| 11011130 5114 - | | 13,300.00 |

| PROJECTION: 20251 2025 Warren County Budget | |
|---------------------------------------------|-------------------------------------------|
| ACCOUNTS FOR: GENERAL FUND | VENDOR QUANTITY UNIT COST 2025 TAX BUDGET |
| 11011130 5210 - | 17,000.00 |
| 11011130 5317 - | 3,000.00 |
| 11011130 5318 - | 1,000.00 |
| 11011130 5370 - | 8,000.00 |
| 11011130 5400 - | 40,000.00 |
| 11011130 5421 - | 5,000.00 |
| 11011130 5811 - | 94,013.00 |
| 11011130 5820 - | 117,414.00 |
| 11011130 5830 - | 65,000.00 |
| 11011130 5871 - | 9,100.00 |
| 11011130 5910 - | 15,000.00 |
| 11011130 5940 - | 5,000.00 |
| TOTAL TREASURER 11011150 PROSECUTOR | 981,336.00 |
| 11011150 FROSECTION 11011150 5101 - | 156,066.00 |
| 11011150 5102 - | 2,674,083.00 |
| 11011150 5210 - | 33,294.00 |
| 11011150 5317 - | 15,950.00 |
| 11011150 5321 - | 50,000.00 |
| 11011150 5370 - | 59,616.00 |
| 11011150 5400 - | 35,471.00 |
| 11011150 5460 - | 459.00 |
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NEXT YEAR BUDGET DETAIL REPORT

| PROJECTION: 20251 2025 Warren County Budget | |
|---------------------------------------------------|------------------------------------------------------|
| ACCOUNTS FOR: GENERAL FUND 11011150 5820 - | VENDOR QUANTITY UNIT COST 2025 TAX BUDGET 442,734.00 |
| 11011150 5830 - | 7,619.00 |
| 11011150 5840 - | 23,862.00 |
| 11011150 5850 - | 9,440.00 |
| 11011150 5871 - | 41,037.00 |
| 11011150 5910 - | 32,776.00 |
| 11011150 5911 - | 2,294.00 |
| 11011150 5920 - | 78,033.00 |
| 11011150 5922 - | 229.00 |
| 11011150 5940 - | 4,700.00 |
| TOTAL PROSECUTOR | 4,063,884.00 |
| 11011160 RECORDER 11011160 5101 - | 86,513.00 |
| 11011160 5102 - | 475,000.00 |
| 11011160 5210 - | 4,000.00 |
| 11011160 5811 - | 70,000.00 |
| 11011160 5820 - | 70,000.00 |
| 11011160 5830 - | 9,000.00 |
| 1101.1160 5850 - | 4,000.00 |
| 11011160 5855 - | 1,200.00 |
| 11011160 5871 - | 7,700.00 |
| 11011160 5910 - | 10,000.00 |
| TOTAL RECORDER | 737,413.00 |
| 11011220 COURT OF COMMON PLEAS 11011220 5101 - | 42,000.00 |

NEXT YEAR BUDGET DETAIL REPORT

| PROJECTION: 20251 2025 Warren County Budget | |
|-----------------------------------------------------------------------|--------------------------------------------------------|
| ACCOUNTS FOR: GENERAL FUND 11011220 5102 - | VENDOR QUANTITY UNIT COST 2025 TAX BUDGET 1,532,299.00 |
| 11011220 5133 - | 52,130.00 |
| 11011220 5160 - | 3,000.00 |
| 11011220 5199 - | 2,000.00 |
| 11011220 5210 - | 18,000.00 |
| 11011220 5317 - | 5,000.00 |
| 11011220 5318 - | 5,000.00 |
| 11011220 5370 - | 25,000.00 |
| 11011220 5400 - | 50,000.00 |
| 11011220 5415 - | 595,000.00 |
| 11011220 5421 - | 20,000.00 |
| 11011220 5441 - | 78,000.00 |
| 11011220 5811 - | 218,664.00 |
| 11011220 5820 - | 332,682.00 |
| 11011220 5830 - | 1,500.00 |
| 11011220 5850 - | 2,000.00 |
| 11011220 5871 - | 23,387.00 |
| 11011220 5910 - | 8,500.00 |
| 11011220 5911 - | 2,500.00 |
| 11011220 5922 - | 500.00 |
| 11011220 5940 - | 2,000.00 |
| TOTAL COURT OF COMMON PLEAS 11011221 COMMON PLEAS CT CAPITAL CASES | 3,019,162.00 |
| 11011221 5400 - | 30,000.00 |

| PROJECTION: 20251 2025 Warren County Budget | |
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| ACCOUNTS FOR: GENERAL FUND 11011221 5415 - | VENDOR QUANTITY UNIT COST 2025 TAX BUDGET 80,000.00 |
| 11011221 5441 - | 5,000.00 |
| 11011221 5910 - | 2,000.00 |
| 11011221 5911 - | 2,000.00 |
| TOTAL COMMON PLEAS CT CAPITAL CASES 11011223 COMMON PLEAS COURT SERVICES | 119,000.00 |
| 11011223 5102 - | 2,113,862.00 |
| 11011223 5210 - | 30,000.00 |
| 11011223 5317 - | 5,000.00 |
| 11011223 5318 - | 5,000.00 |
| 11011223 5370 - | 15,000.00 |
| 11011223 5400 - | 12,200.00 |
| 11011223 5421 - | 2,800.00 |
| 11011223 5460 - | 2,600.00 |
| 11011223 5811 - | 294,828.00 |
| 11011223 5820 - | 448,000.00 |
| 11011223 5830 - | 3,500.00 |
| 11011223 5850 - | 3,500.00 |
| 11011223 5855 - | 4,000.00 |
| 11011223 5871 - | 30,651.00 |
| 11011223 5910 - | 4,000.00 |
| 11011223 5911 - | 1,300.00 |
| 11011223 5922 - | 200.00 |

NEXT YEAR BUDGET DETAIL REPORT

| PROJECTION: 20251 2025 Warren County Budget | |
|------------------------------------------------------------------------|----------------------------------------------------|
| ACCOUNTS FOR: GENERAL FUND 11011223 5940 - | VENDOR QUANTITY UNIT COST 2025 TAX BUDGET 1,500.00 |
| TOTAL COMMON PLEAS COURT SERVICES 11011230 COURT OF DOMESTIC RELATIONS | 2,977,941.00 |
| 11011230 COOK OF DOMESTIC RELATIONS | 14,000.00 |
| 11011230 5102 - | 965,000.00 |
| 11011230 5160 - | 500.00 |
| 11011230 5210 - | 11,000.00 |
| 11011230 5317 - | 4,000.00 |
| 11011230 5370 - | 12,000.00 |
| 11011230 5400 - | 11,000.00 |
| 11011230 5415 - | 5,500.00 |
| 11011230 5421 - | 4,000.00 |
| 11011230 5811 - | 142,000.00 |
| 11011230 5820 - | 217,000.00 |
| 11011230 5850 - | 5,000.00 |
| 11011230 5855 - | 200.00 |
| 11011230 5871 - | 15,000.00 |
| 11011230 5910 - | 10,000.00 |
| 11011230 5911 - | 400.00 |
| 11011230 5940 - | 2,000.00 |
| TOTAL COURT OF DOMESTIC RELATIONS | 1,418,600.00 |
| 11011240 JUVENILE COURT 11011240 5102 - | 1,973,735.00 |

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NEXT YEAR BUDGET DETAIL REPORT

| PROJECTION: 20251 2025 Warren County Budget | | |
|--------------------------------------------------|-----------------|-------------------------------------|
| ACCOUNTS FOR: GENERAL FUND 11011240 5133 - | VENDOR QUANTITY | UNIT COST 2025 TAX BUDGET 47,244.00 |
| 11011240 5160 - | | 500.00 |
| 11011240 5210 - | | 32,754.00 |
| 11011240 5317 - | | 15,277.00 |
| 11011240 5318 - | | 6,210.00 |
| 11011240 5370 ~ | | 83,204.00 |
| 11011240 5400 - | | 198,585.00 |
| 11011240 5415 - | | 556,195.00 |
| 11011240 5421 - | | 29,291.00 |
| 11011240 5441 - | | 293.00 |
| 11011240 5811 - | | 260,890.00 |
| 11011240 5820 - | | 317,569.00 |
| 11011240 5830 - | | 37,924.00 |
| 11011240 5850 - | | 3,508.00 |
| 11011240 5855 - | | 640.00 |
| 11011240 5871 - | | 27,021.00 |
| 11011240 5910 - | | 32,359.00 |
| 11011240 5911 - | | 352.00 |
| 11011240 5922 - | | 107.00 |
| 11011240 5940 - | | 500.00 |
| 11011240 5991 - | | 291.00 |
| TOTAL JUVENILE COURT | | 3,624,449.00 |
| 11011250 PROBATE COURT 11011250 5101 - | | 14,000.00 |

NEXT YEAR BUDGET DETAIL REPORT

| PROJECTION: 20251 2025 Warren County Budget | | |
|----------------------------------------------------------------|-----------------|--------------------------------------|
| ACCOUNTS FOR: GENERAL FUND 11011250 5102 - | VENDOR QUANTITY | UNIT COST 2025 TAX BUDGET 314,426.00 |
| 11011250 5160 - | | 580.00 |
| 11011250 5210 - | | 79,711.00 |
| 11011250 5317 - | | 4,550.00 |
| 11011250 5318 - | | 11,069.00 |
| 11011250 5370 - | | 5,720.00 |
| 11011250 5400 - | | 59,514.00 |
| 11011250 5415 - | | 22,497.00 |
| 11011250 5421 - | | 4,050.00 |
| 11011250 5811 - | | 45,980.00 |
| 11011250 5820 - | | 93,052.00 |
| 11011250 5830 - | | 6,569.00 |
| 11011250 5850 - | | 871.00 |
| 11011250 5855 - | | 541.00 |
| 11011250 5871 - | | 4,762.00 |
| 11011250 5910 - | | 1,159.00 |
| 11011250 5911 - | | 174.00 |
| 11011250 5922 - | | 116.00 |
| 11011250 5940 - | | 104.00 |
| TOTAL PROBATE COURT 11011260 CLERK OF COURT OF COMMON PLEAS | | 669,445.00 |
| 11011260 5101 - | | 90,509.00 |
| 11011260 5102 - | | 838,700.00 |

NEXT YEAR BUDGET DETAIL REPORT

| PROJECTION: 20251 2025 Warren County Budget | |
|---------------------------------------------------------------------|------------------------------------------------------|
| ACCOUNTS FOR: GENERAL FUND 11011260 5210 - | VENDOR QUANTITY UNIT COST 2025 TAX BUDGET 215,000.00 |
| 11011260 5317 - | 5,000.00 |
| 11011260 5400 - | 3,000.00 |
| 11011260 5421 - | 15,871.00 |
| 11011260 5811 - | 130,090.00 |
| 11011260 5820 - | 209,464.00 |
| 11011260 5830 - | 18,585.00 |
| 11011260 5850 - | 1,400.00 |
| 11011260 5871 - | 13,474.00 |
| 11011260 5910 - | 12,000.00 |
| 11011260 5911 - | 100.00 |
| 11011260 5940 - | 600.00 |
| TOTAL CLERK OF COURT OF COMMON PLEAS 11011271 FRANKLIN MUNICIPAL | 1,553,793.00 |
| 11011271 5101 - | 14,800.00 |
| 11011271 5102 - | 60,153.00 |
| 11011271 5142 - | 1,200.00 |
| 11011271 5155 - | 10,000.00 |
| 11011271 5162 - | 4,500.00 |
| 11011271 5400 - | 2,000.00 |
| 11011271 5415 - | 13,000.00 |
| 11011271 5811 - | 12,000.00 |
| 11011271 5820 - | 6,320.00 |

NEXT YEAR BUDGET DETAIL REPORT

| PROJECTION: 20251 2025 Warren County Budget | |
|------------------------------------------------------------|------------------------------------|
| ACCOUNTS FOR: GENERAL FUND VENDOR QUANTITY 11011271 5871 - | UNIT COST 2025 TAX BUDGET 2,860.00 |
| TOTAL FRANKLIN MUNICIPAL 11011272 LEBANON MUNICIPAL | 126,833.00 |
| 11011272 5101 - | 25,000.00 |
| 11011272 5102 - | 40,000.00 |
| 11011272 5142 - | 4,000.00 |
| 11011272 5155 - | 40,000.00 |
| 11011272 5162 - | 2,500.00 |
| 11011272 5415 - | 50,000.00 |
| 11011272 5811 - | 13,000.00 |
| 11011272 5820 - | 12,000.00 |
| 11011272 5830 - | 1,500.00 |
| 11011272 5871 - | 1,600.00 |
| TOTAL LEBANON MUNICIPAL | 189,600.00 |
| 11011273 MASON MUNICIPAL 11011273 5101 - | 25,300.00 |
| 11011273 5102 - | 132,500.00 |
| 11011273 5142 - | 8,000.00 |
| 11011273 5400 - | 8,000.00 |
| 11011273 5415 - | 157,000.00 |
| 11011273 5811 - | 24,900.00 |
| 11011273 5820 - | 32,000.00 |
| 11011273 5871 - | 3,300.00 |

| PROJECTION: 20251 2025 Warren County Budget | |
|--------------------------------------------------------|-------------------------------------------|
| ACCOUNTS FOR: | VENEZO CULTURA UNET COLT. 2025. EN CUETA |
| GENERAL FUND | VENDOR QUANTITY UNIT COST 2025 TAX BUDGET |
| TOTAL MASON MUNICIPAL 11011276 CRIMINAL PROSECUTORS | 391,000.00 |
| 11011276 5102 - | 45,000.00 |
| 11011276 5811 ~ | 6,301.00 |
| 11011276 5871 - | 653.00 |
| TOTAL CRIMINAL PROSECUTORS | 51,954.00 |
| 11011280 COUNTY COURT 11011280 5101 - | 76,500.00 |
| 11011280 5102 - | 210,000.00 |
| 11011280 5141 - | 2,000.00 |
| 11011280 5142 - | 2,000.00 |
| 11011280 5210 - | 7,500.00 |
| 11011280 5400 - | 27,500.00 |
| 11011280 5415 - | 75,000.00 |
| 11011280 5441 - | 3,000.00 |
| 11011280 5811 - | 40,120.00 |
| 11011280 5820 - | 70,800.00 |
| 11011280 5830 - | 6,000.00 |
| 11011280 5850 - | 3,500.00 |
| 11011280 5855 - | 600.00 |
| 11011280 5871 - | 4,175.00 |
| 11011280 5910 - | 4,500.00 |
| 11011280 5911 - | 550.00 |

NEXT YEAR BUDGET DETAIL REPORT

| PROJECTION: 20251 2025 Warren County Budget | |
|----------------------------------------------------|----------------------------------------------------|
| ACCOUNTS FOR: GENERAL FUND 11011280 5940 - | VENDOR QUANTITY UNIT COST 2025 TAX BUDGET 3,500.00 |
| TOTAL COUNTY COURT 11011282 CLERK COUNTY COURT | 537,245.00 |
| 11011282 5101 - | 22,627.25 |
| 11011282 5102 - | 514,500.00 |
| 11011282 5114 - | 11,000.00 |
| 11011282 5210 - | 28,000.00 |
| 11011282 5317 - | 5,000.00 |
| 11011282 5400 - | 4,600.00 |
| 11011282 5421 - | 500.00 |
| 11011282 5811 - | 76,738_00 |
| 11011282 5820 - | 183,101.00 |
| 11011282 5830 - | 10,963.00 |
| 11011282 5850 - | 1,500.00 |
| 11011282 5871 - | 7,948.00 |
| 11011282 5910 - | 3,000.00 |
| 11011282 5911 - | 100.00 |
| 11011282 5940 - | 500.00 |
| TOTAL CLERK COUNTY COURT | 870,077.25 |
| 11011283 COUNTY COURT PROBATION 11011283 5102 - | 245,000.00 |
| 11011283 5210 - | 11,000.00 |
| 11011283 5400 - | 2,000.00 |

NEXT YEAR BUDGET DETAIL REPORT

| PROJECTION: 20251 2025 Warren County Budget | |
|----------------------------------------------------|-----------------------------------------------------|
| ACCOUNTS FOR: GENERAL FUND 11011283 5811 - | VENDOR QUANTITY UNIT COST 2025 TAX BUDGET 34,300.00 |
| 11011283 5820 - | 58,000.00 |
| 11011283 5830 ~ | 3,600.00 |
| 11011283 5850 - | 2,600.00 |
| 11011283 5855 - | 500.00 |
| 11011283 5871 - | 3,600.00 |
| 11011283 5910 - | 2,500.00 |
| 11011283 5911 - | 250.00 |
| 11011283 5940 - | 3,200.00 |
| TOTAL COUNTY COURT PROBATION | 366,550.00 |
| 11011292 NOTARY PUBLIC 11011292 5102 - | 7,093.00 |
| 11011292 5210 - | 2,000.00 |
| 11011292 5317 - | 600.00 |
| 11011292 5811 - | 998.00 |
| 11011292 5820 - | 1,200.00 |
| 11011292 5830 - | 115.00 |
| 11011292 5871 - | 105.00 |
| | |
| TOTAL NOTARY PUBLIC 11011300 BOARD OF ELECTIONS | 12,111.00 |
| 11011300 5102 - | 634,400.00 |
| 11011300 5108 - | 73,314.56 |
| 11011300 5111 - | 66,500.00 |

NEXT YEAR BUDGET DETAIL REPORT

| PROJECTION: 20251 2025 Warren County Budget | |
|--------------------------------------------------|-----------------------------------------------------|
| ACCOUNTS FOR: GENERAL FUND 11011300 5114 - | VENDOR QUANTITY UNIT COST 2025 TAX BUDGET 27,000.00 |
| 11011300 5151 - | 115,000.00 |
| 11011300 5210 - | 97,000.00 |
| 11011300 5317 - | 10,000.00 |
| 11011300 5320 - | 10,000.00 |
| 11011300 5370 - | 125,000.00 |
| 11011300 5400 - | 56,000.00 |
| 11011300 5421 - | 50,000.00 |
| 11011300 5811 - | 00.000, 50 |
| 11011300 5820 - | 131,380.00 |
| 11011300 5850 - | 32,000.00 |
| 11011300 5855 - | 600.00 |
| 11011300 5871 - | 11,700.00 |
| 11011300 5910 - | 18,500.00 |
| 11011300 5911 - | 2,000.00 |
| 11011300 5922 - | 500.00 |
| 11011300 5940 - | 2,500.00 |
| TOTAL BOARD OF ELECTIONS | 1,556,394.56 |
| 11011301 SPECIAL ELECTIONS | |
| 11011301 5151 - | 90,000.00 |
| 11011301 5210 - | 19,000.00 |
| 11011301 5400 - | 12,000.00 |
| 11011301 5421 ~ | 6,200.00 |

NEXT YEAR BUDGET DETAIL REPORT

| PROJECTION: 20251 2025 Warren County Budget | |
|-----------------------------------------------------------|----------------------------------------------------|
| ACCOUNTS FOR: GENERAL FUND 11011301 5850 - | VENDOR QUANTITY UNIT COST 2025 TAX BUDGET 2,000.00 |
| 11011301 5910 - | 2,000.00 |
| 11011301 5940 - | 2,000.00 |
| TOTAL SPECIAL ELECTIONS | 133,200.00 |
| 11011400 INFORMATION TECHNOLOGY CENTER 11011400 5102 - | 1,480,000.00 |
| 11011400 5114 - | 10,000.00 |
| 11011400 5210 - | 20,000.00 |
| 11011400 5317 - | 200,000.00 |
| 11011400 5318 - | 500,000.00 |
| 11011400 5320 - | 60,000.00 |
| 11011400 5321 - | 200,000.00 |
| 11011400 5370 - | 1,000,000.00 |
| 11011400 5400 - | 574,000.00 |
| 11011400 5460 - | 824.00 |
| 11011400 5811 - | 208,600.00 |
| 11011400 5820 - | 296,700.00 |
| 11011400 5830 - | 5,000.00 |
| 11011400 5850 - | 40,000.00 |
| 11011400 5871 - | 21,605.00 |
| 11011400 5910 - | 1,500.00 |
| TOTAL INFORMATION TECHNOLOGY CENTER | 4.618.229.00 |
| 11011401 GIS 11011401 5102 - | 360,000.00 |

NEXT YEAR BUDGET DETAIL REPORT

| PROJECTION: 20251 2025 Warren County Budget | | |
|--------------------------------------------------|-----------------|----------------------------------|
| ACCOUNTS FOR: GENERAL FUND 11011401 5114 - | VENDOR QUANTITY | UNIT COST 2025 TAX BUDGET 500.00 |
| 11011401 5210 - | | 9,000.00 |
| 11011401 5317 - | | 21,000.00 |
| 11011401 5318 - | | 70,000.00 |
| 11011401 5370 - | | 75,000.00 |
| 11011401 5400 - | | 60,000.00 |
| 11011401 5811 - | | 50,470.00 |
| 11011401 5820 - | • | 57,325.00 |
| 11011401 5830 - | | 6,129.00 |
| 11011401 5850 - | | 20,000.00 |
| 11011401 5871 - | | 5,228.00 |
| 11011401 5910 - | | 1,000.00 |
| TOTAL GIS 11011500 RECORDS CENTER & ARCHIVES | | 735,652.00 |
| 11011500 5102 - | | 362,000.00 |
| 11011500 5210 - | | 13,000.00 |
| 11011500 5317 - | | 2,000.00 |
| 11011500 5371 - | | 50,000.00 |
| 11011500 5400 - | | 33,500.00 |
| 11011500 5421 - | | 00.000,8 |
| 11011500 5460 - | | 400.00 |
| 11011500 5811 - | | 50,680.00 |
| 11011500 5820 - | | 80,000.00 |

NEXT YEAR BUDGET DETAIL REPORT

| PROJECTION: 20251 2025 Warren County Budget | |
|----------------------------------------------------------------|----------------------------------------------------|
| ACCOUNTS FOR: GENERAL FUND 11011500 5850 - | VENDOR QUANTITY UNIT COST 2025 TAX BUDGET 5,000.00 |
| 11011500 5855 - | 300.00 |
| 11011500 5871 - | 5,249.00 |
| 11011500 5910 - | 1,000.00 |
| 11011500 5940 - | 2,000.00 |
| TOTAL RECORDS CENTER & ARCHIVES 11011600 FACILITIES MANAGEMENT | 613,129.00 |
| 11011600 5102 - | 2,120,475.00 |
| 11011600 5114 - | 30,000.00 |
| 11011600 5210 - | 620,000.00 |
| 11011600 5310 - | 70,000.00 |
| 11011600 5317 - | 140,000.00 |
| 11011600 5318 - | 5,000.00 |
| 11011600 5320 - | 65,000.00 |
| 11011600 5400 - | 800,000.00 |
| 11011600 5421 - | 85,000.00 |
| 11011600 5430 - | 1,500,000.00 |
| 11011600 5460 - | 3,000.00 |
| 11011600 5811 - | 296,867.00 |
| 11011600 5820 - | 580,000.00 |
| 11011600 5830 - | 43,000.00 |
| 11011600 5840 - | 6,000.00 |
| 11011600 5850 - | 5,000.00 |

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NEXT YEAR BUDGET DETAIL REPORT

| PROJECTION: 20251 2025 Warren County Budget | |
|--------------------------------------------------|-----------------------------------------------------|
| ACCOUNTS FOR: GENERAL FUND 11011600 5855 - | VENDOR QUANTITY UNIT COST 2025 TAX BUDGET 30,000.00 |
| 11011600 5871 - | 30,746.00 |
| 11011600 5910 - | 12,000.00 |
| TOTAL FACILITIES MANAGEMENT | 6,442,088.00 |
| 11011620 GARAGE 11011620 5102 - | 356,909.00 |
| 11011620 5114 - | 20,760.00 |
| 11011620 5210 - | 15,570.00 |
| 11011620 5317 - | 20,760.00 |
| 11011620 5370 - | 12,456.00 |
| 11011620 5371 - | 25,000.00 |
| 11011620 5400 - | 15,570.00 |
| 11011620 5421 - | 3,000.00 |
| 11011620 5460 - | 515.00 |
| 11011620 5811 - | 49,967.00 |
| 11011620 5820 - | 104,688.00 |
| 11011620 5830 - | 7,138.00 |
| 11011620 5850 - | 20,760.00 |
| 11011620 5855 - | 12,975.00 |
| 11011620 5871 - | 5,176.00 |
| 11011620 5910 - | 500.00 |
| 11011620 5911 - | 1,000.00 |
| 11011620 5940 - | 1,500.00 |

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| PROJECTION: 20251 2025 Warren County Budget | | |
|-------------------------------------------------------------|-----------------|---------------------------|
| ACCOUNTS FOR: GENERAL FUND | VENDOR QUANTITY | UNIT COST 2025 TAX BUDGET |
| TOTAL GARAGE | | 674.244.00 |
| 11011750 TAX MAP DEPT 11011750 5102 - | | 358,000.00 |
| 11011750 5210 - | | 2,200.00 |
| 11011750 5317 - | | 2,000.00 |
| 11011750 5320 - | | 15,000.00 |
| 11011750 5811 - | | 51,000.00 |
| 11011750 5820 - | | 76,000.00 |
| 11011750 5871 - | | 5,300.00 |
| 11011750 5881 - | | 2,000.00 |
| 11011750 5882 - | | 2,000.00 |
| 11011750 5910 - | | 1,000.00 |
| TOTAL TAX MAP DEPT 11011990 TAX SETTLEMENT FEES WITHHELD | | 514,500.00 |
| 11011990 5910 - | | 300,000.00 |
| TOTAL TAX SETTLEMENT FEES WITHHELD 11012100 CORONER | | 300,000.00 |
| 11012100 5101 - | | 153,382.00 |
| 11012100 5102 - | | 220,099.00 |
| 11012100 5210 - | | 37,000.00 |
| 11012100 5400 - | | 206,400.00 |
| 11012100 5430 - | | 250.00 |
| 11012100 5460 - | | 400.00 |

NEXT YEAR BUDGET DETAIL REPORT

| PROJECTION: 20251 2025 Warren County Budget | |
|--------------------------------------------------|-----------------------------------------------------|
| ACCOUNTS FOR: GENERAL FUND 11012100 5811 - | VENDOR QUANTITY UNIT COST 2025 TAX BUDGET 52,287.00 |
| 11012100 5820 - | 52,405.00 |
| 11012100 5850 - | 5,000.00 |
| 11012100 5855 - | 2,000.00 |
| 11012100 5871 - | 5,415.00 |
| 11012100 5910 - | 15,000.00 |
| 11012100 5940 - | 6,000.00 |
| TOTAL CORONER | 755,638.00 |
| 11012200 SHERIFF 11012200 5101 - | 127,725.00 |
| 11012200 5102 - | 7,583,251.00 |
| 11012200 5114 - | 800,000.00 |
| 11012200 5210 - | 169,050.00 |
| 11012200 5223 - | 350,000.00 |
| 11012200 5310 - | 530,000.00 |
| 11012200 5317 ~ | 410,200.00 |
| 11012200 5370 - | 275,511.00 |
| 11012200 5371 - | 20,000.00 |
| 11012200 5400 - | 125,100.00 |
| 11012200 5431 - | 3,000.00 |
| 11012200 5460 - | 8,000.00 |
| 11012200 5462 - | 200,000.00 |
| 11012200 5811 - | 1,517,368.00 |

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NEXT YEAR BUDGET DETAIL REPORT

| PROJECTION: 20251 2025 Warren County Budget | |
|--------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|
| ACCOUNTS FOR: GENERAL FUND 11012200 5820 - | VENDOR QUANTITY UNIT COST 2025 TAX BUDGET 1,183,940.00 |
| 11012200 5830 - | 167,665.00 |
| 11012200 5850 - | 105,000.00 |
| 11012200 5855 - | 81,000.00 |
| 11012200 5871 - | 121,557.00 |
| 11012200 5910 - | 78,000.00 |
| 11012200 5911 - | 5,000,00 |
| 11012200 5920 - | 56,766.00 |
| 11012200 5922 - | 200.00 |
| 11012200 5940 - | 30,000.00 |
| | |
| TOTAL SHERIFF | 13,948,333.00 |
| TOTAL SHERIFF 11012210 DETENTION-SHERIFF 11012210 5102 - | 13,948,333.00 5,633,089.00 |
| TOTAL SHERIFF 11012210 DETENTION-SHERIFF 11012210 5102 - 11012210 5114 - | 13,948,333.00 5,633,089.00 850,000.00 |
| 11012210 DETENTION-SHERIFF 11012210 5102 - | 5,633,089.00 |
| 11012210 DETENTION-SHERIFF 11012210 5102 - 11012210 5114 - | 5,633,089.00 850,000.00 |
| 11012210 DETENTION-SHERIFF 11012210 5102 - 11012210 5114 - 11012210 5210 - | 5,633,089.00 850,000.00 163,500.00 |
| 11012210 DETENTION-SHERIFF 11012210 5102 - 11012210 5114 - 11012210 5210 - 11012210 5223 - | 5,633,089.00 850,000.00 163,500.00 500.00 |
| 11012210 DETENTION-SHERIFF 11012210 5102 - 11012210 5114 - 11012210 5210 - 11012210 5223 - 11012210 5317 - | 5,633,089.00 850,000.00 163,500.00 500.00 68,650.00 |
| 11012210 DETENTION-SHERIFF 11012210 5102 - 11012210 5210 - 11012210 5223 - 11012210 5317 - 11012210 5370 - | 5,633,089.00 850,000.00 163,500.00 500.00 68,650.00 24,000.00 |
| 11012210 DETENTION-SHERIFF 11012210 5102 - 11012210 5114 - 11012210 5210 - 11012210 5223 - 11012210 5317 - 11012210 5370 - 11012210 5400 - | 5,633,089.00 850,000.00 163,500.00 500.00 68,650.00 24,000.00 3,719,181.00 |
| 11012210 DETENTION-SHERIFF 11012210 5102 - 11012210 5210 - 11012210 5223 - 11012210 5377 - 11012210 5370 - 11012210 5400 - 11012210 5431 - | 5,633,089.00 850,000.00 163,500.00 500.00 68,650.00 24,000.00 3,719,181.00 500.00 |

NEXT YEAR BUDGET DETAIL REPORT

| PROJECTION: 20251 2025 Warren County Budget | | |
|-------------------------------------------------------------|---------------|----------------------------------------|
| ACCOUNTS FOR: GENERAL FUND 11012210 5850 - | VENDOR QUANTI | TY UNIT COST 2025 TAX BUDGET 17,000.00 |
| 11012210 5855 - | | 62,200.00 |
| 11012210 5871 - | | 94,005.00 |
| 11012210 5910 - | | 8,400.00 |
| 11012210 5911 - | | 3,500.00 |
| 11012210 5922 - | | 500.00 |
| 11012210 5940 - | | 35,000.00 |
| TOTAL DETENTION-SHERIFF | | 12,673,444.00 |
| 11012211 SHERIFF-OUTSIDE STAFFING 11012211 5102 - | | 90,946.00 |
| 11012211 5114 - | | 27,000.00 |
| 11012211 5811 - | | 21,348.00 |
| 11012211 5820 - | | 7,191.00 |
| 11012211 5871 - | | 1,710.00 |
| TOTAL SHERIFF-OUTSIDE STAFFING 11012300 BUILDING REGULATION | | 148,195.00 |
| 11012300 51102 - | | 1,230,320.00 |
| 11012300 5114 - | | 12,000.00 |
| 11012300 5150 - | | 8,000.00 |
| 11012300 5210 - | | 52,000.00 |
| 11012300 5310 - | | 45,000.00 |
| 11012300 5317 - | | 4,500.00 |
| 11012300 5370 - | | 34,000.00 |

NEXT YEAR BUDGET DETAIL REPORT

| PROJECTION: 20251 2025 Warren County Budget | | |
|-------------------------------------------------------|-----------------|-------------------------------------|
| ACCOUNTS FOR: GENERAL FUND 11012300 5400 - | VENDOR QUANTITY | UNIT COST 2025 TAX BUDGET 10,000.00 |
| 11012300 5460 - | | 1,000.00 |
| 11012300 5811 - | | 173,925.00 |
| 11012300 5820 - | | 262,835.00 |
| 11012300 5850 - | | 15,000.00 |
| 11012300 5855 - | | 6,000.00 |
| 11012300 5871 - | | 17,840.00 |
| 11012300 5910 - | | 12,000.00 |
| 11012300 5940 - | | 12,000.00 |
| TOTAL BUILDING REGULATION 11012500 JUVENILE PROBATION | | 1,896,420.00 |
| 11012500 5102 - | | 748,082.00 |
| 11012500 5210 - | | 9,978.00 |
| 11012500 5317 - | | 3,730.00 |
| 11012500 5318 - | | 3,120.00 |
| 11012500 5400 - | | 11,232.00 |
| 11012500 5460 - | | 682 .00 |
| 11012500 5811 - | | 103,431.00 |
| 11012500 5820 - | | 158,632.00 |
| 11012500 5830 - | | 14,776.00 |
| 11012500 5850 - | | 5,909.00 |
| 11012500 5855 - | | 569.00 |
| 11012500 5871 - | | 10,712.00 |

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| PROJECTION: 20251 2025 Warren County Budget | | | |
|--------------------------------------------------|-----------------|----------------------------------|--|
| ACCOUNTS FOR: GENERAL FUND 11012500 5910 - | VENDOR QUANTITY | UNIT COST 2025 TAX BUDGET 667.00 | |
| 11012500 5911 - | | 456.00 | |
| 11012500 5922 - | | 114.00 | |
| 11012500 5940 - | · | 520.00 | |
| 11012500 5997 - | | 18,000.00 | |
| TOTAL JUVENILE PROBATION | | 1,090,610.00 | |
| 11012600 JUVENILE DETENTION CENTER | | 1,341,500.00 | |
| 11012600 5114 - | | 100,255.00 | |
| 11012600 5210 - | | 20,455.00 | |
| 11012600 5317 - | | 15,808.00 | |
| 11012600 5318 - | | 4,591.00 | |
| 11012600 5320 - | | 23,500.00 | |
| 11012600 5400 - | | 247,520.00 | |
| 11012600 5460 - | | 574 _00 | |
| 11012600 5811 - | | 190,570.00 | |
| 11012600 5820 - | | 183,278.00 | |
| 11012600 5830 - | | 26,396.00 | |
| 11012600 5850 - | | 12,480.00 | |
| 11012600 5855 - | | 15,600.00 | |
| 11012600 5871 - | | 19,141.00 | |
| 11012600 5910 - | | 4,591.00 | |
| 11012600 5911 - | | 574.00 | |

NEXT YEAR BUDGET DETAIL REPORT

| PROJECTION: 20251 2025 Warren County Budget | |
|-------------------------------------------------------------|-------------------------------------------|
| ACCOUNTS FOR: GENERAL FUND 11012600 5922 - | VENDOR QUANTITY UNIT COST 2025 TAX BUDGET |
| 11012600 5922 - | 208.00 |
| 11012000 3940 - | 208.00 |
| TOTAL JUVENILE DETENTION CENTER 11012810 TELECOMMUNICATIONS | 2,207,157.00 |
| 11012810 5102 - | 2,278,290.00 |
| 11012810 5114 - | 40,000.00 |
| 11012810 5210 - | 66,000.00 |
| 11012810 5310 - | 110,000.00 |
| 11012810 5317 - | 325,000.00 |
| 11012810 5318 - | 7,000.00 |
| 11012810 5320 - | 70,000.00 |
| 11012810 5370 - | 1,195,994.00 |
| 11012810 5371 - | 11,500.00 |
| 11012810 5400 - | 1,262,784.00 |
| 11012810 5430 - | 790,000.00 |
| 11012810 5460 - | 2,900.00 |
| 11012810 5811 - | 269,000.00 |
| 11012810 5820 - | 375,000.00 |
| 11012810 5830 - | 38,000.00 |
| 11012810 5850 - | 45,000.00 |
| 11012810 5855 - | 6,000.00 |
| 11012810 5871 - | 28,000.00 |
| 11012810 5910 - | 10,000.00 |

NEXT YEAR BUDGET DETAIL REPORT

| PROJECTION: 20251 2025 Warren County Budget | |
|------------------------------------------------------------|-------------------------------------------|
| ACCOUNTS FOR: GENERAL FUND | VENDOR QUANTITY UNIT COST 2025 TAX BUDGET |
| GENERAL FUND 11012810 5911 - | 2,500.00 |
| 11012810 5922 - | 2,500.00 |
| 11012810 5940 - | 20,000.00 |
| TOTAL TELECOMMUNICATIONS | 6,955,468.00 |
| 11012811 TELECOMM - OUTSIDE ENTITIES 11012811 5362 - | 200,000.00 |
| TOTAL TELECOMM - OUTSIDE ENTITIES | 200,000.00 |
| 11012850 COMMUNICATIONS CENTER-DISPATCH 11012850 5102 - | 2,785,969.00 |
| 11012850 5114 - | 558,000.00 |
| 11012850 5210 - | 10,000.00 |
| 11012850 5317 - | 6,600.00 |
| 11012850 5370 - | 53,700.00 |
| 11012850 5371 - | 7,000.00 |
| 11012850 5400 - | 107,200.00 |
| 11012850 5811 - | 468,156.00 |
| 11012850 5820 - | 575,121.00 |
| 11012850 5830 - | 66,879.00 |
| 11012850 5850 - | 44,600.00 |
| 11012850 5855 - | 1,000.00 |
| 11012850 5871 - | 48,488.00 |
| 11012850 5910 - | 10,430.00 |
| 11012850 5911 - | 2,500.00 |
| | |

NEXT YEAR BUDGET DETAIL REPORT

| PROJECTION: 20251 2025 Warren County Budget | | |
|--------------------------------------------------------------|--------------------------------------------------|--|
| ACCOUNTS FOR: GENERAL FUND 11012850 5922 - | VENDOR QUANTITY UNIT COST 2025 TAX BUDGET 200.00 | |
| 11012850 5940 - | 33,000.00 | |
| TOTAL COMMUNICATIONS CENTER-DISPATCH 11014100 GENERAL HEALTH | 4,778,843.00 | |
| 11014100 5910 - | 900.00 | |
| TOTAL GENERAL HEALTH 11015210 VETERANS SERV ADMIN | 900.00 | |
| 11015210 5102 - | 1,697,000.00 | |
| 11015210 5114 - | 40,000.00 | |
| 11015210 5210 - | 94,800.00 | |
| 11015210 5310 - | 220,000.00 | |
| 11015210 5317 - | 60,000.00 | |
| 11015210 5370 - | 10,000.00 | |
| 11015210 5400 - | 290,000.00 | |
| 11015210 5460 - | 3,000.00 | |
| 11015210 5811 - | 237,500.00 | |
| 11015210 5820 - | 300,000.00 | |
| 11015210 5830 - | 7,000.00 | |
| 11015210 5850 - | 20,000.00 | |
| 11015210 5855 - | 15,000.00 | |
| 11015210 5871 - | 26,000.00 | |
| 11015210 5881 - | 15,000.00 | |
| 11015210 5882 - | 30,000.00 | |

NEXT YEAR BUDGET DETAIL REPORT

| PROJECTION: 20251 2025 Warren County Budget | |
|------------------------------------------------------------------|-------------------------------------------|
| ACCOUNTS FOR: GENERAL FUND | VENDOR QUANTITY UNIT COST 2025 TAX BUDGET |
| 11015210 5910 - | 230,000.00 |
| 11015210 5911 - | 10,000.00 |
| 11015210 5922 - | 200.00 |
| 11015210 5940 - | 55,000.00 |
| 11015210 5997 - | 17,500.00 |
| TOTAL VETERANS SERV ADMIN 11015220 VETERANS ADMSOLDIER RELIEF | 3,378,000.00 |
| 11015220 VETERANS ADM SOLDTER RELIEF | 70,500.00 |
| 11015220 5811 - | 10,000.00 |
| 11015220 5830 - | 1,000.00 |
| 11015220 5871 - | 1,000.00 |
| 11015220 5920 - | 479,500.00 |
| TOTAL VETERANS ADMSOLDIER RELIEF TOTAL GENERAL FUND 861,590 | 562,000.00 |
| 2201 SENIOR CITIZENS SERVICE LEVY 2201 40110 - | -7,165,000.00 |
| 2201 40120 - | -630,000.00 |
| | · · · · · · · · · · · · · · · · · · · |
| 2201 40130 - | -130,000.00 |
| 2201 40140 - | -70,000.00 |
| TOTAL SENIOR CITIZENS SERVICE LEVY | -7,995,000.00 |
| 22011111 SENIOR CITIZENS SERVICE LEVY 22011111 5400 - | 12,000,000.00 |
| 22011111 5410 - | 13,000.00 |

NEXT YEAR BUDGET DETAIL REPORT

| PROJE | CTION: 20251 2025 Warren County Budget | |
|-------------------|---------------------------------------------------------------------|-------------------------------------------|
| ACCOUNT SENIOR | CITIZENS SERVICE LEVY | VENDOR QUANTITY UNIT COST 2025 TAX BUDGET |
| | 1 5704 - | 3,000.00 |
| 2201111 | 1 5910 - | 97,000.00 |
| | OTAL SENIOR CITIZENS SERVICE LEVY OTAL SENIOR CITIZENS SERVICE LEVY | 12,113,000.00 |
| 2202 | MOTOR VEHICLE | 1,116,000.00 |
| 2202 | 40510 - | -5,271,500.00 |
| 2202 | 40520 - | -795,000.00 |
| 2202 | 40550 - | -921,000.00 |
| 2202 | 40560 - | -557,000.00 |
| 2202 | 40570 - | -1,347,000.00 |
| 2202 | 40600 - | -3,830,000.00 |
| 2202 | 41320 - | -32,000.00 |
| 2202 | 41340 - | -88,000.00 |
| 2202 | 45400 ~ | -40,000.00 |
| 2202 | 45555 - | -500,000.00 |
| 2202 | 45940 - | -47,400.00 |
| 2202 | 45984 - | -100,000.00 |
| 2202 | 45999 - | -125,000.00 |
| Ť(| OTAL MOTOR VEHICLE | -13,653,900.00 |
| | 10 ENGINEER ADMIN 10 5101 - | 131,516.00 |
| 2202313 | 10 5102 - | 1,200,000.00 |
| 220231 | 10 5210 - | 30,000.00 |

NEXT YEAR BUDGET DETAIL REPORT

| PROJECTION: 20251 2025 Warren County Budg | et |
|------------------------------------------------|-------------------------------------------|
| ACCOUNTS FOR: MOTOR VEHICLE | VENDOR QUANTITY UNIT COST 2025 TAX BUDGET |
| 22023110 5317 - | 4,000.00 |
| 22023110 5318 - | 6,000.00 |
| 22023110 5320 - | 10,000.00 |
| 22023110 5321 - | 5,000.00 |
| 22023110 5370 - | 10,000.00 |
| 22023110 5371 - | 5,000.00 |
| 22023110 5400 - | 55,000.00 |
| 22023110 5430 - | 165,000.00 |
| 22023110 5431 - | 40,000.00 |
| 22023110 5474 - | 45,000.00 |
| 22023110 5480 - | 135,000.00 |
| 22023110 5811 - | 170,000.00 |
| 22023110 5820 - | 225,000.00 |
| 22023110 5830 - | 28,000.00 |
| 22023110 5850 - | 5,000.00 |
| 22023110 5871 - | 18,000.00 |
| 22023110 5881 - | 30,000.00 |
| 22023110 5882 - | 26,000.00 |
| 22023110 5910 - | 20,000.00 |
| 22023110 5911 - | 3,500.00 |
| 22023110 5940 - | 10,000.00 |
| TOTAL ENGINEER ADMIN 22023120 ENGINEER ROAD | 2,377,016.00 |
| 22023120 5102 - | 1,095,100.00 |

NEXT YEAR BUDGET DETAIL REPORT

| PROJECTION: 20251 2025 Warren County Budget | |
|----------------------------------------------------|-----------------------------------------------------|
| ACCOUNTS FOR: MOTOR VEHICLE 22023120 \$114 - | VENDOR QUANTITY UNIT COST 2025 TAX BUDGET 40,000.00 |
| 22023120 5210 - | 2,000,000.00 |
| 22023120 5223 - | 12,000.00 |
| 22023120 5317 - | 60,000.00 |
| 22023120 5320 - | 1,700,000.00 |
| 22023120 5400 - | 4,850,000.00 |
| 22023120 5421 - | 30,000.00 |
| 22023120 5460 ~ | 10,000.00 |
| 22023120 5811 - | 154,000.00 |
| 22023120 5820 - | 235,500.00 |
| 22023120 5840 - | 10,000.00 |
| 22023120 5850 - | 2,000.00 |
| 22023120 5855 - | 30,000.00 |
| 22023120 5871 - | 16,000.00 |
| 22023120 5881 - | 12,000.00 |
| 22023120 5882 - | 12,000.00 |
| 22023120 5910 - | 6,000.00 |
| 22023120 5997 - | 112,716.00 |
| TOTAL ENGINEER ROAD | 10,387,316.00 |
| 22023130 ENGINEER BRIDGE | 859,376.00 |
| 22023130 5114 - | 40,000.00 |
| 22023130 5210 - | 250,000.00 |

NEXT YEAR BUDGET DETAIL REPORT

| PROJECTION: 20251 2025 Warren County Budget | |
|--------------------------------------------------------|--------------------------------------------------------|
| ACCOUNTS FOR: MOTOR VEHICLE 22023130 5320 - | VENDOR QUANTITY UNIT COST 2025 TAX BUDGET 2,000,000.00 |
| 22023130 5400 - | 300,000.00 |
| 22023130 5811 - | 120,320.00 |
| 22023130 5820 - | 208,000.00 |
| 22023130 5871 - | 12,500.00 |
| 22023130 5881 - | 10,000.00 |
| 22023130 5882 - | 10,000.00 |
| TOTAL ENGINEER BRIDGE TOTAL MOTOR VEHICLE 2,920,628.00 | 3,810,196.00 |
| 2203 HUMAN SERVICES 2203 42010 - | -1,215,000.00 |
| 2203 42910 - | -4,609,750.00 |
| 2203 45902 - | -45,000.00 |
| 2203 49000 - | -207,250.00 |
| TOTAL HUMAN SERVICES | -6,077,000.00 |
| 22035310 HS INCOME MAINTENANCE-WELFARE 22035310 5102 - | 2,005,000.00 |
| 22035310 5114 - | 10,000.00 |
| 22035310 5210 - | 32,400.00 |
| 22035310 5317 - | 2,000.00 |
| 22035310 5370 - | 500.00 |
| 22035310 5400 - | 1,819,810.00 |
| 22035310 5421 - | 9,000.00 |

NEXT YEAR BUDGET DETAIL REPORT

| PROJECTION: 20251 2025 Warren County Budget | |
|----------------------------------------------------------|-----------------------------------------------------|
| ACCOUNTS FOR: HUMAN SERVICES 22035310 5430 - | VENDOR QUANTITY UNIT COST 2025 TAX BUDGET 32,000.00 |
| 22035310 5457 - | 353,137.00 |
| 22035310 5460 - | 100.00 |
| 22035310 5749 - | 945,000.00 |
| 22035310 5811 - | 282,045.00 |
| 22035310 5820 - | 471,000.00 |
| 22035310 5830 - | 40,200.00 |
| 22035310 5840 - | 10,000.00 |
| 22035310 5850 - | 8,000.00 |
| 22035310 5871 - | 29,208.00 |
| 22035310 5881 - | 3,000.00 |
| 22035310 5882 - | 7,000_00 |
| 22035310 5910 - | 15,400.00 |
| 22035310 5911 - | 200.00 |
| 22035310 5940 - | 2,000.00 |
| TOTAL HS INCOME MAINTENANCE-WELFARE TOTAL HUMAN SERVICES | .00 |
| 2205 BOARD OF DEVELOPMENTAL DISABIL 2205 40110 - | -22,647,447.00 |
| 2205 40120 - | -1,904,229.00 |
| 2205 40130 - | -402,517.00 |
| 2205 40140 - | -211,929.00 |
| 2205 40251 - | -5,784.00 |

NEXT YEAR BUDGET DETAIL REPORT

| PROJE | CTION: 20251 2025 warren County Budget | | |
|--------------------|----------------------------------------------|--------------------------|----------------------------------|
| ACCOUNT BOARD 0 | F DEVELOPMENTAL DISABIL | VENDOR QUANTITY UNIT COS | 5T 2025 TAX BUDGET -10,000.00 |
| 2205 | 41253 - | | |
| 2205 | 41254 - | | -200,000.00 |
| 2205 | 42455 - | | -1,900,000.00 |
| 2205 | 42520 - | | -4,000.00 |
| 2205 | 42526 - | | -300,000.00 |
| 2205 | 42528 - | | -750,000.00 |
| 2205 | 43110 - | | -200,000.00 |
| 2205 | 43112 - | | -850,000.00 |
| 2205 | 43186 - | | -99,981.00 |
| 2205 | 45050 - | | -130,000.00 |
| 2205 | 45191 - | | -5,000.00 |
| 2205 | 45200 - | | -5,000.00 |
| 2205 | 45306 - | | -50.00 |
| 2205 | 45350 - | | -2,000.00 |
| 2205 | 45700 - | | -50,000.00 |
| 2205 | 45999 - | | -15,000.00 |
| | DTAL BOARD OF DEVELOPMENTAL DISABIL | | -29,692,937.00 |
| | LO BOARD OF DEVELOPMENTAL DISAB LO 5102 - | | 9,600,000.00 |
| 220567 | 10 5104 - | | 109,000.00 |
| 220567 | 10 5210 - | | 140,000.00 |
| 220567 | 10 5317 - | | 220,000.00 |
| 220567 | 10 5330 - | | 200,000.00 |

NEXT YEAR BUDGET DETAIL REPORT

| PROJECTION: 20251 2025 Warren County Budget | |
|--------------------------------------------------------------------|------------------------------------------------------|
| ACCOUNTS FOR: BOARD OF DEVELOPMENTAL DISABIL 22056710 5370 - | VENDOR QUANTITY UNIT COST 2025 TAX BUDGET 900,000.00 |
| 22056710 5400 - | 13,900,000.00 |
| 22056710 5421 - | 350,000.00 |
| 22056710 5430 - | 450,000.00 |
| 22056710 5460 - | 108,000.00 |
| 22056710 5811 - | 1,382,733.00 |
| 22056710 5815 - | 16,000.00 |
| 22056710 5820 - | 2,854,000.00 |
| 22056710 5830 - | 127,500.00 |
| 22056710 5840 - | 10,000.00 |
| 22056710 5850 - | 120,000.00 |
| 22056710 5855 - | 13,000.00 |
| 22056710 5871 - | 139,000.00 |
| 22056710 5881 - | 30,000.00 |
| 22056710 5882 - | 50,000.00 |
| 22056710 5890 - | 290,000.00 |
| 22056710 5910 - | 2,275,000.00 |
| 22056710 5911 - | 33,000.00 |
| 22056710 5922 - | 3,000.00 |
| 22056710 5940 - | 50,000.00 |
| TOTAL BOARD OF DEVELOPMENTAL DISAB | 33,370,233.00 |
| 22056715 DDD DONATION EXPENSES 22056715 5910 - | 15,000.00 |

NEXT YEAR BUDGET DETAIL REPORT

| PROJEC | CTION: 20251 2025 Warren County Budget | | |
|----------------------|----------------------------------------|------------------------------|---------------------------|
| ACCOUNTS BOARD OF | 5 FOR: F DEVELOPMENTAL DISABIL | VENDOR QUANTITY | UNIT COST 2025 TAX BUDGET |
| TOT | TAL DDD DONATION EXPENSES | | 15,000,00 |
| | | <u>,6</u> 92,296 <u>.0</u> 0 | |
| 2206 2206 | DOG AND KENNEL 41070 - | | -3,500.00 |
| 2206 | 41320 - | | -1,800.00 |
| 2206 | 41340 - | | -3,500.00 |
| 2206 | 41470 - | | -285,000.00 |
| 2206 | 41471 - | | -1,200.00 |
| 2206 | 41472 - | | -5,000.00 |
| 2206 | 41473 - | | -500.00 |
| 2206 | 41474 - | | -68,000.00 |
| 2206 | 41475 - | | -35,000.00 |
| 2206 | 41499 - | | -23,000.00 |
| 2206 | 45000 - | | -200.00 |
| 2206 | 45260 - | | -8,000.00 |
| TO | TAL DOG AND KENNEL | | -434,700.00 |
| | 0 DOG AND KENNEL 0 5102 - | | 257,026.00 |
| | 0 5114 - | | 14,500.00 |
| | 0 5121 - | | 15,000.00 |
| 2206270 | 0 5210 - | | 75,000.00 |
| | 0 5310 - | | 48,000.00 |
| 2206270 | | | · |

NEXT YEAR BUDGET DETAIL REPORT

| PROJECTION: 20251 2025 Warren County Budget | | | |
|-------------------------------------------------------|-----------------|--------------------------------------|--|
| ACCOUNTS FOR: DOG AND KENNEL 22062700 5421 - | VENDOR QUANTITY | UNIT COST 2025 TAX BUDGET 254,820.00 | |
| 22062700 5460 - | | 200.00 | |
| 22062700 5783 - | | 13,500.00 | |
| 22062700 5811 - | | 38,014.00 | |
| 22062700 5820 ~ | | 40,103.00 | |
| 22062700 5830 - | | 5,431.00 | |
| 22062700 5855 - | | 1,200.00 | |
| 22062700 5871 - | | 3,938.00 | |
| 22062700 5910 - | | 4,000.00 | |
| TOTAL DOG AND KENNEL TOTAL DOG AND KENNEL 340,232.00 | | 774,932.00 | |
| 2207 LAW LIBRARY RESOURCES FUND 2207 41310 - | | -1,250.00 | |
| 2207 41320 - | | -112,000.00 | |
| 2207 41340 - | | -250,000.00 | |
| TOTAL LAW LIBRARY RESOURCES FUND 22071291 LAW LIBRARY | | -363,250.00 | |
| 22071291 5102 - | | 48,596.00 | |
| 22071291 5210 - | | 87,500.00 | |
| 22071291 5370 - | | 182,000.00 | |
| 22071291 5400 - | | 1,600.00 | |
| 22071291 5430 - | | 800.00 | |
| 22071291 5811 - | | 6,810.00 | |

NEXT YEAR BUDGET DETAIL REPORT

| PROJECTION: 20251 2025 Warren County Budget | |
|----------------------------------------------------------------------------------------|----------------------------------------------------|
| ACCOUNTS FOR: LAW LIBRARY RESOURCES FUND 22071291 5820 - | VENDOR QUANTITY UNIT COST 2025 TAX BUDGET 7.500.00 |
| | · |
| 22071291 5830 - | 972.00 |
| 22071291 5871 - | 710.00 |
| 22071291 5910 - | 7,200.00 |
| TOTAL LAW LIBRARY TOTAL LAW LIBRARY RESOURCES FUND -19.562. | 343,688.00 |
| 22111111 LFR ENHANCED CHILD CARE ASSIST | 51,000.00 |
| 2211111 5114 - | 300.00 |
| 22111111 5210 - | 200.00 |
| 22111111 5400 - | 1,000,000.00 |
| 22111111 5430 - | 200.00 |
| 22111111 5811 - | 7,140.00 |
| 22111111 5820 - | 24,000.00 |
| 22111111 5871 - | 750.00 |
| 22111111 5910 - | 500.00 |
| TOTAL LFR ENHANCED CHILD CARE ASSIST TOTAL LOCAL FISCAL RECOVERY FUND 1,084,090. | 1,084,090.00 |
| 2213 TOURISM & ECON DEV SUPPORT FUN 2213 49000 - | -30,000,000.00 |
| TOTAL TOURISM & ECON DEV SUPPORT FUN TOTAL TOURISM & ECON DEV SUPPORT FUN -30,000,000. | -30,000,000.00 |
| 22155200 VETERANS MEMORIAL 22155200 5910 - | 10,000.00 |

NEXT YEAR BUDGET DETAIL REPORT

| PROJECTION: 20251 2025 Warren County Budge | et | |
|------------------------------------------------------------------|-----------------|---------------------------|
| ACCOUNTS FOR: VETERAN'S MEMORIAL | VENDOR QUANTITY | UNIT COST 2025 TAX BUDGET |
| TOTAL VETERANS MEMORIAL TOTAL VETERAN'S MEMORIAL | 10,000.00 | 10,000.00 |
| 2216 RECORDER TECH FUND 317.321 2216 41040 - | | -165,000.00 |
| TOTAL RECORDER TECH FUND 317.321 22161160 RECORDER TECHNOLOGY | · | -165,000.00 |
| 22161160 5210 - | | 5,000.00 |
| 22161160 5317 - | | 15,000.00 |
| 22161160 5320 - | | 50,000.00 |
| 22161160 5370 - | | 75,000.00 |
| 22161160 5400 - | | 75,000.00 |
| 22161160 5910 - | | 9,000.00 |
| 22161160 5940 - | | 1,000.00 |
| TOTAL RECORDER TECHNOLOGY TOTAL RECORDER TECH FUND 317.321 | 65,000.00 | 230,000.00 |
| 22171300 BOE TECHNOLOGY 22171300 5317 - | | 4,500.00 |
| 22171300 5400 - | | 618,800.00 |
| TOTAL BOE TECHNOLOGY TOTAL BOE TECHNOLOGY FUND 3501.17 | 623,300,00 | 623,300.00 |
| 2218 COORDINATED CARE 2218 43709 - | | -2,000.00 |
| 2218 45999 - | | -430,000.00 |
| | | |

NEXT YEAR BUDGET DETAIL REPORT

| PROJECTION: 20251 2025 Warren County Budget | | |
|-------------------------------------------------------------------------------------|-----------------|---------------------------|
| ACCOUNTS FOR: COORDINATED CARE | VENDOR QUANTITY | UNIT COST 2025 TAX BUDGET |
| TOTAL COORDINATED CARE | | -432,000.00 |
| 22185401 COORDINATED CARE CLINICAL COMM 22185401 5400 - | | 225,000.00 |
| 22185401 5447 - | | 425,000.00 |
| TOTAL COORDINATED CARE CLINICAL COMM TOTAL COORDINATED CARE 218,000.00 |) | 650,000.00 |
| 2219 WIRELESS 911 GOVERNMENT ASSIST 2219 42270 - | | 221,000.00 |
| TOTAL WIRELESS 911 GOVERNMENT ASSIST 22192820 WIRELESS 911 | | 221,000.00 |
| 22192820 5102 - | | 249,502.00 |
| 22192820 5114 - | | 48,825.00 |
| 22192820 5811 - | | 41,766.00 |
| 22192820 5820 - | | 30,518.00 |
| 22192820 5830 - | | 5,967.00 |
| 22192820 5871 - | | 4,326.00 |
| TOTAL WIRELESS 911 TOTAL WIRELESS 911 GOVERNMENT ASSIST 601,904.00 | 0 | 380,904.00 |
| 2220 CP INDIGENT DRVR INTRLK/MONITG 2220 41301 - | | -1,600.00 |
| TOTAL CP INDIGENT DRVR INTRLK/MONITG TOTAL CP INDIGENT DRVR INTRLK/MONITG -1,600.00 | 0 | -1,600.00 |
| 2221 CC/MC INDIGENT DRIVER INTERLOC 2221 41301 - | | -10,000.00 |

NEXT YEAR BUDGET DETAIL REPORT

| PROJECTION: 20251 2025 Warren County Budget | | |
|-------------------------------------------------------------------------------|-----------------|---------------------------|
| ACCOUNTS FOR: CC/MC INDIGENT DRIVER INTERLOC | VENDOR QUANTITY | UNIT COST 2025 TAX BUDGET |
| TOTAL CC/MC INDIGENT DRIVER INTERLOC | | -10,000.00 |
| 22211280 CC/MC INDIG DRVR INTERLOCK/MON 22211280 5317 - | | 10,000.00 |
| 22211280 5400 - | | 30,000.00 |
| TOTAL CC/MC INDIG DRVR INTERLOCK/MDN TOTAL CC/MC INDIGENT DRIVER INTERLOC | 30,000.00 | 40,000.00 |
| PROBATE/JUVENILE SPECIAL PROJ 2223 41123 - | | -10,600.00 |
| 2223 41133 - | | -19,821.00 |
| TOTAL PROBATE/JUVENILE SPECIAL PROJ 22231252 PROBATE/JUVENILE SPECIAL PROJ | | -30,421.00 |
| 22231252 5102 - | | 5,000.00 |
| 22231252 5317 - | | 12,500.00 |
| 22231252 5318 - | | 10,000.00 |
| 22231252 5400 - | | 20,000.00 |
| 22231252 5811 - | | 700.00 |
| 22231252 5850 - | | 5,000.00 |
| 22231252 5871 - | | 100.00 |
| 22231252 5910 - | | 3,000.00 |
| 22231252 5911 - | | 1,000.00 |
| 22231252 5922 - | | 500.00 |
| 22231252 5940 - | | 1,000.00 |
| TOTAL PROBATE/JUVENILE SPECIAL PROJ TOTAL PROBATE/JUVENILE SPECIAL PROJ | 28,379.00 | 58,800.00 |
| 2224 COMMON PLEAS SPECIAL PROJECTS 2224 41109 - | | -46,000.00 |

NEXT YEAR BUDGET DETAIL REPORT

| PROJECTION: 20251 2025 Warren County Budget | | | |
|------------------------------------------------------------------------------|-----------------|-----------------------------------------|-------------|
| ACCOUNTS FOR: COMMON PLEAS SPECIAL PROJECTS 2224 41124 - | VENDOR QUANTITY | UNIT COST 2025 TAX BUDGET -27,000,00 | |
| 2224 41127 - | | -20,000.00 | |
| | | , | |
| TOTAL COMMON PLEAS SPECIAL PROJECTS 22241220 COMMON PLEAS SPECIAL PROJECTS | | -93,000.00 | - |
| 22241220 5133 - | | 5,000.00 | |
| 22241220 5330 - | | 16,500.00 | |
| 22241220 5370 - | | 30,000.00 | |
| 22241220 5400 - | | 40,000.00 | |
| 22241220 5871 - | | 1,500.00 | |
| TOTAL COMMON PLEAS SPECIAL PROJECTS TOTAL COMMON PLEAS SPECIAL PROJECTS | .00 | 93,000.00 | |
| 2227 PROBATION SUPERVISION 2951.021 | | | |
| 2227 41126 - | | -82,000.00 | |
| 2227 42900 - | | -300,000.00 | |
| TOTAL PROBATION SUPERVISION 2951.021 22271220 PROBATION SUPERVISION 2951.021 | | -382,000,00 | |
| 22271220 FROBATION SUPERVISION 2931,021 | | 88,000.00 | |
| 22271220 5210 - | | 2,000.00 | |
| 22271220 5370 - | | 15,000.00 | |
| 22271220 5400 - | | 16,000.00 | |
| 22271220 5811 - | | 12,500.00 | |
| 22271220 5820 - | | 16,014.00 | |
| | | • • • • • • • • • • • • • • • • • • • • | |

NEXT YEAR BUDGET DETAIL REPORT

| PROJECTION: 20251 2025 Warren County Budget | |
|---------------------------------------------------------------------------------------|----------------------------------------------------|
| ACCOUNTS FOR: PROBATION SUPERVISION 2951.021 22271220 5855 - | VENDOR QUANTITY UNIT COST 2025 TAX BUDGET 5,000.00 |
| 22271220 5871 - | 1,300.00 |
| 22271220 5910 - | 2,000.00 |
| 22271220 5911 - | 4,000.00 |
| 22271220 5940 - | 5,000.00 |
| TOTAL PROBATION SUPERVISION 2951.021 TOTAL PROBATION SUPERVISION 2951.021 -197.186.00 | 184,814.00 |
| 2228 MENTAL HEALTH GRANT 2228 42500 - | -40,000.00 |
| TOTAL MENTAL HEALTH GRANT | -40,000.00 |
| 22281220 MENTAL HEALTH GRANT-CP 22281220 5102 - | 18,737.00 |
| 22281220 5811 - | 2,624.00 |
| 22281220 5820 - | 8,057.00 |
| 22281220 5830 - | 310.00 |
| 22281220 5871 - | 272.00 |
| TOTAL MENTAL HEALTH GRANT-CP TOTAL MENTAL HEALTH GRANT -10,000.00 | 30,000.00 |
| 2229 MUNICIPAL MOTOR VEH PERMIS TAX 2229 40520 - | -500,000.00 |
| TOTAL MUNICIPAL MOTOR VEH PERMIS TAX | -500,000.00 |
| 22293500 MUNICIPAL MOTOR VEH PERMISSIVE 22293500 5731 - | 1,500,000.00 |

NEXT YEAR BUDGET DETAIL REPORT

| PROJECTION: 20251 2025 Warren County Budget | | |
|------------------------------------------------------------------------------|-----------------|---------------------------|
| ACCOUNTS FOR: MUNICIPAL MOTOR VEH PERMIS TAX | VENDOR QUANTITY | UNIT COST 2025 TAX BUDGET |
| TOTAL MUNICIPAL MOTOR VEH PERMISSIVE TOTAL MUNICIPAL MOTOR VEH PERMIS TAX | 1,000,000.00 | 1,500,000.00 |
| 2231 CO LODGING ADD'L 1% 2231 40411 - | | -1,150,000.00 |
| TOTAL CO LODGING ADD'L 1% | | -1,150,000.00 |
| 22310999 CO LODGING ADD'L 1% | | 1,000,000.00 |
| TOTAL CO LODGING ADD'L 1% TOTAL CO LODGING ADD'L 1% | -150,000.00 | 1,000,000.00 |
| 2232 COUNTY LODGINGS TAX 2232 40410 - | | -3,500,000.00 |
| TOTAL COUNTY LODGINGS TAX | | -3,500,000.00 |
| 22321110 COUNTY LODGINGS TAX 22321110 5750 - | | 3,300,000.00 |
| TOTAL COUNTY LODGINGS TAX TOTAL COUNTY LODGINGS TAX (FKA 7731) | -200,000.00 | 3,300,000.00 |
| 2233 DOMESTIC SHELTER 2233 41113 - | | -24,632.00 |
| 2233 41120 - | | -19,465.00 |
| TOTAL DOMESTIC SHELTER | | -44,097.00 |
| 22332650 DOMESTIC SHELTER 22332650 5910 - | | 44,000.00 |
| TOTAL DOMESTIC SHELTER TOTAL DOMESTIC SHELTER | -97,00 | 44,000.00 |
| REAL ESTATE ASSESSMENT 41022 - | | -3,000,000.00 |

NEXT YEAR BUDGET DETAIL REPORT

| PROJECTION: 20251 2025 Warren County Budget | |
|------------------------------------------------------------------------|-----------------------------------------------------|
| ACCOUNTS FOR: REAL ESTATE ASSESSMENT 2237 41025 - | VENDOR QUANTITY UNIT COST 2025 TAX BUDGET -4,500.00 |
| 223, 4202) | -4,500.00 |
| TOTAL REAL ESTATE ASSESSMENT 22371120 REAL ESTATE ASSESSMENT | -3,004,500.00 |
| 22371120 5102 - | 797,518.00 |
| 22371120 5109 - | 3,000.00 |
| 22371120 5114 - | 10,000.00 |
| 22371120 5210 - | 30,000.00 |
| 22371120 5317 - | 20,000.00 |
| 22371120 5318 - | 15,000.00 |
| 22371120 5320 - | 11,000.00 |
| 22371120 5400 - | 860,000.00 |
| 22371120 5766 - | 4,000,000.00 |
| 22371120 5811 - | 113,473.00 |
| 22371120 5820 - | 181,239.00 |
| 22371120 5830 - | 16,210.00 |
| 22371120 5871 - | 11,753.00 |
| 22371120 5881 - | 5,000.00 |
| 22371120 5882 - | 5,000.00 |
| 22371120 5910 - | 16,000.00 |
| 22371120 5911 - | 1,500.00 |
| 22371120 5940 - | 1,000.00 |
| TOTAL REAL ESTATE ASSESSMENT TOTAL REAL ESTATE ASSESSMENT 3,093,193.00 | 6,097,693.00 |
| 2238 WORKFORCE INVESTMENT BOARD 2238 42170 - | -1,017,628.00 |

NEXT YEAR BUDGET DETAIL REPORT

| PROJECTION: 20251 2025 Warren County Budget | | |
|---------------------------------------------------------------------------------|-----------------|-----------------------------------------|
| ACCOUNTS FOR: WORKFORCE INVESTMENT BOARD 2238 42173 - | VENDOR QUANTITY | UNIT COST 2025 TAX BUDGET -1,500,000.00 |
| 2230 42273 - | | -1,300,000.00 |
| TOTAL WORKFORCE INVESTMENT BOARD 22385800 WORKFORCE INVESTMENT BOARD | | -2,517,628.00 |
| 22385800 5102 - | | 226,290.00 |
| 22385800 5210 - | | 2,000.00 |
| 22385800 5317 - | | 1,000.00 |
| 22385800 5370 - | | 23,112.00 |
| 22385800 5400 - | | 600,000.00 |
| 22385800 5811 - | | 31,681.00 |
| 22385800 5820 - | | 40,000.00 |
| 22385800 5830 ~ | | 4,526.00 |
| 22385800 5871 - | | 3,281.00 |
| 22385800 5940 - | | 14,900.00 |
| TOTAL WORKFORCE INVESTMENT BOARD TOTAL WORKFORCE INVESTMENT BOARD ~1.570,838.00 | | 946,790.00 |
| 2243 JUVENILE GRANTS 2243 42071 - | | -500.00 |
| 2243 42753 - | | -27,000.00 |
| 2243 49000 - | | -18,000.00 |
| TOTAL JUVENILE GRANTS | | -45,500.00 |
| 22431240 JUVENILE GRANTS 22431240 5210 - | | 500.00 |
| 22431240 5317 - | | 2,000.00 |

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NEXT YEAR BUDGET DETAIL REPORT

| PROJE | CTION: 2025 | 2025 Warren County Budget | |
|--------------|--------------------------------|------------------------------------------------------|--|
| | S FOR: E GRANTS 0 5400 - | VENDOR QUANTITY UNIT COST 2025 TAX BUDGET 192,000.00 | |
| 2243124 | 0 5850 - | 2,000.00 | |
| 2243124 | 0 5910 - | 14,000.00 | |
| 2243124 | 0 5 91 1 - | 206.00 | |
| 2243124 | 0 5922 - | 250.00 | |
| 2243124 | 10 5940 – | 250.00 | |
| | TAL JUVENIL | | |
| 2245 2245 | CRIME VIC 42750 - | TIM GRANT FUND -3,453.00 | |
| 2245 | 42950 - | -38,916.00 | |
| 2245 | 49000 - | -9,729.00 | |
| | | ICTIM GRANT FUND -52,098.00 | |
| | 0 CRIME VIC 50 5102 - | TIM GRANT | |
| 2245245 | 50 5210 - | 303.00 | |
| 2245245 | 50 5811 - | 4,942.00 | |
| 2245245 | 50 5820 - | 7,592.00 | |
| 2245245 | 50 5830 - | 300.00 | |
| 224524 | 50 5850 - | 1,000.00 | |
| 224524 | 50 5871 - | 512.00 | |
| 224524 | 50 5910 - | 150.00 | |
| 224524 | 50 5940 - | 2,000.00 | |



NEXT YEAR BUDGET DETAIL REPORT

| PROJECTION: 20251 2025 Warren County Budget | | |
|------------------------------------------------------------------------------|-----------------|---------------------------|
| ACCOUNTS FOR: CRIME VICTIM GRANT FUND | VENDOR QUANTITY | UNIT COST 2025 TAX BUDGET |
| TOTAL CRIME VICTIM GRANT TOTAL CRIME VICTIM GRANT FUND | .00 | 52,098.00 |
| 2246 JUVENILE INDIGENT DRIVER ALCOH | | |
| 2246 41355 - | | -800.00 |
| TOTAL JUVENILE INDIGENT DRIVER ALCOH 22461240 JUV INDIGENT DRIVR ALCOH TREAT | | -800.00 |
| 22461240 5400 - | | 4,000.00 |
| TOTAL JUV INDIGENT DRIVR ALCOH TREAT TOTAL JUVENILE INDIGENT DRIVER ALCOH 3, | 200.00 | 4,000.00 |
| FELONY DELINQUENT CARE/CUSTODY 42350 - | | -1,639,461.00 |
| TOTAL FELONY DELINQUENT CARE/CUSTODY | | -1,639,461.00 |
| 22471240 FEL DELINO CARE CUSTODY-JUV CT 22471240 5210 - | | 9,000.00 |
| 22471240 5317 - | | 1,000.00 |
| TOTAL FEL DELINQ CARE CUSTODY-JUV CT 22471242 FEL DELINQ CARE-PROG ADMIN | | 10,000.00 |
| 22471242 5102 - | | 988,601.00 |
| 22471242 5114 - | | 30,000.00 |
| 22471242 5210 - | | 30,000.00 |
| 22471242 5317 - | | 1,575.00 |
| 22471242 5400 - | | 497,120.00 |
| 22471242 5811 - | | 125,000.00 |

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NEXT YEAR BUDGET DETAIL REPORT

| PROJECTION: 20251 2025 Warren County Budget | | |
|--------------------------------------------------------------------------|-----------------|--------------------------------------|
| ACCOUNTS FOR: | | |
| FELONY DELINQUENT CARE/CUSTODY 22471242 5820 - | VENDOR QUANTITY | UNIT COST 2025 TAX BUDGET 206,696.00 |
| 22471242 5830 - | | 18,000.00 |
| 22471242 5850 - | | 25,000.00 |
| 22471242 5871 - | | 13,250.00 |
| 22471242 5910 - | | 1,750.00 |
| 22471242 5911 - | | 2,650.00 |
| 22471242 5922 - | | 55.00 |
| TOTAL FEL DELINQ CARE-PROG ADMIN TOTAL FELONY DELINQUENT CARE/CUSTODY 33 | 10,236.00 | 1,939,697.00 |
| 22491130 DTAC-TREASURER | | 116 690 00 |
| 22491130 5102 - | | 116,680.00 |
| 2491130 5210 - | | 4,000.00 |
| 2491130 5317 - | | 500.00 |
| 2491130 5370 - | | 3,500.00 |
| 2491130 5400 - | | 37,400.00 |
| 2491130 5811 - | | 17,400.00 |
| 2491130 5820 - | | 44,000.00 |
| 2491130 5830 - | | 3,200.00 |
| 22491130 5850 - | | 1,000.00 |
| 22491130 5871 - | | 3,200.00 |
| 22491130 5910 - | | 3,500.00 |
| 22491130 5940 - | | 3,500.00 |
| TOTAL DTAC-TREASURER TOTAL DTAC-DELINQ TAX & ASSESS COLLE 2 | 37,880.00 | 237,880.00 |
| 2250 CERT OF TITLE ADMIN FUND 2250 41112 - | | -2,300,000.00 |

NEXT YEAR BUDGET DETAIL REPORT

| PROJECTION: 20251 2025 Warren County Budget | |
|----------------------------------------------------------------------------|---------------------------------------------------|
| ACCOUNTS FOR: CERT OF TITLE ADMIN FUND 2250 44200 - | VENDOR QUANTITY UNIT COST 2025 TAX BUDGET -150.00 |
| 2250 45052 - | -50,000.00 |
| 2250 45700 - | -14,000.00 |
| TOTAL CERT OF TITLE ADMIN FUND | -2.364.150.00 |
| 22501260 CERTIFICATE OF TITLE-CLK CTS 22501260 5102 - | 900,600.00 |
| 22501260 5114 - | 35,000.00 |
| 22501260 5210 - | 30,000.00 |
| 22501260 5317 - | 5,000.00 |
| 22501260 5400 - | 5,000.00 |
| 22501260 5421 - | 106,100.00 |
| 22501260 5430 - | 29,000.00 |
| 22501260 5811 - | 130,984.00 |
| 22501260 5820 - | 182,069.00 |
| 22501260 5830 - | 18,712.00 |
| 22501260 5850 - | 2,000.00 |
| 22501260 5871 - | 13,567.00 |
| 22501260 5910 - | 2,500.00 |
| 22501260 5911 - | 100.00 |
| 22501260 5940 ~ | 1,200.00 |
| TOTAL CERTIFICATE OF TITLE-CLK CTS TOTAL CERT OF TITLE ADMIN FUND -902.318 | 1,461,832.00 |
| 2254 CCMEP/TANF 2254 42170 - | -672,000.00 |

NEXT YEAR BUDGET DETAIL REPORT

| PROJECTION: 20251 2025 Warren County Budget | |
|---------------------------------------------|------------------------------------------------------|
| ACCOUNTS FOR: CCMEP/TANF 2254 45000 - | VENDOR QUANTITY UNIT COST 2025 TAX BUDGET -53,000.00 |
| TOTAL CCMEP/TANF | -725,000.00 |
| 22545800 CCMEP/TANF 22545800 5102 - | 345,000.00 |
| 22545800 5114 - | 10,000.00 |
| 22545800 5210 - | 8,000.00 |
| 22545800 5317 ~ | 10,000.00 |
| 22545800 5318 - | 30,000.00 |
| 22545800 5320 - | 5,000.00 |
| 22545800 5321 - | 5,000.00 |
| 22545800 5370 - | 1,000.00 |
| 22545800 5371 - | 1,000.00 |
| 22545800 5400 - | 83,600.00 |
| 22545800 5421 - | 28,000.00 |
| 22545800 5430 - | 8,000.00 |
| 22545800 5460 - | 100.00 |
| 22545800 5651 - | 9,600.00 |
| 22545800 5663 - | 64,000.00 |
| 22545800 5811 - | 48,300.00 |
| 22545800 5820 - | 74,000.00 |
| 22545800 5830 - | 1,500.00 |
| 22545800 5850 - | 2,000.00 |
| 22545800 5855 - | 200.00 |

NEXT YEAR BUDGET DETAIL REPORT

| PROJECTION: 20251 2025 Warren County Budget | | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|----------------------------------------------------------------------|
| ACCOUNTS FOR: CCMEP/TANF 22545800 5871 - | VENDOR QUANTITY | UNIT COST 2025 TAX BUDGET 18,700.00 |
| 22545800 5882 - | | 5,000.00 |
| 22545800 5910 - | | 2,000.00 |
| 22545800 5911 - | | 3,000.00 |
| 22545800 5922 - | | 4,000.00 |
| 22545800 5940 - | | 6,000.00 |
| TOTAL CCMEP/TANF TOTAL CCMEP/TANF | 48,000.00 | 773,000.00 |
| 2255 MUNICIPAL VICTIM WITNESS FUND 2255 41053 - | | -100,000.00 |
| | | |
| TOTAL MUNICIPAL VICTIM WITNESS FUND | | -100,000.00 |
| TOTAL MUNICIPAL VICTIM WITNESS FUND 22551150 MUNICIPAL VICTIM WITNESS-PROS 22551150 5102 - | | -100,000.00 98,039.00 |
| 22551150 MUNICIPAL VICTIM WITNESS-PROS | | |
| 22551150 MUNICIPAL VICTIM WITNESS-PROS 22551150 5102 - | | 98,039.00 |
| 22551150 MUNICIPAL VICTIM WITNESS-PROS 22551150 5102 - 22551150 5811 - | | 98,039.00 13,725.00 |
| 22551150 MUNICIPAL VICTIM WITNESS-PROS 22551150 5102 - 22551150 5811 - 22551150 5820 - | | 98,039.00 13,725.00 7,479.00 |
| 22551150 MUNICIPAL VICTIM WITNESS-PROS 22551150 5102 - 22551150 5811 - 22551150 5820 - 22551150 5830 - | | 98,039.00 13,725.00 7,479.00 600.00 |
| 22551150 MUNICIPAL VICTIM WITNESS-PROS 22551150 5811 - 22551150 5820 - 22551150 5830 - 22551150 5840 - | 23,265.00 | 98,039.00 13,725.00 7,479.00 600.00 2,000.00 |
| 22551150 MUNICIPAL VICTIM WITNESS-PROS 22551150 5811 - 22551150 5820 - 22551150 5830 - 22551150 5840 - 22551150 5871 - TOTAL MUNICIPAL VICTIM WITNESS-PROS | 23,265.00 | 98,039.00 13,725.00 7,479.00 600.00 2,000.00 1,422.00 |



NEXT YEAR BUDGET DETAIL REPORT

| PROJECTION: 20251 2025 Warren County Budget | | | |
|------------------------------------------------------------------------------|-----------------|-------------------------------------|-------------|
| ACCOUNTS FOR: WARREN COUNTY SOLID WASTE DIST 2256 45000 - | VENDOR QUANTITY | UNIT COST 2025 TAX BUDGET -1,500.00 | |
| TOTAL WARREN COUNTY SOLID WASTE DIST 22564410 WARREN COUNTY SOLID WASTE DIST | | -131,500.00 | |
| 22564410 5102 - | | 127,000.00 | |
| 22564410 5114 - | | 500.00 | |
| 22564410 5210 - | | 22,000.00 | |
| 22564410 5317 - | | 2,000.00 | |
| 22564410 5318 - | | 2,000.00 | |
| 22564410 5400 - | | 30,000.00 | |

| 500.00 | 22564410 5114 - |
|-----------|-----------------|
| 22,000.00 | 22564410 5210 - |
| 2,000.00 | 22564410 5317 - |
| 2,000.00 | 22564410 5318 - |
| 30,000.00 | 22564410 5400 - |
| 2,600.00 | 22564410 5430 - |
| 300.00 | 22564410 5460 - |
| 18,000.00 | 22564410 5811 - |
| 31,500.00 | 22564410 5820 - |
| 1,000.00 | 22564410 5830 - |
| 500.00 | 22564410 5850 - |
| 1,600.00 | 22564410 5855 - |
| 1,900.00 | 22564410 5871 - |
| 3,000.00 | 22564410 5910 - |
| 1,000.00 | 22564410 5911 - |
| 500.00 | 22564410 5940 - |
| 6,000.00 | 22564410 5998 - |
| | |

| TOTAL WARREN COUNTY SOLID WASTE DIST TOTAL WARREN COUNTY SOLID WASTE DIST | 119,900.00 | 251,400.00 |
|------------------------------------------------------------------------------|------------|------------|
| 22572200 OHIO PEACE OFFICER TRAINING 22572200 5850 - | | 20,000.00 |

NEXT YEAR BUDGET DETAIL REPORT

| PROJECTION: 20251 2025 Warren County Budget | | |
|-------------------------------------------------------------------------------|-----------------|---------------------------|
| ACCOUNTS FOR: OHIO PEACE OFFICER TRAINING | VENDOR QUANTITY | UNIT COST 2025 TAX BUDGET |
| TOTAL OHIO PEACE OFFICER TRAINING TOTAL OHIO PEACE OFFICER TRAINING 20,000.00 | | 20,000.00 |
| 2258 WORKFORCE INVESTMENT ACT | | |
| 2258 42170 - | | -450,000.00 |
| 2258 45000 - | | -50,000.00 |
| TOTAL WORKFORCE INVESTMENT ACT 22585800 WORKFORCE INVESTMENT ACT | | -500,000.00 |
| 22585800 5102 - | | 143,000.00 |
| 22585800 5114 - | | 5,000.00 |
| 22585800 5210 - | | 7,000.00 |
| 22585800 5317 - | | 3,000.00 |
| 22585800 5318 - | | 5,000.00 |
| 22585800 5320 - | | 5,000.00 |
| 22585800 5321 - | | 5,000.00 |
| 22585800 5370 - | | 1,500.00 |
| 22585800 5371 - | | 1,000.00 |
| 22585800 5400 - | | 20,000.00 |
| 22585800 5421 - | | 11,000.00 |
| 22585800 5430 - | | 8,500.00 |
| 22585800 5460 - | | 100.00 |
| 22585800 5651 - | | 11,100.00 |
| 22585800 5663 - | | 220,000.00 |
| 22585800 5811 - | | 20,000.00 |

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NEXT YEAR BUDGET DETAIL REPORT

| PROJECTION: 20251 2025 Warren County Budget | | |
|------------------------------------------------------------------------------|------------------------------------------------|-----|
| ACCOUNTS FOR: WORKFORCE INVESTMENT ACT FUND 22585800 5820 - | VENDOR QUANTITY UNIT COST 2025 TAX BUDG 31,700 | |
| 22585800 5830 - | 2,000. | 00 |
| 22585800 5840 - | 500. | 00 |
| 22585800 5850 - | 1,500. | 00 |
| 22585800 5871 - | 2,100. | 00 |
| 22585800 5872 - | 1,000 | 00 |
| 22585800 5881 - | 2,500. | 00 |
| 22585800 5882 - | 3,000, | 00 |
| 22585800 5910 - | 2,000 | 00 |
| 22585800 5911 - | 1,500 | 00 |
| 22585800 5922 - | 1,000 | 00 |
| 22585800 5940 - | 6,000 | 00 |
| TOTAL WORKFORCE INVESTMENT ACT TOTAL WORKFORCE INVESTMENT ACT FUND 21,000.00 | 521,000 | 00 |
| 2261 PASS THROUGH GRANTS 2261 42760 - | -245,000 | 00 |
| TOTAL PASS THROUGH GRANTS | -245,000 | 00 |
| 22612000 PASS THROUGH GRANTS-PUB SAFETY 22612000 5712 - | 245,000 | 00 |
| TOTAL PASS THROUGH GRANTS-PUB SAFETY TOTAL PASS THROUGH GRANTS .00 | 245,000 | .00 |
| 2262 COMMUNITY CORRECTIONS MONITORI 2262 41144 - | -377,000 | .00 |

NEXT YEAR BUDGET DETAIL REPORT

| PROJECTION: 20251 2025 Warren County Budget | | | |
|-------------------------------------------------------------------------------|-----------------|---------------------------|--|
| COUNTS FOR: MMUNITY CORRECTIONS MONITORI | VENDOR QUANTITY | UNIT COST 2025 TAX BUDGET | |
| TOTAL COMMUNITY CORRECTIONS MONITORI 621224 COMM CORRECTIONS MONITOR-CP | | -377.000.00 | |
| 521224 COMM CORRECTIONS MUNITOR-CP | | 52,510.00 | |
| 621224 5400 - | | 10,000.00 | |
| 621224 5421 - | | 350,000.00 | |
| 621224 5811 - | | 7,352.00 | |
| 621224 5820 - | | 19,872.00 | |
| 621224 5871 - | | 761.00 | |
| TOTAL COMM CORRECTIONS MONITOR-CP TOTAL COMMUNITY CORRECTIONS MONITORI 63,495 | .00 | 440,495.00 | |
| 63 CHILD SUPPORT ENFORCEMENT | | | |
| 63 41080 - | | -672,000.00 | |
| 63 42035 - | | -400,000.00 | |
| 63 42050 - | | -315,000.00 | |
| 63 42585 - | | -1,272,202.00 | |
| 63 43450 - | | -35,000.00 | |
| 63 49000 - | | -272,346.00 | |
| TOTAL CHILD SUPPORT ENFORCEMENT | | -2,966,548.00 | |
| 635500 CHILD SUPPORT ENFORCEMENT 635500 5102 - | | 2,161,550.00 | |
| 635500 5114 - | | 2,000.00 | |
| 635500 5210 - | | 66,000.00 | |
| | | 00,000.00 | |

NEXT YEAR BUDGET DETAIL REPORT

| PROJECTION: 20251 2025 Warren County Budget | |
|----------------------------------------------------------------------------|----------------------------------------------------|
| ACCOUNTS FOR: CHILD SUPPORT ENFORCEMENT 22635500 5318 - | VENDOR QUANTITY UNIT COST 2025 TAX BUDGET 4,020.00 |
| 22635500 5320 - | 15,000.00 |
| 22635500 5370 - | 44,640.00 |
| 22635500 5400 - | 43,385.00 |
| 22635500 5457 - | 272,531.00 |
| 22635500 5811 - | 302,617.00 |
| 22635500 5820 - | 569,460.00 |
| 22635500 5830 - | 43,231.00 |
| 22635500 5840 - | 20,000.00 |
| 22635500 5850 - | 13,000.00 |
| 22635500 5855 - | 500.00 |
| 22635500 5871 - | 31,342.00 |
| 22635500 5881 - | 50,000.00 |
| 22635500 5882 ~ | 50,000.00 |
| 22635500 5910 - | 15,772.00 |
| 22635500 5911 - | 4,000.00 |
| 22635500 5922 - | 3,000.00 |
| 22635500 5940 - | 15,000.00 |
| 22635500 5991 - | 40,000.00 |
| TOTAL CHILD SUPPORT ENFORCEMENT TOTAL CHILD SUPPORT ENFORCEMENT 818,000.00 | 3,784,548.00 |
| 2264 EMERGENCY MANAGEMENT AGENCY 2264 42500 - | ~5,000.00 |

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NEXT YEAR BUDGET DETAIL REPORT

| PROJE | CTION: 20251 2025 Warren County Budget | | |
|----------------------------|-----------------------------------------------------------------|-----------------|--------------------------------------|
| ACCOUNT EMERGEN 2264 | S FOR: ICY MANAGEMENT AGENCY 42593 - | VENDOR QUANTITY | UNIT COST 2025 TAX BUDGET -30,656.00 |
| 2264 | 42594 - | | -106,554.00 |
| 2264 | 43010 - | | -38,774.00 |
| 2264 | 49000 - | | -297,449.00 |
| T0 | OTAL EMERGENCY MANAGEMENT AGENCY O EMERGENCY MANAGEMENT AGENCY | | -478,433.00 |
| | 00 5102 - | | 266,371.00 |
| 2264280 | 00 5114 - | | 13,319.00 |
| 2264280 | 00 5210 - | | 20,800.00 |
| 2264280 | 00 5317 - | | 13,700.00 |
| 2264280 | 00 5370 - | | 7,900.00 |
| 2264280 | 00 5400 ~ | | 22,200.00 |
| 2264280 | 00 5460 - | | 300.00 |
| 2264280 | 00 5811 - | | 37,292.00 |
| 2264280 | 00 5820 - | | 69,414.00 |
| 2264280 | 00 5830 - | | 1,500.00 |
| 2264280 | 00 5850 - | | 6,000.00 |
| 2264280 | 00 5855 - | | 1,825.00 |
| 2264280 | 00 5871 - | | 3,862.00 |
| 2264280 | 00 5910 - | | 2,700.00 |
| 226428 | 00 5911 - | | 3,500.00 |
| 226428 | 00 5922 - | | 100.00 |
| 226428 | 00 5940 - | | 7,650.00 |



NEXT YEAR BUDGET DETAIL REPORT

| EXT TEAR DODGET DETAIL REFORT | | |
|---------------------------------------------------------------------|-----------------|---------------------------|
| PROJECTION: 20251 2025 Warren County Budget | | |
| COUNTS FOR: ERGENCY MANAGEMENT AGENCY | VENDOR QUANTITY | UNIT COST 2025 TAX BUDGET |
| TOTAL EMERGENCY MANAGEMENT AGENCY TOTAL EMERGENCY MANAGEMENT AGENCY | .00 | 478,433.00 |
| GS COMMUNITY DEVELOPMENT | | |
| 65 42541 - | | -870,000.00 |
| 65 42543 - | | -65,850.00 |
| 55 42941 - | | -1,019,405.00 |
| 55 45000 - | | -30,000.00 |
| TOTAL COMMUNITY DEVELOPMENT 653410 COMMUNITY DEVELOPMENT ADMIN | | -1,985,255,00 |
| 653410 5102 - | | 87,000.00 |
| 653410 5210 - | | 1,500.00 |
| 653410 5318 - | | 500.00 |
| 653410 5400 - | | 4,000.00 |
| 653410 5811 - | | 13,000.00 |
| 653410 5820 - | | 28,000.00 |
| 653410 5830 - | | 400.00 |
| 653410 5850 - | | 500.00 |
| 653410 5871 ~ | | 1,300.00 |
| 653410 5910 - | | 1,000.00 |
| 653410 5911 - | | 100.00 |
| 653410 5922 - | | 100.00 |
| 553410 5940 - | | 200.00 |
| TOTAL COMMUNITY DEVELOPMENT ADMIN | | 137,600.00 |
| 653420 COMMUNITY DEVELOPMENT-FORMULA 653420 5317 - | | 700,000.00 |
| | | |

NEXT YEAR BUDGET DETAIL REPORT

| PROJECTION: 20251 2025 Warren County Budget | |
|------------------------------------------------------------------------------------|------------------------------------------------------|
| ACCOUNTS FOR: COMMUNITY DEVELOPMENT 22653420 5400 - | VENDOR QUANTITY UNIT COST 2025 TAX BUDGET 100,000.00 |
| 22653420 5991 - | 65,850.00 |
| TOTAL COMMUNITY DEVELOPMENT-FORMULA 22653428 COMMUNITY DEV-FAIR HOUSING | 865,850.00 |
| 22653428 5210 - | 1,000.00 |
| 22653428 5400 - | 1,500.00 |
| 22653428 5910 - | 1,500.00 |
| TOTAL COMMUNITY DEV-FAIR HOUSING TOTAL COMMUNITY DEVELOPMENT -977,805.0 | 4,000.00 |
| 2266 COMM DEV-ENT ZONE MONITOR FEES 2266 41011 - | -5,000.00 |
| TOTAL COMM DEV-ENT ZONE MONITOR FEES TOTAL COMM DEV-ENT ZONE MONITOR FEES -5,000.0 | -5,000,00 |
| 2267 LOEE FOUNDATION GRANT 2267 42565 - | -10,000.00 |
| TOTAL LOEB FOUNDATION GRANT | ~10,000.00 |
| 22672200 LOES FOUNDATION GRANT-SHRF | 10,000.00 |
| 22672200 5320 - | 15,000.00 |
| TOTAL LOEB FOUNDATION GRANT-SHRF TOTAL LOEB FOUNDATION GRANT 15.000.0 | 25,000.00 |
| 22681250 INDIGENT GUARDIANSHIP-PROB CT 22681250 5102 - | 3,000.00 |

NEXT YEAR BUDGET DETAIL REPORT

| PROJECTION: 20251 2025 Warren County Budget | |
|-------------------------------------------------------------------------------------|----------------------------------------------------|
| ACCOUNTS FOR: INDIGENT GUARDIANSHIP FUND 22681250 5400 - | VENDOR QUANTITY UNIT COST 2025 TAX BUDGET 2,000.00 |
| 22681250 5871 - | 105.00 |
| TOTAL INDIGENT GUARDIANSHIP-PROB CT TOTAL INDIGENT GUARDIANSHIP FUND 5,105.00 | 5,105.00 |
| 2269 INDIGENT DRIVER ALCOHOL TREATM 2269 41325 - | -25,000.00 |
| 2269 41345 - | -4,300.00 |
| TOTAL INDIGENT DRIVER ALCOHOL TREATM 22691280 INDIGENT DRVR ALC TREAT-CO CT | -29,300.00 |
| 22691280 5102 - | 65,000.00 |
| 22691280 5210 - | 9,000.00 |
| 22691280 5317 - | 9,000.00 |
| 22691280 5400 ~ | 20,000.00 |
| 22691280 5421 - | 10,000.00 |
| 22691280 5811 - | 9,000.00 |
| 22691280 5820 - | 8,132.00 |
| 22691280 5850 - | 6,000.00 |
| 22691280 5871 - | 1,000.00 |
| 22691280 5910 - | 50,000.00 |
| 22691280 5940 - | 6,000.00 |
| TOTAL INDIGENT DRVR ALC TREAT-CO CT TOTAL INDIGENT DRIVER ALCOHOL TREATM 163,832.00 | 193,132.00 |
| 2270 JUVENILE TREATMENT CENTER 2270 42300 - | -25,000.00 |

NEXT YEAR BUDGET DETAIL REPORT

| PROJECTION: 20251 2025 Warren County Budget | |
|------------------------------------------------------------------------|-------------------------------------------------------|
| ACCOUNTS FOR: JUVENILE TREATMENT CENTER 2270 42550 - | VENDOR QUANTITY UNIT COST 2025 TAX BUDGET -115,000.00 |
| 2270 43072 - | -8,400.00 |
| 2270 43250 - | -35,000.00 |
| 2270 45104 - | -3,000.00 |
| 2270 49000 - | -1,194,388.00 |
| TOTAL JUVENILE TREATMENT CENTER 22701240 JUVENILE TREATMENT CTR-JUV CT | -1,380,788.00 |
| 22701240 5102 - | 989,214.00 |
| 22701240 5114 - | 26,000.00 |
| 22701240 5210 - | 26,000.00 |
| 22701240 5317 - | 4,000.00 |
| 22701240 5318 - | 3,000.00 |
| 22701240 5400 - | 239,552.00 |
| 22701240 5421 - | 4,542.00 |
| 22701240 5430 - | 7,721.00 |
| 22701240 5460 - | 1,170.00 |
| 22701240 5811 - | 138,491.00 |
| 22701240 5820 - | 171,137.00 |
| 22701240 5830 - | 19,204.00 |
| 22701240 5850 - | 3,328.00 |
| 22701240 5855 - | 1,560.00 |
| 22701240 5871 - | 14,344.00 |
| 22701240 5910 - | 1,170.00 |

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NEXT YEAR BUDGET DETAIL REPORT

| NEXT TEAR BODGET BETAIL REFORT | |
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| PROJECTION: 20251 2025 Warren County Budget | |
| ACCOUNTS FOR: JUVENILE TREATMENT CENTER 22701240 5911 - | VENDOR QUANTITY UNIT COST 2025 TAX BUDGET 231.00 |
| 22701240 5922 - | 117.00 |
| 22701240 5940 - | 1,000.00 |
| TOTAL JUVENILE TREATMENT CTR-JUV CT TOTAL JUVENILE TREATMENT CENTER 270,9 | 1,651,781.00 |
| 2271 DTAC-PROSECUTOR ORC 321.261 2271 41055 - | -250,000.00 |
| TOTAL DTAC-PROSECUTOR ORC 321.261 22711150 DTAC-PROSECUTOR | -250,000.00 |
| 22711150 5102 - | 165,165.00 |
| 22711150 5210 - | 2,000.00 |
| 22711150 5317 - | 1,000.00 |
| 22711150 5400 - | 1,000.00 |
| 22711150 5811 - | 23,123.00 |
| 22711150 5820 - | 30,983.00 |
| 22711150 5830 - | 3,303.00 |
| 22711150 5850 - | 2,833.00 |
| 22711150 5871 - | 2,395.00 |
| 22711150 5910 - | 3,382.00 |
| 22711150 5940 - | 1,000.00 |
| TOTAL DTAC-PROSECUTOR TOTAL DTAC-PROSECUTOR ORC 321.261 -13,8 | 816.00 |
| 2272 CP INDIGENT DRVR ALC TREATMT 2272 41325 - | -5,000.00 |

NEXT YEAR BUDGET DETAIL REPORT

| PROJECTION: 20251 2025 Warren County Budget | | | |
|-----------------------------------------------------------------------------|-----------------|---------------------------|--|
| ACCOUNTS FOR: CP INDIGENT DRVR ALC TREATMT | VENDOR QUANTITY | UNIT COST 2025 TAX BUDGET | |
| TOTAL CP INDIGENT DRVR ALC TREATMT 22721220 CP INDIGENT DRVR ALC TREATMT | | -5,000.00 | |
| 22721220 CF INDIGENT DRVK ALC TREATMT | | 5,000.00 | |

| TOTAL CP INDIGENT DRVR ALC TREATMT .00 | |
|----------------------------------------|--|
| 2273 CHILDREN SERVICES | |
| 2273 421511,693,705.00 | |
| 2273 42153500,000.00 | |
| 2273 4215740,000.00 | |
| 2273 4215870,000.00 | |
| 2273 421618,862.00 | |
| 2273 4216215,000.00 | |
| 2273 4216319,199.00 | |
| 2273 421652,701.00 | |
| 2273 42167240,000.00 | |
| 2273 42168306,154.00 | |
| 2273 4216960,000.00 | |
| 2273 42171125,000.00 | |
| 2273 421721,405.00 | |
| 2273 42500175,532.00 | |
| 2273 425575,000.00 | |
| 2273 4290092,550.00 | |
| 2273 4292210,000.00 | |

NEXT YEAR BUDGET DETAIL REPORT

| PROJE | CTION: 20251 2025 Warren County Budget | | |
|--------------------|----------------------------------------|-----------------|--------------------------------------|
| ACCOUNT CHILDRE | S FOR: N SERVICES 42952 - | VENDOR QUANTITY | UNIT COST 2025 TAX BUDGET -57,646.00 |
| | | | |
| 2273 | 42954 - | | -1,000,000.00 |
| 2273 | 42956 - | | -941,268.00 |
| 2273 | 42961 - | | -34,280.00 |
| 2273 | 42963 - | | -55,256.00 |
| 2273 | 42966 - | | -4,371.00 |
| 2273 | 43251 - | | -100,000.00 |
| 2273 | 45200 - | | -9,000.00 |
| 2273 | 49000 - | | -80,000.00 |
| T0 | TAL CHILDREN SERVICES | | -5,646,929.00 |
| 2273510 | 0 CHILDREN SERVICES 0 5102 - | | 3,300,000.00 |
| 2273510 | 0 5114 - | | 60,000.00 |
| 2273510 | 0 5210 - | | 50,000.00 |
| 2273510 | 00 5317 - | | 1,000.00 |
| 2273510 | 0 5400 - | | 630,000.00 |
| 2273510 | 00 5430 - | | 00.000, 22 |
| 2273510 | 00 5446 - | | 250,000.00 |
| 2273510 | 00 5447 - | | 4,200,000.00 |
| 2273510 | 00 5460 - | | 500.00 |
| 2273510 | 00 5811 - | | 470,400.00 |
| 2273510 | 00 5820 ~ | | 667,200.00 |
| 2273510 | 00 5830 - | | 18,000.00 |
| | | | |

NEXT YEAR BUDGET DETAIL REPORT

| PROJECTION: 20251 2025 Warren County Budget | | |
|---------------------------------------------------------------------------|-----------------|---------------------------|
| ACCOUNTS FOR: CHILDREN SERVICES | VENDOR QUANTITY | UNIT COST 2025 TAX BUDGET |
| 22735100 5850 - | | 25,000.00 |
| 22735100 5871 - | | 48,720.00 |
| 22735100 5881 - | | 12,628.00 |
| 22735100 5882 - | | 12,028.00 |
| 22735100 5910 - | | 312,125.00 |
| 22735100 5911 - | | 2,800.00 |
| 22735100 5922 - | | 500.00 |
| 22735100 5940 - | | 5,000.00 |
| TOTAL CHILDREN SERVICES 22735160 DONATIONS-CHILDREN SERVICE | | 10,120,901.00 |
| 22735160 5910 - | | 9,000.00 |
| TOTAL DONATIONS-CHILDREN SERVICE TOTAL CHILDREN SERVICES 4,482,972.00 | | 9,000.00 |
| 2274 COUNTY COURT COMPUTE 1907.261A 2274 41135 - | | -12,000.00 |
| TOTAL COUNTY COURT COMPUTE 1907.261A | | -12,000.00 |
| 22741410 IT COSTS-COUNTY COURT 22741410 5317 - | | 4,000.00 |
| 22741410 5318 - | | 4,000.00 |
| 22741410 5321 - | | 4,000.00 |
| 22741410 5400 - | | 2,000.00 |
| TOTAL IT COSTS-COUNTY COURT TOTAL COUNTY COURT COMPUTR 1907.261A 2,000.00 | | 14,000.00 |
| 2275 COUNTY CRT CLK COMP 1907.2616 2275 41136 - | | -42,000.00 |

NEXT YEAR BUDGET DETAIL REPORT

| PROJECTION: 20251 2025 Warren County Budget | | |
|----------------------------------------------------------------------------|-----------------|---------------------------|
| ACCOUNTS FOR: COUNTY CRT CLK COMP 1907.261B | VENDOR QUANTITY | UNIT COST 2025 TAX BUDGET |
| TOTAL COUNTY CRT CLK COMP 1907, 261B | | -42,000.00 |
| 22751410 IT COSTS-COUNTY COURT CLERK 22751410 5317 - | | 5,000.00 |
| 22751410 5370 - | | 76,000.00 |
| TOTAL IT COSTS-COUNTY COURT CLERK TOTAL COUNTY CRT CLK COMP 1907,261B | 39,000.00 | 81,000.00 |
| 2276 PROBATE COMPUTER 2101.162 2276 41121 - | | -6,000.00 |
| TOTAL PROBATE COMPUTER 2101.162 | | -6,000.00 |
| 22761410 IT COSTS-PROBATE COURT 22761410 5317 - | | 4,000.00 |
| 22761410 5400 - | | 2,000.00 |
| TOTAL IT COSTS-PROBATE COURT TOTAL PROBATE COMPUTER 2101.162 | | 6,000.00 |
| 2277 PROBATE CLERK COMPUTE 2101.162 2277 41122 - | | -20,000.00 |
| TOTAL PROBATE CLERK COMPUTE 2101.162 | | -20,000.00 |
| 22771410 IT COSTS-PROBATE COURT CLERK 22771410 5317 - | | 13,000.00 |
| 22771410 5320 - | | 2,000.00 |
| 22771410 5400 - | | 5,000.00 |
| TOTAL IT COSTS-PROBATE COURT CLERK TOTAL PROBATE CLERK COMPUTR 2101.162 | .00 | 20,000.00 |
| 2278 JUVENILE CLK COMPUTE 2151.541 2278 41131 - | | -12,068.00 |

NEXT YEAR BUDGET DETAIL REPORT

| PROJECTION: 20251 2025 Warren County Budget | |
|-----------------------------------------------------------------------------|-------------------------------------------|
| ACCOUNTS FOR: JUVENILE CLK COMPUTR 2151.541 | VENDOR QUANTITY UNIT COST 2025 TAX BUDGET |
| TOTAL JUVENILE CLK COMPUTR 2151.541 22781240 IT COSTS2-JUVENILE COURT CLERK | -12,068.00 |
| 22781240 5317 - | 5,000.00 |
| TOTAL IT COSTS2-JUVENILE COURT CLERK 22781410 IT COSTS-JUVENILE COURT CLERK | 5,000.00 |
| 22781410 5320 - | 5,000.00 |
| TOTAL IT COSTS-JUVENILE COURT CLERK TOTAL JUVENILE CLK COMPUTR 2151.541 - | 2,068.00 |
| 2279 JUVENILE COMPUTER 2151.541 2279 41132 - | -3,634.00 |
| TOTAL JUVENILE COMPUTER 2151.541 22791410 IT COSTS-JUVENILE COURT | -3,634.00 |
| 22791410 5317 - | 2,000.00 |
| 22791410 5330 - | 1,500.00 |
| TOTAL IT COSTS-JUVENILE COURT TOTAL JUVENILE COMPUTER 2151.541 | -134.00 3,500.00 |
| 2280 COMMON PLEAS COMPUTER 2303.201 2280 41115 - | -15,000.00 |
| TOTAL COMMON PLEAS COMPUTER 2303.201 22801410 IT COSTS-COMMON PLEAS | -15,000.00 |
| 22801410 5210 - | 1,000.00 |
| 22801410 5317 - | 2,000.00 |
| 22801410 5400 - | 12,000.00 |

NEXT YEAR BUDGET DETAIL REPORT

| PROJECTION: 20251 2025 Warren County Budget | |
|--------------------------------------------------------------------------------|-------------------------------------------|
| ACCOUNTS FOR: COMMON PLEAS COMPUTER 2303.201 | VENDOR QUANTITY UNIT COST 2025 TAX BUDGET |
| TÖTAL IT COSTS-COMMON PLEAS TOTAL COMMON PLEAS COMPUTER 2303,201 .0 | 15,000.00 |
| 22811410 IT COSTS-DOMESTIC RELATIONS 22811410 5317 - | 5,000.00 |
| TOTAL IT COSTS-DOMESTIC RELATIONS TOTAL DOMESTIC REL COMPUTER 2301,031 5.000.0 | 5,000.00 |
| 2282 CLERK COURTS COMPUTER 2303.201 2282 41115 - | -95,000.00 |
| TOTAL CLERK COURTS COMPUTER 2303,201 22821410 IT COSTS-CLERK OF COURTS | -95,000.00 |
| 22821410 5317 - | 5,000.00 |
| 22821410 5370 - | 83,900.00 |
| 22821410 5371 - | 500,000.00 |
| TOTAL IT COSTS-CLERK OF COURTS TOTAL CLERK COURTS COMPUTER 2303,201 493,900.0 | 588,900.00 |
| 2283 COUNTY CT SPEC PROJ 1907.24B1 2283 41138 - | -200,000.00 |
| 2283 41144 - | -11,000.00 |
| 2283 42500 - | -5,000.00 |
| TOTAL COUNTY CT SPEC PROJ 1907.2481 | -216,000.00 |
| 22831280 COUNTY COURT SPECIAL PROJECTS 22831280 5210 - | 4,000.00 |
| 22831280 5317 - | 6,500.00 |

NEXT YEAR BUDGET DETAIL REPORT

| PROJECTION: 20251 2025 Warren County Budget | |
|------------------------------------------------------------------------------------|----------------------------------------------------|
| ACCOUNTS FOR: COUNTY CT SPEC PROJ 1907.24B1 22831280 5320 - | VENDOR QUANTITY UNIT COST 2025 TAX BUDGET 3,000.00 |
| 22831280 5331 - | 200,000.00 |
| 22831280 5400 - | 525,000.00 |
| 22831280 5421 - | 7,000.00 |
| 22831280 5460 - | 250.00 |
| 22831280 5910 - | 15,000.00 |
| 22831280 5911 - | 2,200.00 |
| TOTAL COUNTY COURT SPECIAL PROJECTS TOTAL COUNTY CT SPEC PROJ 1907.2481 546,950.00 | 762,950.00 |
| 2284 COGNITIVE INTERVENTION PROGRAM 2284 41128 - | -65,000.00 |
| 2284 45904 - | -15,000.00 |
| TOTAL COGNITIVE INTERVENTION PROGRAM 22842911 SUBSTANCE ABUSE MONITORING | -80,000.00 |
| 22842911 5102 - | 52,000.00 |
| 22842911 5210 - | 25,000.00 |
| 22842911 5400 - | 34,000.00 |
| 22842911 5811 - | 7,280.00 |
| 22842911 5820 - | 9,192.00 |
| 22842911 5830 - | 1,200.00 |
| 22842911 5850 - | 1,800.00 |
| 22842911 5855 - | 1,000.00 |
| 22842911 5871 - | 754.00 |

NEXT YEAR BUDGET DETAIL REPORT

| PROJECTION: 20251 2025 Warren County Budget | | | |
|-------------------------------------------------------------------------------|-----------------|------------------------------------|--|
| ACCOUNTS FOR: COGNITIVE INTERVENTION PROGRAM 22842911 5910 - | VENDOR QUANTITY | UNIT COST 2025 TAX BUDGET 1,500,00 | |
| 22842911 5911 - | | 1,000.00 | |
| 22842911 5940 - | | 1,000.00 | |
| TOTAL SUBSTANCE ABUSE MONITORING TOTAL COGNITIVE INTERVENTION PROGRAM 55,720 | 6.00 | 135.726.00 | |
| 2285 CONCEALED HANDGUN LICENSE 2285 41149 - | | -50,000.00 | |
| TOTAL CONCEALED HANDGUN LICENSE 22852200 CONCEALED HANDGUN LICENSE | | -50,000,00 | |
| 22852200 5102 - | | 61,869.00 | |
| 22852200 5210 - | | 3,000.00 | |
| 22852200 5317 - | | 3,000.00 | |
| 22852200 5370 - | | 3,900.00 | |
| 22852200 5811 - | | 8,662.00 | |
| 22852200 5820 - | | 7,191.00 | |
| 22852200 5830 - | | 1,237.00 | |
| 22852200 5871 - | | 897.00 | |
| TOTAL CONCEALED HANDGUN LICENSE TOTAL CONCEALED HANDGUN LICENSE 39,75 | 6.00 | 89,756.00 | |
| 22872200 LAW ENFORCEMENT TRUST-SHERIFF 22872200 5400 - | | 83,950.00 | |
| 22872200 5910 - | | 1,800.00 | |
| TOTAL LAW ENFORCEMENT TRUST-SHERIFF TOTAL SHERIFF-LAW ENFORCEMENT TRUST 85,75 | 50.00 | 85,750.00 | |
| 2288 COMM BASED CORRECTIONS DONATIO 2288 49000 - | | -10,000.00 | |

NEXT YEAR BUDGET DETAIL REPORT

| PROJECTION: 20251 2025 Warren County Budget | |
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| CCOUNTS FOR: | VENDOR QUANTITY UNIT COST 2025 TAX BUDGET |
| TOTAL COMM BASED CORRECTIONS DONATIO | -10,000.00 |
| 2881226 VETERANS SERVICE COMMISSION 2881226 5210 - | 1,000.00 |
| 22881226 5400 - | 1,200.00 |
| 2881226 5850 - | 5,250.00 |
| 22881226 5910 - | 1,000.00 |
| 22881226 5911 - | 1,550.00 |
| TOTAL VETERANS SERVICE COMMISSION TOTAL COMM BASED CORRECTIONS DONATIO | .00 |
| 2289 COMMUNITY BASED CORRECTIONS 2289 41153 - | -70,000.00 |
| 2289 42701 - | -678,560.00 |
| TOTAL COMMUNITY BASED CORRECTIONS | -748,560.00 |
| 2891223 COMM CORRCTN-CCA 2.0 GRANT | 247,000.00 |
| 2891223 5210 - | 1,500.00 |
| 2891223 5400 - | 36,161.00 |
| 2891223 5811 - | 34,580.00 |
| 2891223 5820 - | 37,800.00 |
| 2891223 5830 - | 1,200.00 |
| 2891223 5840 - | 1,041.00 |
| 22891223 5850 ~ | 8,500.00 |
| 22891223 5871 - | 3,582.00 |

NEXT YEAR BUDGET DETAIL REPORT

| PROJECTION: 20251 2025 Warren County Budget | |
|-----------------------------------------------------------------------------------|-------------------------------------------|
| ACCOUNTS FOR: COMMUNITY BASED CORRECTIONS VENDOR QUA 22891223 5910 - | ANTITY UNIT COST 2025 TAX BUDGET 1,000.00 |
| 22891223 5911 - | 1,500.00 |
| 22891223 5940 - | 1,500.00 |
| TOTAL COMM CORRCTN-CCA 2.0 GRANT | 375,364.00 |
| 22891228 COMM CORRCTN-SPECLIZED DOCKET 22891228 5102 - | 32,000.00 |
| 22891228 5210 - | 6,542.00 |
| 22891228 5400 - | 8,000.00 |
| 22891228 5811 - | 4,480.00 |
| 22891228 5820 - | 16,014.00 |
| 22891228 5871 - | 464.00 |
| 22891228 5910 - | 2,500.00 |
| TOTAL COMM CORRCTN-SPECLIZED DOCKET TOTAL COMMUNITY BASED CORRECTIONS -303,196.00 | 70,000.00 |
| 2290 HAZ MAT EMERG PLAN SPEC FUND 2290 49000 - | -27,119.00 |
| TOTAL HAZ MAT EMERG PLAN SPEC FUND | -27,119.00 |
| 22902840 HAZ MAT EMERG PLAN SPEC 22902840 5400 - | 27,119.00 |
| TOTAL HAZ MAT EMERG PLAN SPEC TOTAL HAZ MAT EMERG PLAN SPEC FUND .00 | 27,119.00 |
| 2294 SHERIFF DARE LAW ENFORC GRANT 2294 42762 - | -25,000.00 |

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NEXT YEAR BUDGET DETAIL REPORT

| PROJECTION: 20251 2025 Warren County Budget | | |
|-----------------------------------------------------------------------------|-----------------|---------------------------|
| ACCOUNTS FOR: SHERIFF DARE LAW ENFORC GRANT | VENDOR QUANTITY | UNIT COST 2025 TAX BUDGET |
| TOTAL SHERIFF DARE LAW ENFORC GRANT | | -25,000.00 |
| 22942200 SHERIFF DARE LAW ENFORCE GRANT 22942200 5155 - | | 25,000.00 |
| TOTAL SHERIFF DARE LAW ENFORCE GRANT TOTAL SHERIFF DARE LAW ENFORC GRANT | .00 | 25,000.00 |
| 2295 TACTICAL RESPONSE UNIT 2295 45200 - | | -7,000.00 |
| TOTAL TACTICAL RESPONSE UNIT 22952200 TACTICAL RESPONSE UNIT-SHERIFF | | -7,000.00 |
| 22952200 5210 - | | 2,000.00 |
| 22952200 5317 - | | 500.00 |
| 22952200 5370 - | | 850.00 |
| 22952200 5460 - | | 2,000.00 |
| 22952200 5910 - | | 500.00 |
| 22952200 5911 - | | 700.00 |
| 22952200 5940 - | | 200.00 |
| TOTAL TACTICAL RESPONSE UNIT-SHERIFF TOTAL TACTICAL RESPONSE UNIT -2 | 250.00 | 6,750.00 |
| 2296 COMP REHAB DWNPMT ASST COMMDEV 2296 45331 - | | -5,000.00 |
| TOTAL COMP REHAB DWNPMT ASST COMMDEV | | -5,000.00 |
| 22963425 COMP REHAB DWNPMT ASST-CD 22963425 5910 - | | 10,000.00 |

NEXT YEAR BUDGET DETAIL REPORT

| PROJECTION: 20251 2025 Warren County Budget | | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|--------------------------------------------------------------------------------------------|
| ACCOUNTS FOR: COMP REHAB DWNPMT ASST COMMDEV 22963425 5912 - | VENDOR QUANTITY | UNIT COST 2025 TAX BUDGET 10,000.00 |
| 22963425 5920 - | | 11,000.00 |
| TOTAL COMP REHAB DWNPMT ASST-CD TOTAL COMP REHAB DWNPMT ASST COMMDEV | 26,000.00 | 31,000.00 |
| 22972200 ENFORCEMT & EDUCATN 4511.19G5A 22972200 5370 - | | 100,000.00 |
| TOTAL ENFORCEMT & EDUCATN 4511.19G5A TOTAL ENFORCEMT & EDUCATN 4511.19G5A | 100,000.00 | 100,000.00 |
| 2298 REHAB INC FUNDS 2298 45331 - | | -15,000.00 |
| TOTAL REHAB INC FUNDS | · · · · · · · · · · · · · · · · · · · | -15,000.00 |
| 2202E000 DELLAR TALC | | |
| 22985000 REHAB INC 22985000 5400 - | | 20,000.00 |
| 22985000 REHAB INC | | |
| 22985000 REHAB INC 22985000 5400 - | | 20,000.00 |
| 22985000 REHAB INC 22985000 5400 - 22985000 5910 - | 17,000.00 | 20,000.00 |
| 22985000 REHAB INC 22985000 5400 - 22985000 5910 - 22985000 5912 - TOTAL REHAB INC | 17,000.00 | 20,000.00 10,000.00 2,000.00 |
| 22985000 REHAB INC 22985000 5400 - 22985000 5910 - 22985000 5912 - TOTAL REHAB INC TOTAL REHAB INC FUNDS | 17,000.00 | 20,000.00 10,000.00 2,000.00 32,000.00 |
| 22985000 REHAB INC 22985000 5400 - 22985000 5910 - 22985000 5912 - TOTAL REHAB INC TOTAL REHAB INC FUNDS 2299 COUNTY TRANSIT 2299 41155 - | 17,000.00 | 20,000.00 10,000.00 2,000.00 32,000.00 |
| 22985000 REHAB INC 22985000 5400 - 22985000 5910 - 22985000 5912 - TOTAL REHAB INC TOTAL REHAB INC FUNDS 2299 COUNTY TRANSIT 2299 41155 - 2299 41156 - | 17,000.00 | 20,000.00 10,000.00 2,000.00 32,000.00 -85,000.00 -17,000.00 |
| 22985000 REHAB INC 22985000 5400 - 22985000 5910 - 22985000 5912 - TOTAL REHAB INC TOTAL REHAB INC FUNDS 2299 COUNTY TRANSIT 2299 41155 - 2299 42620 - | 17,000.00 | 20,000.00 10,000.00 2,000.00 32,000.00 -85,000.00 -17,000.00 -345,000.00 |

NEXT YEAR BUDGET DETAIL REPORT

| PROJECTION: 20251 2025 Warren County Budget | |
|---------------------------------------------------------------------------|-----------------------------------------------------|
| ACCOUNTS FOR: COUNTY TRANSIT 2299 45191 - | VENDOR QUANTITY UNIT COST 2025 TAX BUDGET -4,000.00 |
| 2299 45300 - | -53,000.00 |
| TOTAL COUNTY TRANSIT 22997000 TRANSIT | -1,334,000.00 |
| 22997000 TRANST - 22997000 5210 - | 220,000.00 |
| 22997000 5310 - | 200,000.00 |
| 22997000 5400 - | 1,300,000.00 |
| 22997000 5910 - | 1,000.00 |
| 22997000 5911 - | 100.00 |
| 22997000 5912 - | 65,850.00 |
| 22997000 5922 - | 100.00 |
| 22997000 5940 - | 2,000.00 |
| TOTAL TRANSIT TOTAL COUNTY TRANSIT 455,050.00 | 1,789,050.00 |
| BOND RETIREMENT SPECIAL ASSMT 46010 - | -140,000.00 |
| TOTAL BOND RETIREMENT SPECIAL ASSMT 33273237 13 BELLBROOK/CHENOWETH WATER | -140,000.00 |
| 33273237 5511 - | 7,821.00 |
| 33273237 5512 - | 16,088.00 |
| TOTAL 13 BELLBROOK/CHENOWETH WATER | 23,909.00 |
| 33273905 2005 ISSUE W 33273905 5511 - | 230.00 |

NEXT YEAR BUDGET DETAIL REPORT

| PROJECTION: 20251 2025 Warren County Budget | |
|-------------------------------------------------------------------------------------|----------------------------------------------------|
| ACCOUNTS FOR: BOND RETIREMENT SPECIAL ASSMT 33273905 5512 - | VENDOR QUANTITY UNIT COST 2025 TAX BUDGET 5,225.00 |
| TOTAL 2005 ISSUE W 33273909 2011 ISSUE W | 5,455.00 |
| 33273909 5511 - | 9,532.00 |
| 33273909 5512 - | 29,882.00 |
| TOTAL 2011 ISSUE W 33273910 17 IRWIN SIMPSON SEWER | 39,414.00 |
| 33273910 5511 - | 4,048.00 |
| 33273910 5512 ~ | 5,706.20 |
| TOTAL 17 IRWIN SIMPSON SEWER 33273911 2019 KEEVER CK & 741 TURN LANE | 9,754.20 |
| 33273911 5511 - | 11,339.00 |
| 33273911 5512 - | 28,000.00 |
| TOTAL 2019 KEEVER CK & 741 TURN LANE TOTAL BOND RETIREMENT SPECIAL ASSMT -22,128.80 | 39,339.00 |
| 3360 STATE OPWC LOAN 3360 49000 - | -112,715.70 |
| TOTAL STATE OPWC LOAN | -112.715.70 |
| 33603120 STATE OPWC LOAN 33603120 5512 - | 112,715.70 |
| TOTAL STATE OPWC LOAN TOTAL STATE OPWC LOAN .00 | 112,715.70 |
| 33933908 2009 RID GREENS BUNNLL HILL-RD 33933908 5511 - | 94,412.50 |

NEXT YEAR BUDGET DETAIL REPORT

| PROJECTION: 20251 2025 Warren County Budget | |
|--------------------------------------------------------------------------------------|-----------------------------------------------------|
| ACCOUNTS FOR: RID BOND GREENS OF BUNNEL 33933908 5512 - | VENDOR QUANTITY UNIT COST 2025 TAX BUDGET 95,000.00 |
| TOTAL 2009 RID GREENS BUNNLL HILL-RD | 189,412.50 |
| 33933918 21 RID LYT5PTS/BHILL ROUNDABOU 33933918 5511 - | 7,392.00 |
| 33933918 5512 - | 336,000.00 |
| TOTAL 21 RID LYT5PTS/BHILL ROUNDABOU TOTAL RID BOND GREENS OF BUNNEL 532,804.50 | 343,392.00 |
| 44011120 COUNTY WIDE FINANCIAL SOFTWARE 44011120 5370 - | 20,000.00 |
| TOTAL COUNTY WIDE FINANCIAL SOFTWARE TOTAL COUNTY WIDE FINANCIAL SOFTWARE 20,000.00 | 20,000.00 |
| 44303120 DEFAULTED SUBDIVISION-RD 44303120 5320 - | 399,158.00 |
| TÖTAL DEFAULTED SUBDIVISION-RD TOTAL DEFAULTED SUBDIVISION SPEC ASM 399,158.00 | 399,158.00 |
| 44373130 KING AVE BRIDGE PROJECT 44373130 5320 - | 2,800,000.00 |
| TOTAL KING AVE BRIDGE PROJECT TOTAL KING AVE BRIDGE PROJECT 2,800,000.00 | 2,800,000.00 |
| 44523130 STEPHENS RD BRIDGE REPLACEMENT 44523130 5320 - | 200,000.00 |
| TOTAL STEPHENS RD BRIDGE REPLACEMENT TOTAL STEPHENS RD BRIDGE REPLACEMENT 200,000.00 | 200,000.00 |
| 44543120 FIELDS-ERTEL RD IMPROV PROJ 44543120 5320 - | 166,000.00 |

NEXT YEAR BUDGET DETAIL REPORT

| PROJECTION: 20251 2025 Warren County Budget | | | |
|--------------------------------------------------------------------------|-------------|-----------------|---------------------------|
| ACCOUNTS FOR: FIELDS-ERTEL RD IMPROV PROJ | | VENDOR QUANTITY | UNIT COST 2025 TAX BUDGET |
| TOTAL FIELDS-ERTEL RD IMPROV PROJ TOTAL FIELDS-ERTEL RD IMPROV PROJ | 166.000.00 | | 166,000.00 |
| 4458 MAS MOR MIL RD BRIDGE-MASON | | | |
| 4458 42625 - | | | -882,000.00 |
| 4458 45999 - | | | -518,000.00 |
| 4458 49000 - | | | -600,000.00 |
| TOTAL MAS MOR MIL RD BRIDGE-MASON 44583130 MAS MOR MIL RD BRIDGE-MASON | | | -2,000,000.00 |
| 44583130 5320 - | | | 2,000,000.00 |
| TOTAL MAS MOR MIL RD BRIDGE-MASON TOTAL MAS MOR MIL RD BRIDGE-MASON | .00 | | 2,000,000.00 |
| 4461 TOWNSHIP LINE RD BRIDGE PROJ 4461 42902 - | | | -494,000.00 |
| 4461 45555 - | | | -16,000.00 |
| 4461 45999 - | | | -100,000.00 |
| TOTAL TOWNSHIP LINE RD BRIDGE PROJ | | | -610,000.00 |
| 44613130 TOWNSHIP LINE RD BRIDGE PROJ 44613130 5320 - | | | 610,000.00 |
| TOTAL TOWNSHIP LINE RD BRIDGE PROJ TOTAL TOWNSHIP LINE RD BRIDGE PROJ | .00 | | 610,000.00 |
| 4462 COUNTY RD #182 BRIDGE REHAB 4462 49000 - | | | -263,050.00 |
| TOTAL COUNTY RD #182 BRIDGE REHAB TOTAL COUNTY RD #182 BRIDGE REHAB | -263.050.00 | | -263,050.00 |
| 4464 GROG RUN RD BRIDGE PROJ 4464 42902 - | | | -527,250.00 |

NEXT YEAR BUDGET DETAIL REPORT

| PROJECTION: 20251 2025 Warren County Budget | |
|-----------------------------------------------------------------------------|------------------------------------------------------|
| ACCOUNTS FOR: GROG RUN RD BRIDGE PROJ 4464 49000 - | VENDOR QUANTITY UNIT COST 2025 TAX BUDGET -87,750.00 |
| TOTAL GROG RUN RD BRIDGE PROJ 44643130 GROG RUN RD BRIDGE PROJ | -615,000.00 |
| 44643130 5320 - | 615,000.00 |
| TOTAL GROG RUN RD BRIDGE PROJ TOTAL GROG RUN RD BRIDGE PROJ .00 | 615,000.00 |
| 4465 BUTLER WARREN RD BRIDGE PROJ 4465 45999 - | -200,000.00 |
| 4465 47030 - | -70,000.00 |
| 4465 49000 - | -140,000.00 |
| TOTAL BUTLER WARREN RD BRIDGE PROJ 44653130 BUTLER WARREN RD BRIDGE PROJ | -410,000.00 |
| 44653130 5320 - | 410,000.00 |
| TOTAL BUTLER WARREN RD BRIDGE PROJ TOTAL BUTLER WARREN RD BRIDGE PROJ .00 | 410,000.00 |
| 44673700 CONSTRUCTION - BUILDINGS 44673700 5317 - | 600,000.00 |
| 44673700 5320 - | 1,200,000.00 |
| TOTAL CONSTRUCTION - BUILDINGS 44673710 EAST ST. BLDGCONSTRUCTION | 1,800,000.00 |
| 44673710 5317 - | 60,000.00 |
| 44673710 5320 - | 150,000.00 |
| TOTAL EAST ST. BLDGCONSTRUCTION | 210,000.00 |
| 44673711 ETA BLDG CONST 44673711 5320 - | 350,000.00 |

NEXT YEAR BUDGET DETAIL REPORT

| PROJECTION: 20251 2025 Warren County Budget | |
|--------------------------------------------------------------------|-------------------------------------------|
| ACCOUNTS FOR: COUNTY CONST PROJECTS | VENDOR QUANTITY UNIT COST 2025 TAX BUDGET |
| TOTAL ETA BLDG CONST 44673712 JAIL IMPROVEMENTS | 350,000.00 |
| 44673712 5317 - | 50,000.00 |
| TOTAL JAIL IMPROVEMENTS 44673713 OLD COURTHOUSE REPAIR | 50,000.00 |
| 44673713 0ED COOKTHOOSE KEPAIK 44673713 5317 - | 150,000.00 |
| TOTAL OLD COURTHOUSE REPAIR | 150,000.00 |
| 44673717 PROSECUTOR BLDG REHAB 44673717 5317 - | 40,000.00 |
| TOTAL PROSECUTOR BLDG REHAB 44673718 ADMIN BLDG (SILVER ST) IMPROV | 40,000.00 |
| 44673718 5317 - | 120,000.00 |
| TOTAL ADMIN BLDG (SILVER ST) IMPROV 44673723 GARAGE FACILITY | 120,000.00 |
| 44673723 5317 - | 40,000.00 |
| 44673723 5320 - | 250,000.00 |
| TOTAL GARAGE FACILITY 44673725 JUVENILE CENTER | 290,000.00 |
| 44673725 5317 - | 100,000.00 |
| 44673725 5320 - | 125,000.00 |
| TOTAL JUVENILE CENTER 44673726 BUILDING SERVICES WAREHOUSE | 225,000.00 |
| 44673726 5317 - | 10,000.00 |

NEXT YEAR BUDGET DETAIL REPORT

| PROJECTION: 20251 2025 Warren County Budget | | |
|----------------------------------------------------------------|-----------------|-------------------------------------|
| ACCOUNTS FOR: COUNTY CONST PROJECTS 44673726 5320 - | VENDOR QUANTITY | UNIT COST 2025 TAX BUDGET 75,000.00 |
| TOTAL BUILDING SERVICES WAREHOUSE | | 85,000.00 |
| 44673727 DAVE DRIVE BUILDING 44673727 5317 - | | 20,000.00 |
| TOTAL DAVE DRIVE BUILDING | | 20,000.00 |
| 44673730 ADMIN BLDG-JUSTICE DR 44673730 5317 - | | 200,000.00 |
| 44673730 5320 - | | 1,100,000.00 |
| TOTAL ADMIN BLDG-JUSTICE DR TOTAL COUNTY CONST PROJECTS | 4,640.000.00 | 1,300,000.00 |
| 44793850 AIRPORT CONSTRUCTION 44793850 5317 - | | 50,000,00 |
| 44793850 5320 - | | 50,000.00 |
| TOTAL AIRPORT CONSTRUCTION TOTAL AIRPORT CONSTRUCTION | 100,000.00 | 100,000.00 |
| 4485 MIAMI VALLEY GAMING TIF 4485 40150 - | | -1,100,000.00 |
| TOTAL MIAMI VALLEY GAMING TIF | | -1,100,000.00 |
| 44853120 MIAMI VALLEY GAMING TIF 44853120 5400 - | | 50,000.00 |
| 44853120 5750 - | | 1,465,000.00 |
| 44853120 5910 - | | 800,000.00 |
| TOTAL MIAMI VALLEY GAMING TIF TOTAL MIAMI VALLEY GAMING TIF | 1,215,000.00 | 2,315,000.00 |
| 44913700 NEW COUNTY COURT CONSTRUCTION 44913700 5320 - | | 1,500,000.00 |

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NEXT YEAR BUDGET DETAIL REPORT

| PROJECTION: 20251 2025 Warren County Budget | | | | | |
|-------------------------------------------------------------------------|--------------|----------|-----------|-----------------|--|
| ACCOUNTS FOR: NEW COUNTY COURT CONSTRUCTION | VENDOR | QUANTITY | UNIT COST | 2025 TAX BUDGET | |
| TOTAL NEW COUNTY COURT CONSTRUCTION TOTAL NEW COUNTY COURT CONSTRUCTION | 1,500,000.00 | | | 1,500,000.00 | |
| 44923814 DISPATCH UPGRADE/RELOCATION 44923814 5320 - | | | | 946,591.00 | |
| TOTAL DISPATCH UPGRADE/RELOCATION 44923819 PUBLIC SAFETY DATA NETWORK | | | | 946,591.00 | |
| 44923819 5320 - | | | | 600,000.00 | |
| TOTAL PUBLIC SAFETY DATA NETWORK | | | | 600,000.00 | |
| 44923822 TELEPHONE CONSTRUCTION 44923822 5320 - | | | | 200,000.00 | |
| 44923822 5370 - | | | | 350,000.00 | |
| TOTAL TELEPHONE CONSTRUCTION | | | | 550,000.00 | |
| 44923823 PUBLIC SAFETY COMMUNICATIONS 44923823 5320 - | | | | 2,565,000.00 | |
| 44923823 5400 - | | | | 350,000.00 | |
| TOTAL PUBLIC SAFETY COMMUNICATIONS 44923825 CAD UPGRADE | | | | 2,915,000.00 | |
| 44923825 5320 ~ | | | | 725,000.00 | |
| 44923825 5400 - | | | | 50,000.00 | |
| TOTAL CAD UPGRADE TOTAL COMMUNICATION PROJECTS | 5,786,591.00 | | | 775,000.00 | |
| 44943720 JUSTICE DRIVE OFFC BLDG 44943720 5317 - | | | | 90,000.00 | |

NEXT YEAR BUDGET DETAIL REPORT

| ROJECTION: 20251 2025 Warren County Budget |
|------------------------------------------------------------------------|
| COUNTS FOR: URTS BUILDING VENDOR QUANTITY UNIT COST 2025 TAX BUDGE |
| TOTAL JUSTICE DRIVE OFFC BLDG 90,000.0 |
| 943729 5317 - 350,000.C |
| 960,000.0 |
| TOTAL COURTS BLDG REFURBISH/RENOVTN TOTAL COURTS BUILDING 1,400,000.00 |
| 963725)UVENILE CENTER 44,000.0 |
| 963725 5320 - 44,000.0 |
| TOTAL JUVENILE CENTER 88,000.00 |
| 973712 JAIL IMPROVEMENTS 973712 5320 - 8,700,000.0 |
| TOTAL JAIL IMPROVEMENTS 8,700,000.00 |
| 10 WATER REVENUE FUND |
| 10 412251,417.0 |
| 10 4126130,000. |
| 10 4126275,000.6 |
| 10 41265800,000.0 |
| 10 41268 - -5,000. |
| 10 4129014,000,000. |
| 10 412911,500,000 |

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NEXT YEAR BUDGET DETAIL REPORT

| PROJECTION: 20251 2025 Warren County Budget | |
|-----------------------------------------------------------|------------------------------------------------------|
| ACCOUNTS FOR: WATER REVENUE | VENDOR QUANTITY UNIT COST 2025 TAX BUDGET |
| WATER REVENUE 5510 41292 - | VENDOR QUANTITY UNIT COST 2025 TAX BUDGET -50,000.00 |
| 5510 44100 - | -55,000.00 |
| 5510 45000 - | -6,500.00 |
| 5510 45191 - | -1,000.00 |
| 5510 45350 - | -5,000.00 |
| TOTAL WATER REVENUE FUND 55103200 WARREN CO WATER DIST | -16,528,917.00 |
| 55103200 5102 - | 3,213,700.00 |
| 55103200 5114 - | 300,000.00 |
| 55103200 5210 - | 2,168,000.00 |
| 55103200 5223 - | 195,000.00 |
| 55103200 5310 - | 330,000.00 |
| 55103200 5317 - | 145,900.00 |
| 55103200 5318 - | 8,000.00 |
| 55103200 5320 - | 145,000.00 |
| 55103200 5370 - | 138,750.00 |
| 55103200 5371 - | 10,000.00 |
| 55103200 5400 - | 219,760.00 |
| 55103200 5421 - | 5,000.00 |
| 55103200 5430 - | 6,491,750.00 |
| 55103200 5460 - | 5,000.00 |
| 55103200 5462 - | 80,000.00 |
| 55103200 5499 - | 285,000.00 |

NEXT YEAR BUDGET DETAIL REPORT

| PROJECTION: 20251 2025 Warren County Budget | | |
|--------------------------------------------------------|------------------|--------------------------------------|
| ACCOUNTS FOR: WATER REVENUE 55103200 5811 - | _VENDOR QUANTITY | UNIT COST 2025 TAX BUDGET 492,000.00 |
| 55103200 5820 - | | 631,500.00 |
| 55103200 5830 - | | 70,274.00 |
| 55103200 5840 - | | 2,000.00 |
| 55103200 5850 - | | 15,000.00 |
| 55103200 5855 - | | 35,000.00 |
| 55103200 5871 - | | 51,000.00 |
| 55103200 5881 - | | 12,000.00 |
| 55103200 5882 - | | 15,000.00 |
| 55103200 5910 - | | 142,000.00 |
| 55103200 5911 - | | 1,000.00 |
| 55103200 5922 - | | 50.00 |
| 55103200 5940 - | | 1,000.00 |
| 55103200 5998 - | | 400,000.00 |
| TOTAL WARREN CO WATER DIST | | 15,608,684.00 |
| 55103207 SCHEDULED DEBT SERVICE 55103207 5511 - | | 151,770.00 |
| 55103207 5512 - | | 1,001,180.00 |
| TOTAL SCHEDULED DEBT SERVICE | | 1,152,950.00 |
| 55103209 WATER-REPL/IMPROVE ACCOUNT 55103209 5210 - | | 5,000.00 |
| 55103209 5317 - | | 100,000.00 |
| 55103209 5400 - | | 735,000.00 |
| | | |

NEXT YEAR BUDGET DETAIL REPORT

| PROJECTION: 20251 2025 Warren County Bud | dget | | |
|--------------------------------------------------------------|-----------------|---------------------------|--|
| ACCOUNTS FOR: WATER REVENUE 55103209 5910 - | VENDOR QUANTITY | UNIT COST 2025 TAX BUDGET | |
| TOTAL WATER-REPL/IMPROVE ACCOUNT S5103219 WATER-SURPLUS ACCT | | 840,500.00 | |
| 55103219 5997 - | _ | 12,685,766.00 | |
| TOTAL WATER-SURPLUS ACCT TOTAL WATER REVENUE | 13.758.983.00 | 12,685,766.00 | |
| 5575 SEWER CONST PROJECTS 5575 44100 - | | -2,400.00 | |
| 5575 49000 - | | -9,381,363.00 | |
| TOTAL SEWER CONST PROJECTS 55753300 SEWER CONST PROJECTS | | -9,383,763.00 | |
| 55753300 5320 - | | 8,818,000.00 | |
| 55753300 5400 - | | 100,000.00 | |
| TOTAL SEWER CONST PROJECTS TOTAL SEWER CONST PROJECTS | -465,763.00 | 8,918,000.00 | |
| SEWER REVENUE FUND 5580 41261 - | | -20,000.00 | |
| 5580 41264 - | | -50,000.00 | |
| 5580 41265 - | | -250,000.00 | |
| 5580 41268 - | | -100,000.00 | |
| 5580 41292 - | | -50,000.00 | |
| 5580 41295 - | | -9,750,000.00 | |
| 5580 41296 - | | -1,700,000.00 | |

NEXT YEAR BUDGET DETAIL REPORT

| PROJE | CTION: 20251 20 | 25 Warren County Budget | | | |
|----------------------------|--------------------------------------|-------------------------|-----------------|---------------------------|--|
| ACCOUNT SEWER R 5580 | S FOR: EVENUE | \ | VENDOR QUANTITY | UNIT COST 2025 TAX BUDGET | |
| 5580 | 44100 - | | | -55,000.00 | |
| 5580 | 45000 - | | | -25,000.00 | |
| 5580 | 45191 - | | | -1,000.00 | |
| 5580 | 45350 - | | | -5,000.00 | |
| | TAL SEWER REVENU O WARREN CO SEWE | | | -12,006,000.00 | |
| | 0 5102 - | K 5131 | | 3,115,600.00 | |
| 5580330 | 0 5114 - | | | 150,000.00 | |
| 5580330 | 0 5210 - | | | 1,143,000.00 | |
| 5580330 | 0 5223 - | | | 235,000.00 | |
| 5580330 | 0 5310 - | | | 850,000.00 | |
| 5580330 | 0 5317 - | | | 236,000.00 | |
| 5580330 | 0 5318 - | | | 8,000.00 | |
| 5580330 | 0 5320 - | | | 227,000.00 | |
| 5580330 | 0 5370 - | | | 151,750.00 | |
| 5580330 | 0 5371 - | | | 10,000.00 | |
| 5580330 | 0 5400 - | | | 150,152.00 | |
| 5580330 | 00 5421 - | | | 5,000.00 | |
| 5580330 | 00 5430 - | | | 3,746,100.00 | |
| 5580330 | 00 5460 - | | | 5,000.00 | |
| 5580330 | 00 5462 - | | | 65,000.00 | |
| 5580330 | 00 5499 - | | | 285,000.00 | |
| 5580330 | 00 5811 - | | | 455,800.00 | |

NEXT YEAR BUDGET DETAIL REPORT

| PROJECTION: 20251 2025 Warren County Budget | |
|----------------------------------------------------------------------|------------------------------------------------------|
| ACCOUNTS FOR: SEWER REVENUE 55803300 5820 - | VENDOR QUANTITY UNIT COST 2025 TAX BUDGET 528,500.00 |
| 55803300 5830 - | 65,112.00 |
| 55803300 5840 - | 2,000.00 |
| 55803300 5850 - | 23,500.00 |
| 55803300 5855 - | 35,000.00 |
| 55803300 5871 - | 47,300.00 |
| 55803300 5881 - | 12,000.00 |
| 55803300 5882 - | 15,000.00 |
| 55803300 5910 - | 97,575.00 |
| 55803300 5911 - | 500.00 |
| 55803300 5922 - | 50.00 |
| 55803300 5940 - | 2,000.00 |
| 55803300 5998 - | 300,000.00 |
| TOTAL WARREN CO SEWER DIST S5803307 SCHEDULED DEBT SERVICE | 11,966,939.00 |
| 55803307 5511 ~ | 146,850.00 |
| 55803307 5512 - | 657,434.00 |
| TOTAL SCHEDULED DEBT SERVICE 55803309 SEWER - REPL/IMPROV ACCOUNT | 804,284.00 |
| 55803309 5210 - | 5,000.00 |
| 55803309 5317 - | 5,000.00 |
| 55803309 5400 - | 355,000.00 |
| 55803309 5910 - | 500.00 |

NEXT YEAR BUDGET DETAIL REPORT

| PROJECTION: 20251 2025 Warren County Budget | |
|-------------------------------------------------------------------------------------|-------------------------------------------|
| ACCOUNTS FOR: SEWER REVENUE | VENDOR QUANTITY UNIT COST 2025 TAX BUDGET |
| TOTAL SEWER - REPL/IMPROV ACCOUNT 55803319 SEWER- SURPLUS ACCOUNT | 365,500.00 |
| 55803319 5997 - | 9,381,363.00 |
| TOTAL SEWER- SURPLUS ACCOUNT TOTAL SEWER REVENUE 10.512,086 | 9,381,363.00 |
| SEWER IMPROV-WC VOCATIONAL SCH 5581 45000 - | 20,000.00 |
| TOTAL SEWER IMPROV-WC VOCATIONAL SCH | 20,000.00 |
| 55813300 SEWER IMPROV-WC VOCATIONAL SCH 55813300 5210 - | 20,000.00 |
| TOTAL SEWER IMPROV-WC VOCATIONAL SCH TOTAL SEWER IMPROV-WC VOCATIONAL SCH 40,000 | 20,000.00 |
| 5583 WATER CONST PROJECTS 5583 44100 - | -2,400.00 |
| 5583 49000 - | -12,685,766.00 |
| TOTAL WATER CONST PROJECTS | -12,688,166.00 |
| 55833200 WATER CONST PROJECTS 55833200 5320 - | 6,995,000.00 |
| 55833200 5400 - | 100,000.00 |
| TOTAL WATER CONST PROJECTS TOTAL WATER CONST PROJECTS -5,593,166 | 7,095,000.00 |
| 5590 STORM WATER TIER 1 5590 46010 - | -412,500.00 |

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NEXT YEAR BUDGET DETAIL REPORT

| PROJECTION: 20251 2025 Warren County Budget | |
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| ACCOUNTS FOR: STORM WATER TIER 1 | VENDOR QUANTITY UNIT COST 2025 TAX BUDGET |
| TOTAL STORM WATER TIER 1 55903090 STORM WATER TIER 1 | -412,500.00 |
| 55903090 5102 - | 62,000.00 |
| 55903090 5400 - | 329,948.00 |
| 55903090 5811 - | 8,650.00 |
| 55903090 5820 - | 10,002.00 |
| 55903090 5830 - | 1,000.00 |
| 55903090 5871 - | 900.00 |
| TOTAL STORM WATER TIER 1 TOTAL STORM WATER TIER 100 | 412,500.00 |
| 6619 VEHICLE MAINTENANCE ROTARY | |
| 6619 41092 - | 12,790.00 |
| 6619 41093 - | 180,625.00 |
| 6619 41095 - | 64,591.00 |
| 6619 41097 - | 339,050.00 |
| 6619 41099 - | 37,500.00 |
| 6619 41100 - | 47,130.00 |
| 6619 41102 - | 198,245.00 |
| | |
| TOTAL VEHICLE MAINTENANCE ROTARY 66191110 VEHICLE MAINTENANCE ROTARY | 879,931.00 |
| 66191110 5102 - | 69,845.00 |
| 66191110 5114 - | 10,000.00 |
| 66191110 5210 - | 500,000.00 |

NEXT YEAR BUDGET DETAIL REPORT

| | CTION: 20251 2025 Warren County Budge | | |
|-------------------------------|------------------------------------------------------------------|-----------------|-------------------------------------|
| ACCOUNTS FEHICLE 619111 | S FOR: MAINTENANCE ROTARY) 5317 - | VENDOR QUANTITY | UNIT COST 2025 TAX BUDGET 20,000.00 |
| 619111 | D 5320 - | | 15,000.00 |
| 619111 | O 5400 - | | 230,000.00 |
| 619111 | D 5811 - | | 9,779.00 |
| 619111 | D 5820 - | | 24,159.00 |
| 519111 | 0 5871 - | | 1,048.00 |
| 519111 | 0 5910 - | | 100.00 |
| | TAL VEHICLE MAINTENANCE ROTARY TAL VEHICLE MAINTENANCE ROTARY | 1,759,862.00 | 879,931.00 |
| 30 30 | SHERIFF'S POLICING REVOLV FUND | | -4,225,577.00 |
| 30 | 42252 - | | -31,983.00 |
| 30 | 42255 - | | -744,071.00 |
| 30 | 42257 - | | -821,147.00 |
| 30 | 42259 - | | -127,605.00 |
| 30 | 42260 - | | -306,755.00 |
| 30 | 42264 - | | -120,974.00 |
| 30 | 42266 - | | -136,656.00 |
| | TAL SHERIFF'S POLICING REVOLV FUND 1 DEERFIELD TWP CONTRACT | | -6,514,768.00 |
| | 1 5102 - | | 2,861,548.00 |
| 30225 | 1 5114 - | | 312,000.00 |
| 30225 | 1 5811 - | | 574,412.00 |

NEXT YEAR BUDGET DETAIL REPORT

| PROJECTION: 20251 2025 Warren County Budget | |
|--------------------------------------------------------------------|------------------------------------------------------|
| ACCOUNTS FOR: SHERIFF'S POLICING REVOLV FUND 66302251 5820 - | VENDOR QUANTITY UNIT COST 2025 TAX BUDGET 392,440.00 |
| 66302251 5830 - | 63,471.00 |
| 66302251 5871 - | 46,016.00 |
| TOTAL DEERFIELD TWP CONTRACT 66302252 CORPS OF ENGINEERS CONTRACT | 4,249,887.00 |
| 66302252 5114 - | 26,753.00 |
| 66302252 5811 - | 4,842.00 |
| 66302252 5871 - | 388.00 |
| TOTAL CORPS OF ENGINEERS CONTRACT 66302258 SOUTH LEBANON CONTRACT | 31,983.00 |
| 66302258 5102 - | 465,312.00 |
| 66302258 5114 - | 100,000.00 |
| 66302258 5811 - | 102,321.00 |
| 66302258 5820 - | 69,089.00 |
| 66302258 5830 - | 11,306.00 |
| 66302258 5871 - | 8,197.00 |
| TOTAL SOUTH LEBANON CONTRACT | 756,225.00 |
| 66302259 DRUG TASK FORCE CONTRACT 66302259 5102 - | 536,926.00 |
| 66302259 5114 - | 70,000.00 |
| 66302259 5811 - | 109,854.00 |
| 66302259 5820 - | 95,583.00 |
| 66302259 5871 - | 8,800.00 |

NEXT YEAR BUDGET DETAIL REPORT

| PROJECTION: 20251 2025 Warren County Budget | |
|----------------------------------------------------------------|-------------------------------------------|
| ACCOUNTS FOR: SHERIFF'S POLICING REVOLV FUND | VENDOR QUANTITY UNIT COST 2025 TAX BUDGET |
| TOTAL DRUG TASK FORCE CONTRACT | 821,163.00 |
| 66302260 WARREN CO ENGINEER CONTRACT 66302260 5102 - | 94,066.00 |
| 66302260 5114 - | 10,000.00 |
| 66302260 5811 - | 18,836.00 |
| 66302260 5820 - | 7,191.00 |
| 66302260 5830 - | 2,081.00 |
| 66302260 5871 - | 1,509.00 |
| TOTAL WARREN CO ENGINEER CONTRACT 66302262 KINGS LOCAL SCHOOLS | 133,683.00 |
| 66302262 5102 - | 233,625.00 |
| 66302262 5114 - | 8,500.00 |
| 66302262 5811 - | 43,825.00 |
| 66302262 5820 - | 24,607.00 |
| 66302262 5830 - | 4,842.00 |
| 66302262 5871 - | 3,511.00 |
| TOTAL KINGS LOCAL SCHOOLS | 318,910.00 |
| 66302264 SMOY SCHOOL RES OFFICER-CONTRA 66302264 5102 - | 92,610.00 |
| 66302264 5114 - | 5,000.00 |
| 66302264 5811 - | 17,667.00 |
| 66302264 5820 - | 7,191.00 |
| 66302264 5830 - | 1,952.00 |

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NEXT YEAR BUDGET DETAIL REPORT

| PROJECTION: 20251 2025 Warren Col | unty Budget | |
|-----------------------------------------------------------------------|-----------------------|------------------------------------|
| ACCOUNTS FOR: SHERIFF'S POLICING REVOLV FUND 66302264 5871 - | VENDOR QUANTITY | UNIT COST 2025 TAX BUDGET 1,415.00 |
| 00302204 3071 | | 1,413.00 |
| TOTAL SMOY SCHOOL RES OFFICER-(66302266 CONTRACT-WC CAREER CENTER | CONTRA | 125,835.00 |
| 66302266 5102 - | | 94,065.00 |
| 66302266 5114 - | | 5,000.00 |
| 66302266 5811 - | | 17,931.00 |
| 66302266 5820 - | | 21,104.00 |
| 66302266 5830 - | | 1,981.00 |
| 66302266 5871 - | | 1,436.00 |
| TOTAL CONTRACT-WC CAREER CENTE TOTAL SHERIFF'S POLICING REVOL | R V FUND 64,435.00 | 141,517.00 |
| 66312810 COMMUNICATIONS ROTARY 66312810 5400 - | | 5,000.00 |
| 66312810 5910 - | | 70,000.00 |
| TOTAL COMMUNICATIONS ROTARY TOTAL COMMUNICATIONS ROTARY | 75,000.00 | 75,000.00 |
| 6632 HEALTH INSURANCE 6632 41015 - | | -50.000.00 |
| 6632 41093 - | | -376,664.00 |
| 6632 41095 - | | -2,245,080.00 |
| 6632 41096 - | | -1.574,402.00 |
| 6632 41097 - | · | -4,841,082.00 |
| | | • • |
| 6632 41098 - | | -632,741.00 |

NEXT YEAR BUDGET DETAIL REPORT

| PROJE | CTION: 20251 2025 Warren County Budget | |
|---------------------------|----------------------------------------|------------------------------------------------------|
| ACCOUNT HEALTH 6632 | S FOR: INSURANCE 41099 — | VENDOR QUANTITY UNIT COST 2025 TAX BUDGET -82,649.00 |
| 6632 | 41100 - | -1,944,291.00 |
| 6632 | 41101 ~ | -62,326.00 |
| 6632 | 41102 - | -1,185,543.00 |
| 6632 | 41103 - | -602,934.00 |
| 6 632 | 43998 - | -100,000.00 |
| 6632 | 45001 - | -1,300,000.00 |
| 6632 | 45999 - | -100,000.00 |
| TO | TAL HEALTH INSURANCE | -15,097,712.00 |
| 6632010 | 0 HEALTH INSURANCE 0 5102 - | 48,334.00 |
| 6632010 | 0 5210 - | 500.00 |
| 6632010 | 0 5400 - | 167,000.00 |
| 6632010 | 0 5811 - | 6,767.00 |
| 6632010 | 0 5820 - | 8,882.00 |
| 6632010 | 0 5830 - | 967.00 |
| 6632010 | 0 5850 - | 1,000.00 |
| 6632010 | 0 5871 - | 701.00 |
| 6632010 | 0 5890 - | 375,000.00 |
| 6632010 | 0 5910 - | 550,000.00 |
| 6632010 | 00 5926 - | 471,500.00 |
| 6632010 | 90 5932 - | 12,650,000.00 |
| 6632010 | 00 5933 - | 600,000.00 |

NEXT YEAR BUDGET DETAIL REPORT

| PROJE | CTION: 20251 2025 Warren County Budget | | |
|-------------------|----------------------------------------------|-----------------|-------------------------------------|
| ACCOUNT HEALTH | INSURANCE | VENDOR QUANTITY | UNIT COST 2025 TAX BUDGET 81,000.00 |
| 6632010 | 0 5934 - | | 81,000.00 |
| 6632010 | 0 5940 - | | 1,000.00 |
| T0 T0 | TAL HEALTH INSURANCE TAL HEALTH INSURANCE | -135,061.00 | 14,962,651.00 |
| 6636 | WORKERS COMP SELF INSURANCE | | |
| 6636 | 41093 - | | -30,000.00 |
| 6636 | 41095 - | | -58,000.00 |
| 6636 | 41096 - | | -25,000.00 |
| 6636 | 41097 - | | -210,000.00 |
| 6636 | 41098 - | | -10,000.00 |
| 6636 | 41099 - | | -1,000.00 |
| 6636 | 41100 - | | -100,000.00 |
| 6636 | 41101 - | | -700.00 |
| 6636 | 41102 - | | -115,000.00 |
| 6636 | 41103 - | | -25,000.00 |
| 6636 | 45999 - | | -60,000.00 |
| T-0 | TAL WORKERS COMP SELF INSURANCE | | -634,700.00 |
| 66 <u>3</u> 6011 | .0 WORKERS COMP_SELF_INSURANCE | | |
| | 10 5102 - | | 88,341.00 |
| 6636011 | LO 5400 ~ | | 215,000.00 |
| 6636011 | LO 5811 - | | 12,368.00 |
| 6636013 | LO 5820 - | | 23,433.00 |
| 6636011 | LO 5830 - | | 1,767.00 |

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NEXT YEAR BUDGET DETAIL REPORT

| PROJEC | TION: 20251 2025 Warren County Budget | | |
|---------------------------------|--------------------------------------------------------------------|-----------------|------------------------------------|
| ACCOUNTS WORKERS 66360110 | S FÖR: COMP SELF INSURANCE) 5850 - | _VENDORQUANTITY | UNIT COST 2025 TAX BUDGET 1,000.00 |
| 66360110 |) 5871 - | | 1,281.00 |
| 66360110 | 5927 - | | 125,000.00 |
| 66360110 | 5932 - | | 150,000.00 |
| 66360110 | 5940 - | | 500.00 |
| TO- | TAL WORKERS COMP SELF INSURANCE TAL WORKERS COMP SELF INSURANCE | -16,010,00 | 618,690.00 |
| 6637 6637 | PROPERTY & CASUALTY INSURANCE 41093 - | | -150.00 |
| 6637 | 41095 - | | -1,200.00 |
| 6637 | 41096 - | | -100.00 |
| 6637 | 41097 - | | -5,000.00 |
| 6637 | 41098 - | | -3,200.00 |
| 6637 | 41099 - | | -200.00 |
| 6637 | 41100 - | | -1,500.00 |
| 6637 | 41102 - | | -4,500.00 |
| 6637 | 49000 - | | -600,000.00 |
| T0 | TAL PROPERTY & CASUALTY INSURANCE | | -615,850.00 |
| | 3 PROPERTY & CASUALTY INSURANCE 3 5102 - | | 48,334.00 |
| 66371 1 1 | 3 5400 - | | 2,500.00 |
| 6637111 | 3 5460 - | | 485,000.00 |
| 6637111 | 3 5811 - | | 6,767.00 |

NEXT YEAR BUDGET DETAIL REPORT

| PROJECTION: 20251 2025 Warren County Budget | |
|---------------------------------------------------------------------------------|----------------------------------------------------|
| ACCOUNTS FOR: PROPERTY & CASUALTY INSURANCE 66371113 5820 - | VENDOR QUANTITY UNIT COST 2025 TAX BUDGET 8,882.00 |
| 66371113 5850 - | 1,000.00 |
| 66371113 5871 - | 701.00 |
| 66371113 5910 - | 61,000.00 |
| 66371113 5940 - | 1,000.00 |
| TOTAL PROPERTY & CASUALTY INSURANCE TOTAL PROPERTY & CASUALTY INSURANCE -666.00 | 615,184.00 |
| 6650 GASOLINE ROTARY 6650 41093 - | -80,000.00 |
| 6650 41095 - | -34,000.00 |
| 6650 41096 - | -2,500.00 |
| 6650 41097 - | -270,000.00 |
| 6650 41098 - | -9,400.00 |
| 6650 41099 - | -32,000.00 |
| 6650 41100 - | -265,000.00 |
| 6650 41102 - | -290,000.00 |
| TOTAL GASOLINE ROTARY | -982,900.00 |
| 66501600 GASDLINE ROTARY 66501600 5210 - | 1,100,000.00 |
| TOTAL GASOLINE ROTARY TOTAL GASOLINE ROTARY | 1,100,000.00 117,100.00 |
| TOTAL REVENUE TOTAL EXPENSE | -296,876,102.70 337,222,735.59 |
| GRAND TOTAL | 40.346,632.89 |

^{**} END OF REPORT - Generated by Powell, Krystal L. **

BOARD OF COUNTY COMMISSIONERS WARREN COUNTY, OHIO

Resolution

Number 24-0864

Adopted Date _ July 02, 2024

APPROVING THE ANNEXATION OF 21.5659 ACRES TO THE CITY OF SOUTH LEBANON, LINDA BURKE, AGENT, PURSUANT TO OHIO REVISED CODE SECTION 709.023 [A.K.A. **EXPEDITED TYPE 2 ANNEXATION**]

WHEREAS, this Board is in receipt of an annexation petition from Linda Burke, Agent to annex 21.5659 acres (Frank Snyder Park Area Annexation) to the City of South Lebanon filed on the 5th day of June 2024;

WHEREAS, said petition for annexation was filed pursuant to and specifically requests that the Board follow ORC §709.023 [a.k.a. Expedited Type 2 Annexation]; and,

WHEREAS, said petition has been determined to contain the following matters required by law:

- The petition meets all the requirements set for in, and was filed in the manner provided in, ORC 709.021, ORC 709.023(E)(1)
- The person who signed the petition are owners of property located in the territory proposed to be annexed, and they constitute all owners in the territory, ORC 709.023 (E)(2)
- The territory proposed to be annexed does not exceed 500 acres, ORC 709.023 (E)(3)
- The territory proposed to be annexed shares a contiguous boundary with the municipality for a continuous length of at least 5% of the perimeter of the territory proposed to be annexed, ORC 709.023 (E)(4)
- The annexation will not create an unincorporated area of the township that is surrounded by the territory proposed to be annexed, ORC 709.023 (E)(5)
- The municipality has agreed to provide the territory proposed to be annexed the services specified in the municipal services statement, ORC 709.023 (E)(6)
- If a street or highway will be divided or segmented by the boundary line between the municipality and township as to create a road maintenance problem, the municipality has agreed as a condition of annexation to assume maintenance of that street or highway or to otherwise correct the problem. (ORC 709.023 (E) (7)

NOW THEREFORE BE IT RESOLVED, that the prayer of said petition be approved.

Mrs. Jones moved for adoption of the foregoing resolution being seconded by Mr. Grossmann. Upon call of the roll, the following vote resulted:

Mr. Young – absent Mr. Grossmann - yea Mrs. Jones – yea

Resolution adopted this 2nd day of July 2024.

BOARD OF COUNTY COMMISSIONERS

Linda Burke, Agent cc:

RZC

Auditor City of South Lebanon RPC Map Room Annexation file Union Township Board of Elections

GIS

Resolution

Number <u>2</u>4-0865

Adopted Date July 02, 2024

APPROVING THE REZONING APPLICATION OF LAURI MOORE AND EDDIE REYNOLDS (CASE #2024-02) TO REZONE APPROXIMATELY 9.1 ACRES FROM LIGHT INDUSTRIAL MANUFACTURING ZONE "I1" TO RURAL RESIDENTIAL (5- ACRE DENSITY) "RU" IN FRANKLIN TOWNSHIP

WHEREAS, this Board met this 2nd day of July 2024, for the public to consider hearing the rezoning application of Lauri Moore and Eddie Reynolds owners of record (Case #2024-02), to rezone approximately 9.1 acres from Light Industrial Manufacturing Zone "I1" to Rural Residential (5-acre density) "RU"; and

WHEREAS, this Board has considered the recommendation from the Regional Planning Commission and the decision of the Rural Zoning Commission and there was no one present to speak in favor of or in opposition to said rezoning application.

NOW THEREFORE BE IT RESOLVED, to approve the rezoning application of Lauri Moore and Eddie Reynolds owners of record (Case #2024-02), to rezone approximately 9.1 acres from Light Industrial Manufacturing Zone "I1" to Rural Residential (5-acre density) "RU" in Franklin Township.

Mrs. Jones moved for adoption of the foregoing resolution being seconded by Mr. Grossmann. Upon call of the roll, the following vote resulted:

Mr. Young – absent Mr. Grossmann – yea Mrs. Jones – yea

Resolution adopted this 2nd day of July 2024.

BOARD OF COUNTY COMMISSIONERS

Krystal Powell, Clerk

/kp

cc:

RPC RZC Rezoning file Applicant Township Trustees

BOARD OF COUNTY COMMISSIONERS WARREN COUNTY, OHIO

Resolution

Number_24-0866

Adopted Date July 02, 2024

APPROVING AMENDMENT NO. 2 – BUILDING FINISHES, TO THE GUARANTEED MAXIMUM PRICE OF THE DESIGN-BUILD CONTRACT WITH HGC CONSTRUCTION FOR THE NEW WARREN COUNTY COURT PROJECT

WHEREAS, pursuant to Resolution #24-0288, adopted February 27, 2024, this Board entered into contract with HGC Construction (Design Builder) for design-build services on the new Warren County Court Project, with the understanding that guaranteed maximum prices (GMP) for demolition and construction would be added to the agreement by amendments; and

WHEREAS, pursuant to Resolution #24-0323, adopted March 5, 2024, this Board approved Amendment No. 1- Demolition, in the amount of \$1,195,471 to the GMP for the project; and

WHEREAS, HGC Construction has proposed Amendment No. 2- Building Finishes, to the GMP in the amount of \$11,635,817 for the construction stage of the project, bringing the total GMP amount to \$12,831,288; and

WHEREAS, this Board wishes to accept the Design Builder's construction GMP and authorize execution of Amendment No. 2, adding the GMP Amendment to the existing agreement with the Design Builder.

NOW THEREFORE BE IT RESOLVED, that this Board accepts HGC Construction's Amendment No. 2 to the GMP in the amount of \$11,635,817 and authorizes the County Administrator to execute the amendment to the agreement with HGC Construction in substantially the form provided, with the construction GMP in the amount set forth herein.

Mrs. Jones moved for adoption of the foregoing resolution being seconded by Mr. Grossmann. Upon call of the roll, the following vote resulted:

Mr. Young – absent Mr. Grossmann – yea Mrs. Jones – yea

Resolution adopted this 2nd day of July 2024.

BOARD OF COUNTY COMMISSIONERS

Krystal Powell, Clerk

cc:

C/A—HGC Construction
Facilities Management (file)
Project file

Document 00 53 53 - GMP Amendment (Design-Build Project)

State of Ohio Standard Requirements for Public Facility Construction

GMP Amendment No. 2 – Building Finishes

The State of Ohio, acting by and through the Contracting Authority, and the DB enter into this Amendment as of the date set forth below to amend the Contract they entered into as of June 19, 2024 in connection with the Project known as:

Project Number:

«351-01»

Project Name:

«Warren County Court»

Owner:

«Warren County Commissioners»

Contracting Authority:

«Warren County Commissioners»

Design-Builder ("DB"):

«HGC Construction»

ARTICLE 1 - CONTRACT SUM AND RELATED ITEMS FOR THIS AMENDMENT

- 1.1 The Contract Sum is \$\(\circ\text{11,165,753}\) which is the sum of the estimated Cost of the Work, plus the DB's Contingency, plus the Construction Stage Design-Services Fee, plus the DB's Fee as follows:
 - 1.1.1 The estimated Cost of the Work is \$\(\alpha\)10,322,419\(\infty\), which includes all Allowances (if any) and Unit Prices (if any) defined through this Amendment, and is the sum of:
 - 1.1.1.1 DB's Construction Stage Personnel Costs in the amount of \$\alpha 444,795\alpha\$, which amount shall not exceed \$\alpha 670,500\alpha\$;
 - 1.1.1.2 General Conditions Costs in the amount of \$\(\circ\)(163,088\), which shall not exceed \$\(\circ\)(230,265\);
 - .1 Since the date of the Agreement, the scope of the General Conditions Work has been increased as follows: Added Builders Risk Insurance.
 - .2 On account of the increase in the scope of the General Conditions Work, the General Conditions Costs cap stated in the Agreement is hereby changed to \$\alpha 230,265\infty.
 - 1.1.1.3 all Work the DB proposes to provide through Subcontractors in the amount of \$«9,529,445»;
 - 1.1.1.4 all Work the DB proposes to self-perform directly or through a DB Affiliated Entity in the amount of \$\(\)(185,091\)\), which amount does not include any costs accounted for under the DB's Construction Stage Personnel Costs or General Conditions Costs.
 - 1.1.2 The DB's Contingency in the amount of \$\alpha 253,898\alpha, which shall not exceed \alpha 2.50\alpha percent of the above-identified Cost of the Work.
 - 1.1.3 The Construction Stage Design-Services Fee in the amount of \$\(\alpha \) 163,393\(\rightarrow \), which shall not exceed \(\alpha \) 1.57\(\rightarrow \) percent of the sum of the above-identified Cost of the Work plus the above-identified DB's Contingency.
 - .1 Since the date of the Agreement, the scope of the Design-Services Fee has been increased as follows: «Change in building scope and added square footage».
 - 1.1.4 The DB's Fee in the amount of \$\alpha 426,044\alpha, which shall not exceed \alpha 4.00\alpha percent of the sum of the Cost of the Work plus the DB's Contingency plus the Construction Stage Design-Services Fee, all as identified above.
- 1.2 Recap of Contract Sum and Related Items:

| Compensation Component Description refer to complete description in the Section of this GMP Amendment referenced below | Current Amount before execution of this GMP Amendment | Increase(Decrease) amount added to or (deducted from) Current Amount | Amended Amount after execution of this GMP Amendment | |
|------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|-------------------------------------------------------------------------------|------------------------------------------------------------|--|
| 1.1 Contract Sum | \$«1,195,471» | \$«11,165,753 » | \$«12,361,224 » | |
| 1.1.1 Estimated Cost of the Work | \$«1,109,939» | \$«10,322,419» | \$«11,432,358» | |
| 1.1.1.1 Personnel Costs | \$«225,715 » | \$«444,795 » | \$«670,510 » | |

| Compensation Component Description refer to complete description in the Section of this GMP Amendment referenced below | Current Amount before execution of this GMP Amendment | Increase(Decrease) amount added to or (deducted from) Current Amount | Amended Amount after execution of this GMP Amendment | |
|------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|-------------------------------------------------------------------------------|------------------------------------------------------|--|
| 1.1.1.2 General Conditions Costs | \$«36,680» | \$«163,088» | \$«199,768» | |
| 1.1.1.3 Subcontracted Work | \$«831,544» | \$«9,529,445» | \$«10,360,989» | |
| 1.1.1.4 Self-performed Work | \$«16,000» | \$«185,091» | \$«201,091» | |
| 1.1.2 DB's Contingency | \$«27,511» | \$«253,898» | \$«281,409» | |
| 1.1.3 Design-Services Fee | \$«12,408» | \$«163,393» | \$«175,801» | |
| 1.1.4 DB's Fee | \$«45,615» | \$«426,044» | \$«471,659» | |

1.3 The penal sum of the DB's Bonds shall equal 100 percent of the DB's total compensation.

ARTICLE 2 - CONTRACT TIMES

2.1 The Contract Times are the periods established in the following table for the achievement of the associated Milestones:

| Construction Stage Milestone(s) | Contract Time | Projected Date (as of the date of this GMP Amendment) | |
|------------------------------------|---------------|-------------------------------------------------------|--|
| «Phase 2 Building» | «376» days | «06/24/25» | |
| «Phase 3 Site» | «108» days | «10/10/25» | |
| Substantial Completion of all Work | «484» days | «10/10/25» | |

2.1.1 The projected dates listed under "Projected Date (as of the date of this GMP Amendment)" are provided only for convenient reference during the consideration and negotiation of this GMP Amendment. The durations listed under "Contract Time" define the Contract Times and take precedence over the projected dates.

ARTICLE 3 - LIST OF EXHIBITS

3.1 This Amendment is based upon the following documents:

3.1.1 Basis Documents attached as GMP Exhibit A;

(This exhibit includes the AOR-prepared Design Intent Statement and a list, which identifies by number, title, and date, all of the Drawings, Specifications, and other documents, upon which the DB relied to prepare this Amendment.)

3.1.2 Assumptions and Clarifications attached as GMP Exhibit B;

(This exhibit includes a complete list of the assumptions and clarifications made by the DB in the preparation of this Amendment, which list is intended to clarify the information contained in the Basis Documents, but is not intended to otherwise modify the Contract.)

3.1.3 Project Estimate attached as GMP Exhibit C;

(This exhibit includes a detailed estimate of the Cost of the Work which (1) allocates the cost of each of item of the Work to labor and materials/equipment organized by trade categories and (2) does not contain a lump-sum estimate for any item other than the DB's Fee and the DB's Contingency. This exhibit is informational only. It is included to provide a tool to evaluate, analyze, and discuss the proposed Contract Sum.)

- 3.1.4 Project Schedule attached as GMP Exhibit D;
- 3.1.5 Construction Progress Schedule attached as GMP Exhibit E;
- 3.1.6 Staffing Plan attached as GMP Exhibit F;

(This exhibit includes the DB's detailed plan for staffing the Project during the Construction Stage and an outline of

the qualifications and experience of the DB's proposed project manager and proposed superintendent, including references, unless the DB previously submitted that information and the DB's project manager and superintendent were approved.)

3.1.7 Subcontractor Work Scopes attached as GMP Exhibit G;

(This exhibit includes a detailed scope-of-Work description for each anticipated Subcontract.)

3.1.8 Scope of DB's Self-Performed Work attached as GMP Exhibit H;

(This exhibit includes a detailed scope-of-Work description for all trade Work the DB proposes to perform itself or through a DB Affiliated Entity if the requirements in the Contract are met; otherwise this scope of Work will be performed by a Subcontractor.)

3.1.9 Schedule of Allowances attached as GMP Exhibit I (if applicable);

(This exhibit includes a complete list and detailed description of all Allowance Items with related measurement and payment terms.)

3.1.10 Schedule of Unit Prices attached as GMP Exhibit J (if applicable);

(This exhibit includes a complete list and detailed description of all Unit Price items with related measurement and payment terms.)

3.1.11 Schedule of Alternates attached as GMP Exhibit K (if applicable); and

(This exhibit includes a complete list and detailed description of all Alternates with related measurement and payment terms.)

3.1.12 Schedule of Incentives and Shared Savings attached as GMP Exhibit L (if applicable).

(This exhibit includes a detailed description of all performance incentives/bonuses applicable to the Work including related measurement/entitlement and payment terms.)

SIGNATURES

IN WITNESS WHEREOF, the parties hereto have executed this Amendment as of the date set forth below:

| «HGC Construction» | OWNER |
|--------------------|-----------------------------|
| 1 | WARKEN COUNTY COMMISSIONERS |
| Ham bulme | Mu E June |
| Signature | Signature / |
| Adam Kuehne | Tom Grossmann |
| Printed Name | Printed Name |
| President | County Commissioner |
| Title | Title |
| | 7-2-24 |
| | Date |
| | |

END OF DOCUMENT

APPROVED AS TO FORM

Adam M. Nice

Asst. Prosecuting Attorney



Warren County Court 351-01 GMP 02 – Finishes GMP Exhibit B - Assumptions & Clarifications

- d. Air Sampling or monitoring.
- 11. GMP is based on the proposed logistics plan
- 12. Construction workers will be able to park in Warren County designated area.
- 13. General Conditions are to be lump sum as outlined in the Proposal and Schedule of Values and to be billed equally across the months of Project Schedule. General Conditions are included in this GMP only for the anticipated 5 months of the Demolition construction scope; at the proportions of the initial Supervision and General Conditions Agreement.
- 14. This GMP scope is based on a construction schedule in exhibit E with an actual construction start date within 30 working days after executed contract. Delays to contract execution and release of the work could lead to potential impacts on subcontractor availability and/or cost increases.
- 15. GR Services are cost of work and will be billed monthly.
- 16. Building Permit fees are included in the GMP as an allowance. Any other trade specific permits are also included in the GMP. Any necessary fire protection, fire alarm, electrical, HVAC, and plumbing permits are included.
- 17. The contract does not include work as contracted directly by the Owner, Landlord, or Tenant; including all labor, material, and equipment; including workmanship, performance, guarantees, and warranty.
- 18. Prevailing wage rates are included in the cost of construction.
- 19. General Contractor Performance & Payment Bonds are included.
- 20. General Liability and Builders Risk Insurance is included.
- 21. GMP assumes that the Owner will issue approvals and conduct their respective responsibilities and tasks promptly to avoid any delay or interference with the progress of work. The approval and return of submittals and shop drawings as needed by the Owner shall be within 10 working days of receipt. RFI's will be returned within 3 working days.
- 22. GMP includes temporary set-up of construction office facility within the existing jail facility until Phase 3. GMP includes a temporary construction office to be located in the new facility for phase 3.
- 23. General Protection/Safety is included per OHSA regulations and HGC policy.
- 24. Project has no LEED certification included.
- 25. Temporary electricity is included as necessary. Utility consumption shall be by Owner.
- 26. Well point dewatering is not included. General surface rain-water dewatering is included.
- 27. Price is contingent on the current availability of certain materials. In the event a world health organization declared global pandemic affects the material lead-time and our supply chain, our price and schedule are subject to change.
- 28. Includes Final Cleaning at the conclusion of the project.
- 29. This estimate is based off the Issue For Permit Set of drawings from KZF Dated May 6, 2024.
- 30. Assumed gross square footage (GSF) = 28,200 sf
- 31. Estimate cost includes an allowance of for Contractor overtime to keep schedule for Rain delays.
- 32. Material and special inspections are by owner.





Warren County Court 351-01 GMP 02 – Finishes GMP Exhibit B - Assumptions & Clarifications

2. Division 2

a. Cost not included in this GMP.

3. Division 3

- a. Concrete includes foundation drain around the perimeter of the building tied into the storm system.
- b. Winter concrete cost included for supported slab over holding cells only.
- c. Sally port slab to be sloped 1.5" towards OH door.
- d. Interior control joints to be saw cut.
- e. Slab outside of holding cells to be sloped to floor drain.
- f. Cost includes an allowance for Mudd Matt under pour soils per Soils report recommendation section 7.4.2.

4. Division 4

- a. Masonry veneer to be one color utility size with colored mortar to match campus brick.
- b. Cast stone included as 4" thick stone 12" tall and 16" wide +/- standard colors, bright white not included.
- c. Cost is included to change all GFCR panels to Cast Stone. Entry canopy to have one vertical course of "Chevron Pattern" stone in standard color.
- d. The GMP includes cost for precast window header and sill.
- e. All brick to be standard orientation, no soldier coursing included.
- f. The GMP includes an allowance for tenting and winter heat.
- g. The GMP includes cost for (2) cast stone emblems, (1) cast stone address and (1) cast stone sign on canopy.
- h. No work included for ground sign or dumpster enclosure.

5. Division 5

- a. Structural steel included per drawings.
- b. GMP includes ladder and three-line rail at mechanical mezzanine.
- c. GMP includes glass/metal rail at security entrance and vestibule.
- d. GMP includes (20) pipe bollards.

6. Division 6

- a. Includes miscellaneous in wall blocking for all Owner and contractor furnished equipment.
- b. Includes Solid Surface vanity tops in restrooms and atop millwork.
- c. GMP includes custom wood finished furniture for Courtrooms and Hearing rooms. Seating in these areas to be by Owner.
- d. Courtrooms and Hearing room to have ½ high wood wall with door between seating area and court/hearing room, no swinging doors included in these walls.
- e. Courtrooms have a granite wall behind judges as shown on plans. No seal included.
- f. Wood base included for Rooms 106, 106A, 106B, 108, 108B, 111, 111A, 111B, & 119.

7. Division 7

- a. Roofing to be gray TPO, machinal fasted or fully adhered.
- b. Include access hatch to one roof.
- c. Gutters, downspouts and trip edge coping included for low roof, in standard colors.
- d. GMP includes caulking for exterior building. Pick proof caulking included for Holding cells 109B and 109C.





Warren County Court 351-01 GMP 02 – Finishes whibit B. Assumptions & Clarificate

GMP Exhibit B - Assumptions & Clarifications

- e. No caulking included for sidewalks or paving.
- f. Water repellent or sealing of brick or cast stone is not included, not recommended per manufacture.

8. Division 8

- a. Detention grade doors and hardware included for holding areas and access halls.
- b. Wood doors to be factory finished.
- c. Provide door access hardware per Warren County Access Control drawing.
- d. Provide ADA actuators at main entrance and exit, and at Judges entry vestibule. Buttons to be mounted onto the building, no pedestals included.
- e. All exterior windows to be aluminum frames with tinted glass.
- f. Exterior window wall to be aluminum framed with clear glass (at front entry)
- g. White privacy glass film in Jury rooms is included.
- h. Glass for clerk-of-Courts included as standard tempered glass.
- i. Glass included for Probation Reception desk. Windows to be centered in each room.
- j. Exterior louvers have been removed, not required.

9. Division 9

- a. Interior sides of windows to have drywall returns.
- b. Drywall ceilings included as shown on ceiling plan.
- c. Acoustical ceilings as shown on plans to be 2x4 standard reveal second look tile.
- d. Ceilings in Corridor C2, C3 & C4 to be at 8'-6" or as needed for ductwork mains.
- e. Bulkheads included in the courtrooms and as needed for ceiling tile transitions included.
- f. Restrooms include ceramic floor tile, tile base and wall tile on wet wall. A material allowance is included for all floor covering.
- g. GMP includes Photoluminescent edge tape on raised platform steps.
- h. No sealing or finishes included on exposed concrete.

10. Division 10

- a. Toilet partitions are assumed to be solid phenolic.
- b. Toilet accessories are included as follows:
 - Grab bars CFC!
 - Sanitary Napkin Dispensers OFOI
 - Sanitary Napkin Disposer OFCI
 - Baby Changing table CFCI
 - Toilet Tissue Dispenser OFCI
 - Mirror Frames CFCI
 - Paper Towle Dispenser OFCI
 - Robe Hook OFOI
 - Soap Dispenser OFCI
 - Mop Holder Excluded
- c. Corner guards are included in Lobby and Halls.
- d. Shelving to be wood laminate.
- e. Fire cabinets included extinguishers by Owner.
- f. Installation of TV brackets, supplied by Owner.





Warren County Court 351-01 GMP 02 – Finishes GMP Exhibit B - Assumptions & Clarifications

11. Division 11

a. None.

12. Division 12

a. Furniture is not included and is assumed as an OFOI item.

13. Division 13

a. None.

14. Division 14

a. None.

15. Division 21 Fire Protection Systems - Based on Permit Drawings by Summit Dated 6/18/24 and items listed below:

- a. Sprinklers are included from the existing meter pit into the building.
- b. No fire pump needed or included.
- c. Standard fire system with semi-recessed heads included.
- d. Sprinkler heads to be ¼ spacing in 2 x 4 tiles.
- e. IT room included as a wet system.

16. Division 22 Plumbing - Based on Permit Drawings by JMC Dated 6/11/24 and items listed below:

- f. Roof storm water piping system includes four (4) canopy drains two (2) main piped from the roof to underground storm and (2) overflows to spill towards grass areas. All storm piping sized and installed per plumbing code regulations.
- g. Secondary / emergency storm water system from high roof piped to low roof. Lower roof area to utilize scuppers.
- h. Interior sanitary system under slab to tie into existing exterior sanitary lines.
- i. Domestic water piping system from a flange inside the building, with dual RPZ-BFP arrangement for the building routed to all fixtures specifically listed with in this proposal including four (4) exterior frost proof hose bibs, one (1) roof hydrant and one(1) in the hallway outside of the holding cells.
- j. Floor drains are included in three (3) public rest rooms, one (1) Mechanical Room, five (5) at water dispensers and one (1) hallway outside of the detention rooms.
- k. Gas piping system sized and installed per NFPA and local utility company requirements. Gas piping to extend from a single meter setting to each gas fired piece of equipment listed in this proposal.

Plumbing Fixtures:

- a. Toilet room group (men's and women's) to include the following fixtures.
 - Six (6) Wall mount water closets with manual flush valves and trim to be American Standard Afwall Top Spud Model #- 2257101.020. With Sloan Regal Flushometer Model #- 111 XL or equal.
 - Two (2) Wall hung urinals with hard Manual flush valves and trim.
 - Four (4) under mount, China lavatories with manual faucets and trim to be American Standard Lucerne Model #- 0356421.020 Faucet, Moen Model #- 8417 or equal.
 - Electric water coolers per ADA
 - Mop basins with trim.
- b. Lav / water closet combo ligature resistant for holding cell 1 & 2.





Warren County Court 351-01 GMP 02 - Finishes GMP Exhibit B - Assumptions & Clarifications

- c. Fifteen (15) Single-hole toilet rooms to include:
 - Wall mounted water closet with manual flush valve and trim. (ADA)
 - Wall hung china lavatory with Manual touchless faucets and trim. (ADA)
 - Five (5) Single bowl, stainless steel, drop-in kitchen sink in Break Room with faucet and trim to be 5x22x8 along with Semper Screen Drains.
- d. Five (5) water unit hook-ups to include hub drains.
- e. Twenty-three (23) Domestic hot water system for all fixtures to be electric tankless water heaters. Hot water tankless systems to have mixing valves installed after the water heater.

17. Division 23 HVAC - Based on Permit Drawings by Kraft Electric Dated 6/11/24 and items listed below:

- a. Two (2) 35-Ton units tied together to provide 70 tons cooling total for the facility. This will provide 70% redundancy for 100% of the building on the hottest days of the year. For what we believe the "normal" operation of this facility to be, one 35-ton unit will maintain inside conditions 88% of the time.
- b. Two (2) 2-ton ductless splits included in IT room.
- c. Primary air distribution system from rooftop unit to all VAV boxes with plenum return. Sound isolation duct to be used between sound walls. All ductwork is to be designed and installed per SMACNA standards.
- d. Low-pressure air distribution systems from VAV boxes to ceiling mounted air devices grilles registers and diffusers with balance dampers for each device.
- General building exhaust systems for toilet rooms and janitor's closets. These systems shall include roof mounted exhaust fans, ductwork, and grilles. These shall be sized and installed per code and standard engineering practices.
- f. Sallyport to have a dedicated roof mounted exhaust fan controlled via thermostat with a manual override. Electric fired unit heater to also be provided for heating.
- g. Thirty-two (32) VAV boxes to provide zone control for finished space, boxes to include electric heating coils sized to maintain space temperatures. All boxes include a SCR heating control for coil sized 5 kW and larger.
- h. Supplemental electric surface mounted wall heaters at entryways, stairs, and lobby to offset additional heating load of infiltration through doors.
 - a. Baseboard heat has been included for the full height glass at the main entry.
- Complete air balance of all systems utilizing a third-party NEBB certified company.
- j. Building Management System and controls are by owner.
- k. Includes commissioning of the system from third party agent.

18. Division 26 Electric - Based on Permit Drawings by Kraft Electric Dated 6/14/24 and items listed below:



Warren County Court 351-01 GMP 02 – Finishes

June, 2024

GMP Exhibit B - Assumptions & Clarifications

Primary, Secondary, Generator

- a. Two (2) 4" PVC from existing electric pull box on site to a new utility transformer location, Meets Lebanon Electric standards.
- b. Two (2) 4" PVC from existing telephone pull box to a demark in the electric room.
- c. Two (2) sets of (4) #750 Aluminum from utility transformer to MDP.
- d. Aluminum Feeders from MDP to new panels and transformers in electric room.
- e. 600kW 480/277v 3P 4W Diesel Generator for Life Safety with (2) 100A ATS, cam lock cabinet is not included.
- f. Two (2) 4" from Demark to green space Southeast of building for redundant Telephone. Owner to intercept and bore to Juvenile building/run own fiber.

Site Power and Lighting Changes

- a. Two (2) Single head pole assembly for impound lot
- b. One (1) Twin head pole assembly for impound lot
- c. One (1) Exterior wall light WP1
- d. Rough in conduit for future gate operator on Southwest corner of building
- e. Two (2) Flagpole lights
- f. Two (2) Up lights at monument sign

Power, Lighting, HVAC Connections

a. See Electrical Permit Drawings for current power, lighting layout and HVAC connections

Power, Rough-in, JAVS Power, JAVS Rough-In Changes

- a. (29) Duplex receptacle Office Power, JAVS Power, TV Power
- b. (4) Dedicated receptacle
- c. (5) GFCI receptacle
- d. (2) WP GFCI receptacle
- e. (-5) Double duplex receptacle
- f. (1) Telephone backboard for EMCOR equipment
- g. (1) ¾" EMT chase for overhead door push button in sallyport
- h. (3) 120v outlet for JAVs head end equipment
- i. (2) Floor box for bailiff in court room
- j. (9) FB device 1" EMT to electric room
- k. (15) MIC -1" EMT to cable tray
- I. (2) PD -1'' EMT to cable tray
- m. (17) CB ¾" EMT to cable tray
- n. (3) $AL \frac{3}{4}$ " EMT to cable tray
- o. (26) Speakers for courtroom to be roughed in by JAVs
- p. (1) Keyed switch
- q. (3) Damp rated 8' strip fixture
- r. (-3) 8' strip fixture
- s. (9) Downlight
- t. (13) 2x4 fixture
- u. (4) 2x2 fixture





Warren County Court 351-01 GMP 02 – Finishes

GMP Exhibit B - Assumptions & Clarifications

- v. (-17) Linear fixture
- w. (8) Canopy light

Card Reader System

- a. Remove Card Reader System from scope
- b. Remove Card Reader Cabling from scope
- c. Fire Alarm door release relays per code, Rough-in, and power to remain in scope

Low Voltage Changes

- a. (25) Dual Cat6A run to IT room allowance for WAPs (WAPS Furnished and Installed by Owner)
- b. (28) Dual Cable Cat6 run from IT room for general cabling
- c. (59) Three Cable Cat6 run from IT room for general cabling
- d. Change all cabling to Plenum Rated
- e. (2) Two Post Racks, Patch Panels, Cable Management, Ladder Racking UPS, Switches and Patch Cords furnished and installed by owner
- f. Change from Leviton/BerkTek system to a Commscope System per owner request
- g. (410') 12" Cable Tray and (25') of 18" Cable Tray for LV Systems

<u>Camera System - As Shown on Preliminary Plan (No Change)</u>

- a. (26) Single Cat6 run from IT room to Indoor Camera location
- b. (11) Single Cat6 run from IT room to Exterior Camera location with rough-in
- c. (6) Single Cat6 run from IT room to site pole lighting.
- d. Equipment, Cameras, etc. to be furnished and installed by owner

Miscellaneous items not shown on drawing (No Change)

- a. (25) Single Cat6 run to IT room allowance for WAPs (WAPs Furnished and Installed by Owner)
- b. (1) Temporary Electric
- c. (1) Engineered plans, permits and inspections

19. Division 31,32,33

- a. Tap Capacity Fees included as an allowance.
- b. Includes clearing and grubbing.
- c. An allowance is included for undercut per soils report recommendation in section 7.2.2.
- d. New curbs and concrete sidewalks are included as shown. GMP includes the cost for added curb and island for two security arms.
- e. Mechanical arm at employee parking to be provided by owner (EMCOR).
- f. GMP includes the cost to re-location of existing fire/water line.
- g. Re-use firepit with a new 6" fire and 4" domestic line from pit to building. Cost included for pit upgrades.
- h. Included is the tie into existing utilities as noted below:
 - Gas
 - Domestic water
 - Sanitary sewer
 - Storm sewer





Warren County Court 351-01 GMP 02 – Finishes

GMP Exhibit B - Assumptions & Clarifications

- Stormwater detention is existing on site, no new modifications included. Storm from this
 project to tie into existing underground utility lines. No new lines are included from site to
 the existing detention pond.
- j. Cost assumes the use of on-site material to build building pad. All access spoils to be spread-out across the site once complete.
- k. New topsoil material included if needed.
- I. No fencing included for generator or transformer.
- m. No maintenance of landscaping included.

20. Owner provided work (No cost included in GMP):

- Treatment or sealer for interior exposed concrete
- Signage or seal on granite slabs behind judges' desk in courtrooms
- Courtroom seating
- Lateral files & tops, office equipment
- · AED material and installation
- Fire extinguisher device
- · Overhead door material
- Plaques, interior and exterior
- Owner provided toilet accessories
- Signage, interior and exterior
- Coat hooks, material and labor
- Controls for mechanical equipment including building management systems
- All audio-visual equipment, wiring and systems
- Low voltage final connections
- CCTV wiring and equipment
- Duress buttons and system
- Access control systems and equipment
- All WAP and network computer systems
- Re-location or installation of new or existing office furniture, equipment or fixtures.
- Re-locate existing scanner to new building, including installation.
- Window blinds or shades.
- Appliances and water dispensers.
- TV brackets & relocated or new tv's.
- Building Automation.



Finishes GMP Project Estimate

| Bid Package | 1 4 4 | LOW BIDDER | | ORIGINAL ESTIMATE | (SAVINGS) OVERRUN | SUBCONTRACTOR |
|---------------------------------|----------|---------------|----------|----------------------|----------------------|-----------------------------|
| Owner Allowances | _ | 100,000 | | LOTHVIATE | \$100,000 | |
| Construction Stage Compensation | \$ | 444,795 | \$ | 444,795 | \$0 | HGC |
| General Conditions | \$ | 61,575 | \$ | 61,575 | \$0 | HGC |
| 03a Concrete | \$ | 438,500 | \$ | 463,896 | (\$25,396) | Lithko Contracting, LLC. |
| 04a Masonry | \$ | 980,560 | \$ | 1,621,540 | (\$640,980) | Combs Weisbrod Masonry |
| <u>05a Steel</u> | \$ | 475,510 | \$ | 826,038 | (\$350,528) | Tristate Steel Contractors |
| 06a Millwork | \$ | 526,007 | \$ | 564,655 | (\$38,648) | Art Woodworking |
| 06b General Trades | \$ | 166,353 | \$ | 55,025 | \$111,328 | Trade 31 |
| 07a Roof | \$ | 444,300 | \$ | 432,230 | \$12,070 | Kerkan Roofing, Inc. |
| 07b Exterior Caulking | \$ | 12,600 | \$ | 1,500 | \$11,100 | Professional Sealants, Inc. |
| 08a Glass & Glazing | \$ | 218,750 | \$ | 209,595 | \$9,155 | Geiger |
| 08b Doors, Frames and Hardware | \$ | 293,000 | \$ | 425,950 | (\$132,950) | Int Supply |
| 09a Framing, Drywall and ACT | \$ | 1,473,754 | \$ | 1,126,871 | \$346,884 | Valley |
| 09b Flooring | \$ | 179,182 | \$ | 183,919 | (\$4,737) | Ascent |
| 09c Painting | \$ | 68,595 | \$ | 117,828 | (\$49,233) | Stithmeyer |
| 10a toilet Partition & Acc | \$ | 30,336 | \$ | 27,155 | \$3,181 | Architects Sales, Inc. |
| 31a Sitework | \$ | 817,087 | \$ | 374,705 | \$442,382 | Sehlhorst Equip. Service |
| 32b Asphalt | \$ | 482,320 | \$ | 549,934 | (\$67,614) | Neyra Paving |
| Flag Pool | \$ | 5,539 | \$ | 3,500 | \$2,039 | Arch Sales |
| 32c Site Concrete | \$ | 101,300 | \$ | 136,001 | (\$34,701) | Scott Ranz Const. Inc. |
| 32d Landscaping | \$ | 88,640 | \$ | 100,000 | (\$11,360) | Acra |
| 32e Fences Gates | <u> </u> | | | | | NA |
| 05b Handrails & Railings | \$ | 18,738 | \$ | 15,300 | \$3,438 | Stewart Iron Works |
| OH Door | \$ | 5,000 | \$ | 16,000 | (\$11,000) | OH Door |
| Fire Suppression | \$ | 118,665 | \$ | 121,500 | (\$2,835) | Summit |
| HVAC & Plumb | \$ | 1,423,000 | \$ | 1,808,484 | (\$385,484) | JMC |
| <u>Elec</u> | \$ | 1,181,800 | \$ | 1,035,550 | \$146,250 | Kraft |
| | <u> </u> | | <u> </u> | | | |

| Su | htota | ı |
|----|-------|---|
| | | |

2.50%

\$

Construction Contingency
Permits & Tap Fees

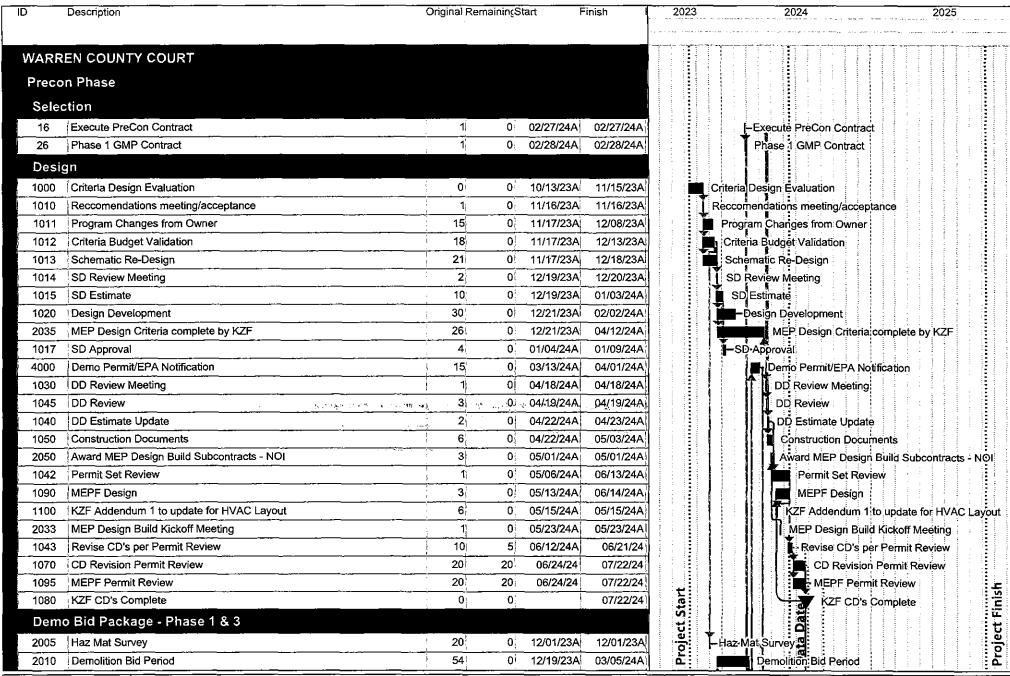
| | | | |
|---|------------------|------------------|--|
| , | \$ 253,897.64 | \$ 270,533.00 | |
| | \$ 35,000.00 | \$ 35,000.00 | |

10,723,544

\$ (567,639)

10,155,905

| Warren County Court 351-01 GMP 02 – Finishes GMP Exhibit C – Project Estimate | | | Cons | G | | | June, 202 |
|-------------------------------------------------------------------------------------|-------|-----|------------|-----|------------|--------------|-----------|
| Contractors Overtime for Rain | | \$ | 30,000.00 | \$_ | 30,000.00 | | |
| CSDS Fee | | \$ | 163,393.00 | \$ | 122,725.00 | | |
| Builders Risk | | \$ | 12,896.00 | | | | |
| Contractor Fee | 4.00% | \$_ | 426,043.68 | \$_ | 451,183.00 | | |
| Bond | 0.80% | \$ | 88,617 | \$ | 97,784 | | |
| Total Cost | | \$ | 11,165,753 | \$ | 11,730,769 | \$ (565,016) | |
| GMP1 Demolition | | \$ | 1,195,471 | \$ | 1,195,471 | \$ | |
| Preconstruction Fee | | \$ | 470,064 | \$ | 470,064 | \$ | |
| Total Cost | | \$ | 12,831,288 | \$ | 13,396,298 | \$ (565,010) | |







| ID | Description | Original Rea | mainingS | Start | Finish I | 2023 | 2024 | 2025 |
|-------|---------------------------------------|--------------|------------|-----------|-------------|-------|----------------------------|---------------------|
| | | | | | | | | |
| 2012 | Advertise for Bids | 1 | 0: | 12/19/23A | 12/19/23A | | Advertise for Bids | |
| 2013 | Pre-Bid Walk Thru | 1, | 0 | 01/03/24A | 01/03/24A | | Pre-Bid Walk Thru | |
| 2014 | Last day for questions | 1 | 0 | 01/04/24A | 01/04/24A | | Last day for questions | |
| 2015 | Last day for Addendum | 1 | 0) | 01/05/24A | 01/05/24A | | Last day for Addendum | |
| 2017 | Bids Due | 1 | 0: | 01/10/24A | 01/10/24A | | Bids Due | |
| 2018 | Bid Evaluation | 2 | 0 | 01/11/24A | 01/12/24A | | -Bid Evaluation | |
| 2019 | Submit GMP for Approval | 1 | 0 | 02/29/24A | 02/29/24A | | Submit GMP for Approval | |
| 2020 | Review & Approve Demo GMP | 3 | 0 | 03/01/24A | 03/05/24A | | Review & Approve Demo GM | > |
| 2030 | Award Demo Subcontracts - NOI | 5 | 0 } | 03/06/24A | 04/05/24A | | Award Demo Subcontracts | - NOI |
| 2031 | Award Demo Subcontracts | 5 | 0 | 04/18/24A | 04/19/24A | | Award Demo Subcontract | s . |
| Build | ding Package - Phase 2 | | | | | | | |
| 2071 | Prep Bid Documents | 4 | 4 | 07/23/24 | 07/26/24 | | Prep Bid Docume | nts |
| 2072 | Advertise for Bids | 13 | 13 | 07/29/24 | 08/14/24 | | Advertise for Bio | ls : |
| 2075 | Pre-Bid Walk Thru | 1) | 1, | 08/05/24 | 08/05/24 | | Pre-Bid Walk Thr | u |
| 2080 | HGC GMP Bid Day | 1 | 1: | 08/15/24 | 08/15/24 | | HGC GMP Bid I | Day : |
| 2085 | Bid Evaluation | 5 | 5 | 08/15/24 | 08/21/24 | | Bid Evaluation | |
| 2090 | Submit GMP | 1 | 1 | 08/22/24 | 08/22/24 | | Submit GMP | |
| 2110 | Approve GMP/Notice To Proceed | 3 | 3 | 08/23/24 | 08/27/24 | | Approve GMP/I | Notice To Proceed |
| 2120 | Award Subcontracts - NOI | 5 | 5 | 08/28/24 | 09/04/24 | | Award Subcon | tracts - NOI |
| Proc | urement | | | | | | | |
| 2130 | Reinforcing Steel Shops and lead time | 30! | 30 | 06/12/24A | 07/29/24 | | Reinforcing Steel | Shops and lead time |
| 2140 | Structural Steel Shops and lead time | 45 | 50 | 06/12/24A | 08/26/24 | | Structural Steel | Shops and lead time |
| 2150 | Door Frames | 60 | 60 | 09/05/24 | 12/02/24 | | Door F | |
| 2160 | Brick | 75 | 75 | 09/05/24 | 12/23/24 | | Brick | |
| 2170 | Windows/Storefront | 60 | 60 | 09/05/24 | 12/02/24 | | - ₃ Windov | vs/Storefront |
| 2180 | HVAC Equipment | 90 | 90 | 09/05/24 | 01/15/25 | | HV | AC Equipment |
| Phase | 2 1 Demolition | · | | <u></u> | | | | |
| Early | Sitework & Demo | | | | | | | |
| 6007 | Owner Clear Contents | 2 | 0 | 04/08/24A | . 04/12/24A | Ł | Owner Clear Contents | qs |
| 6020 | Site Fencing & Erosion Control | 5 | 0 | 04/08/24A | 04/09/24A | Start | Site Fencing & Erosion Con | trol Linish |
| 6004 | Proceed to Demo | 0 | 0 | | 04/08/24A | ect S | Proceed to Demo | ect |
| 6025 | SWPP Develop and Finalize | . 14 | 0 | 04/09/24A | 05/13/24A | oje. | SWPP Develop and Fina | lize 5 |
| 6019 | Duke Gas - Safe Off | 20 | 0 | 04/10/24A | 04/29/24A | Proj | Duke Gas - Safe Off | lize o |

 Start Date:
 10/13/23

 Finish Date:
 10/10/25

 Data Date:
 06/14/24

 Run Date:
 06/19/24





| ID | Description | Original Ren | naininçS | tart F | inish | 2023 | 2024 | 2025 |
|-------|-------------------------------------------------------------------------|--------------|----------|-----------|-----------|------|-----------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|
| | | | | | | | en i juga mennen in in in en al in in juga en j | er enne et ennege () () () () () () () () () () () () () |
| 6030 | Shoot House - Utilities Disconnect | 10 | 0 | 04/12/24A | 04/15/24A | | Shoot House - Utilities | Disconnect |
| 6005 | Temp Electric Install & Inspection | 8 | 0 | 04/15/24A | 04/27/24A | | Temp Electric Install | & Inspection |
| 6015 | Shoot House - Haz Mat Remediation | 7 | 0 | 04/15/24A | 04/17/24A | | Shoot House - Haz M | at Remediation |
| 6017 | Shoot House - Remove Freon | 2 | 0 | 04/15/24A | 04/16/24A | | Shoot House - Remov | ve Freon |
| 6045 | Jail - Cleanout & Demo | 20 | 0 | 04/15/24A | 05/17/24A | | Jail - Cleanout & D | emo |
| 6047 | PCO-002 Investigate/Design/Appove Relocate Existing 3" Dom Waterline | 10 | 0 | 04/15/24A | 04/26/24A | | PCO-002 Investigate | /Design/Appove Relocate Exist |
| 6016 | Jail - Haz Mat Remediation | 5 | 0 | 04/22/24A | 04/22/24A | | Jail - Haz Mat Remed | diation |
| 6040 | Shoot House - Cleanout & Demo | 10 | 0 | 04/22/24A | 04/22/24A | | Shoot House - Clean | out & Demo |
| 6046 | Jail - Demo Remaining Phase 1 | 40 | 0 | 04/22/24A | 05/29/24A | | Jail - Demo Rema | ining Phase 1 |
| 6055 | Administration Building Electric Feed | 15 | 0 | 04/23/24A | 04/27/24A | | Administration Buildi | ng Electric Feed |
| 6018 | Jail - Plumbing/HVAC Loop Demo | 2 | 0 | 04/25/24A | 04/30/24A | | Jail - Plumbing/HVA | |
| 6006 | Temp Power Connection | 2 | 0 | 04/27/24A | 04/27/24A | | Temp Power Conne | |
| 6048 | PCO-002 Relocate 3" Domestic Waterline/Install New Hydrant/Water Test I | 10 | 0 | 05/08/24A | 06/03/24A | | PCO-002 Reloca | te 3" Domestic Waterline/Install |
| 6041 | New Building Grading | 10 | 0 | 06/05/24A | 06/12/24A | | New Building Gr | ading |
| 6051 | Jail - Demo Phase 3 | 30 | 10 | 06/12/24A | 06/28/24 | | Jail - Demo Ph | |
| Phase | e 2 New Building | | | | | | | |
| Struc | cture and Shell | | | | | | | |
| 7445 | New Storm Lines and Structures | 10 | 10 | 06/24/24 | 07/08/24 | | New Storm Lir | ies and Structures |
| 7410 | Remove Sanitary | 2 | 2 | 07/01/24 | 07/02/24 | | Remove Sanita | inv |
| 7415 | Remove Storm Lines & Structures | 5 | 5 | 07/01/24 | 07/08/24 | | Remove Storn | Lines & Structures |
| 7450 | Remove Gas Service | 2 | 2 | 07/09/24 | 07/10/24 | | Remove Gas | Service . |
| 7455 | Re-Connect Storm | 2 | 2 | 07/09/24 | 07/10/24 | | Re-Connect S | torm |
| 7365 | Site Building Pad | 5 | 5 | 07/11/24 | 07/17/24 | | Site Building | Pad |
| 7440 | MEP Underground | 20 | 20 | 07/18/24 | 08/14/24 | | MEP Unde | rground . |
| 7372 | Dig Perimeter Footers | 10 | 10 | 07/25/24 | 08/07/24 | | Dig Perimet | er Footers |
| 7380 | Concrete Perimeter Footers and Foundation Walls | 10 | 10 | 07/30/24 | 08/12/24 | | Concrete P | erimeter Footers and Foundatic |
| 7405 | Concrete Interior Column Pads & Pads | 7 | 7 | 07/30/24 | 08/07/24 | | Concrete In | tenor Column Pads & Pads |
| 7465 | Slab on Grade Prep & Edgeform | 1, | 1, | 08/13/24 | 08/13/24 | | Slab on Gr | ade Prep & Edgeform |
| 7489 | Low Steel Erect and Detail | 20 | 20 | 08/27/24 | 09/24/24 | | | el Erect and Detail |
| 7490 | High Steel Erect and Detail | 10 | 10 | 09/25/24 | 10/08/24 | t: | High S | teel Erect and Detail |
| 7470 | Pour Slab On Grade | 5 | 5 | 10/09/24 | 10/16/24 | Sta | g Pour | Slab On Grade |
| 7810 | High Decking | 5 | 5 | 10/09/24 | 10/16/24 | ಕ | High | Decking t |
| 7815 | Low Decking | 5 | 5 | 10/17/24 | 10/23/24 | roje | Low | Decking 0 |
| 7825 | Exterior Framing Low Walls | 15 | 15 | 10/17/24 | 11/06/24 | Pr | Ω Exte | rior Framing Low Walls 🗖 |



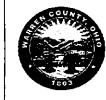


| ID | Description | Original Re | maininçSl | art Fi | inish I | 2023 | 2024 | 2025 |
|--------|------------------------------------------|-------------|-----------|----------|----------|---------|------|------------------------------------|
| | | | | | } | | | |
| 7475 | Cell Area Masonry walls | 10 | 10 | 10/21/24 | 11/01/24 | | | Cell Area Masonry walls |
| 7820 | Exterior Framing High Walls | 5 | 5 | 10/24/24 | 10/30/24 | | | Exterior Framing High Walls |
| 7850 | Sheathing Low Walls | 15 | 15 | 10/24/24 | 11/14/24 | | | Sheathing Low Walls |
| 7845 | Sheathing High Walls | 10 | 10 | 10/31/24 | 11/14/24 | | | Sheathing High Walls |
| 7875 | Brick Ties & Rigid Insulation Low Walls | 15 | 15 | 10/31/24 | 11/21/24 | | | Brick Ties & Rigid Insulation Low |
| 7480 | Cell Area Deck Forming | 2 | 2 | 11/04/24 | 11/05/24 | | | Cell Area Deck Forming |
| 7485 | Cell Area Pour Supported Slab | 1 | 1 | 11/06/24 | 11/06/24 | | | Cell Area Pour Supported Slab |
| 7870 | Brick Ties & Rigid Insulation High Walls | 5 | 5 | 11/15/24 | 11/21/24 | | | Brick Ties & Rigid Insulation High |
| 7900 | High Roofing | 7 | 7 | 11/15/24 | 11/25/24 | | | High Roofing |
| 7905 | Low Roofing | 20 | 20 | 11/15/24 | 12/13/24 | | | Low Roofing |
| 7910 | Copings, Trims, Gutters, Downspouts | 20 | 20 | 12/16/24 | 01/14/25 | | | Copings, Trims, Gutters, Dow |
| 7950 | High Windows and Louvers | 5 | 5 | 12/23/24 | 12/30/24 | | | High Windows and Louvers |
| 7895 | Brick & Stone High Walls | 10 | 10 | 12/24/24 | 01/08/25 | | | Brick & Stone High Walls |
| 7915 | Brick & Stone Low Walls | 30 | 30 | 12/24/24 | 02/06/25 | | | Brick & Stone Low Walls |
| 7952 | Low Windows and Louvers | 25 | 25 | 12/31/24 | 02/05/25 | | | Low Windows and Louvers |
| 7940 | Set HVAC Units | 5 | 5 | 01/16/25 | 01/23/25 | | | Set HVAC Units |
| 7953 | Building Dry | 0 | 0 | | 02/05/25 | | | Building Dry |
| 7955 | Canopy Framing | 10 | 10 | 02/07/25 | 02/21/25 | | | Canopy Framing |
| 7960 | Canopy Sheeth and Masonry | 10 | 10 | 02/24/25 | 03/07/25 | | | Canopy Sheeth and Mas |
| 7970 | Glass Storefront Lobby Elevation | 15 | 15 | 03/10/25 | 03/28/25 | | | Glass Storefront Lobby |
| 7975 | Glass Storefront Entrances | 2 | 2 | 03/31/25 | 04/01/25 | | | Glass Storefront Entra |
| Site I | mprovements | | | | | | | |
| 7310 | Site Concrete & Curbs | 10 | 10 | 04/02/25 | 04/15/25 | | | Site Concrete & Curb |
| 7315 | Final Site Grading | 5 | 5 | 04/16/25 | 04/22/25 | | | Final Site Grading |
| 7320 | Storm | 10 | 10 | 04/23/25 | 05/06/25 | | | Storm |
| 7325 | Electric Light Poles | 5 | 5 | 05/07/25 | 05/13/25 | | | Electric Light Poles |
| 7330 | Asphalt Paving | 10 | 10 | 05/07/25 | 05/20/25 | | | Asphalt Paving |
| 7335 | Landscaping | 5 | 5 | 05/21/25 | 05/28/25 | | | Landscaping |
| 7340 | Seeding | 5 | 5 | 05/29/25 | 06/04/25 | | | Y Seeding |
| 7345 | Fencing & Gate | 2 | 2 | 06/05/25 | 06/06/25 | | | Fencing & Gate |
| 7350 | Striping | 1 | 1 | 06/09/25 | 06/09/25 | Start | | Striping 💆 |
| 7355 | Exterior Signage | 1 | 1 | 06/10/25 | 06/10/25 | t S. | Date | Exterior Signage |
| Interi | or Finishes | | | · | | Project | | oje c |
| 7550 | Duct Rough-In | 20 | 20 | 10/17/24 | 11/14/24 | P. | Data | Duct Rough-In |
| | | | | <u>-</u> | | | | <u> </u> |





| ID | Description | Origin | al Rem | aininçSta | art F | inish I | 2023 | 2024 | 2025 |
|-------|--------------------------------------|---------------------------------------|-------------|-----------|----------|----------|------|----------|-------------------------|
| | | | | | | | | | |
| 7590 | Frame Walls | | 20 | 20 | 10/24/24 | 11/21/24 | | | Frame Walls |
| 7560 | Electrical Rough-In | | 20 | 20 | 10/31/24 | 11/29/24 | | | Electrical Rough-In |
| 7570 | Plumbing Rough-In | | 20 | 20 | 11/07/24 | 12/06/24 | | | Plumbing Rough-In |
| 7580 | Fire Sprinkler Rough-In | <u></u> | 20 | 20 | 11/15/24 | 12/13/24 | | | Fire Sprinkler Rough-In |
| 7615 | Low Voltage Pathways | | 20 | 20 | 11/15/24 | 12/13/24 | | | Low Voltage Pathways |
| 7620 | In Wall Inspections | | 20 | 20 | 11/22/24 | 12/20/24 | | | In Wall Inspections |
| 7510 | Fireproofing | <u> </u> | 20 | 20 | 12/16/24 | 01/14/25 | | | Fireproofing |
| 7520 | Hang Drywall | <u> </u> | 20 | 20 | 02/06/25 | 03/06/25 | | | Hang Drywall |
| 7530 | Finish Drywall | | 20: | 20 | 02/13/25 | 03/13/25 | | | Finish Drywall |
| 7535 | Prime & 1st Coat Paint | · · · · · · · · · · · · · · · · · · · | 20 i | 20 | 02/21/25 | 03/20/25 | | | Prime & 1st Coat Paint |
| 7537 | Ceiling Grid | : | 20; | 20 | 02/28/25 | 03/27/25 | | | Ceiling Grid |
| 7538 | Diffusers and Sprinkler Heads | | 20 1 | 20 | 03/07/25 | 04/03/25 | | | Diffusers and Sprinkle |
| 7542 | Lights & Low Voltage Ceiling Devices | | 201 | 20 | 03/14/25 | 04/10/25 | | | Lights & Low Voltage |
| 7539 | Above Ceiling Punch | ! : | 20 | 20 | 03/21/25 | 04/17/25 | | | Above Ceiling Punch |
| 7545 | Ceiling Pads | | 20 | 20 | 03/28/25 | 04/24/25 | | | Ceiling Pads |
| 7547 | Casework | : | 20 | 20 | 04/04/25 | 05/01/25 | | | Casework |
| 7551 | Flooring | | 20 | 20 | 04/11/25 | 05/08/25 | | | Flooring |
| 7553 | Millwork | | 20 | 20 | 04/18/25 | 05/15/25 | | | Millwork |
| 7546 | Commissioning - Emcor | | 20 | 20 | 04/25/25 | 05/22/25 | | | Commissioning - |
| 7548 | Finish Paint | | 20 | 20; | 04/25/25 | 05/22/25 | | | Finish Paint |
| 7552 | Electrical Wall Devices | : | 20 | 20 | 05/02/25 | 05/30/25 | | | Electrical Wall De |
| 7549 | Base & Div 10 | | 20 | 20 | 05/09/25 | 06/06/25 | | | Base & Div 10 |
| 7555 | Punchlist | ! | 20 | 20, | 05/16/25 | 06/13/25 | | | Punchlist |
| 7557 | Final Clean | ; | 20 | 20 | 05/23/25 | 06/23/25 | | | Final Clean |
| Insp | ections | | | | | | | | |
| 9000 | AHJ Final Inspections | | 5 , | 5 | 06/16/25 | 06/23/25 | | | AHJ Final Insp |
| 9040 | New Building Project Complete | | 0 | 0 | 1 | 06/24/25 | | | V. New Building |
| , | er Move | | | | | | | | 1 |
| 9030 | Owner Turn Over | | 1 | 1 | 06/24/25 | 06/24/25 | | | Owner Turn O |
| 9035 | Owner Furniture Move | | 10 | 10 | 06/25/25 | 07/09/25 | ¥ | | Owner Fumiti |
| 9038 | First Day Open | 1 | 1 | 1, | 07/10/25 | 07/10/25 | Sta | ate | First Day. Ope |
| Phase | e 3 Demolition | | | | | | ject | <u>_</u> | ject |
| Early | / Sitework & Demo | | | | | | Proj | Dat | Proj |





| 10000 Site Fencing & Erosion Control 2 2 07/11/25 07/14/25 10005 Haz Mat Survey / Remediation 5 5 07/15/25 07/21/25 10010 Utilities Disconnect 5 5 07/15/25 07/21/25 10020 Demolish Old County Court Building and Site 20 20 07/22/25 08/18/25 10040 Site Concrete & Curbs 15 15 08/19/25 09/09/25 10050 Storm 10 10 09/10/25 09/23/25 10060 Electric Light Poles 5 5 09/24/25 09/30/25 10070 Asphalt Paving 10 10 09/24/25 10/07/25 10080 Landscaping 2 2 10/08/25 10/09/25 10100 Striping 1 1 10/08/25 10/08/25 |) | Description | Original Ren | naininçSt | art F | inish i | 2023 | | 202 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|---------------------------------------------|--------------|-----------|----------|----------|------|------|-----|
| 10005 Haz Mat Survey / Remediation 5 5 07/15/25 07/21/25 10010 Utilities Disconnect 5 5 07/15/25 07/21/25 10020 Demolish Old County Court Building and Site 20 20 07/22/25 08/18/25 10040 Site Concrete & Curbs 15 15 08/19/25 09/09/25 10050 Storm 10 10 09/10/25 09/23/25 10060 Electric Light Poles 5 5 09/24/25 09/30/25 10070 Asphalt Paving 10 10 09/24/25 10/07/25 10080 Landscaping 2 2 10/08/25 10/09/25 10100 Striping 1 1 10/08/25 10/08/25 | | | | | | | | | |
| 10010 Utilities Disconnect 5 5 07/15/25 07/21/25 10020 Demolish Old County Court Building and Site 20 20 07/22/25 08/18/25 10040 Site Concrete & Curbs 15 15 08/19/25 09/09/25 10050 Storm 10 10 09/10/25 09/23/25 10060 Electric Light Poles 5 5 09/24/25 09/30/25 10070 Asphalt Paving 10 10 09/24/25 10/07/25 10080 Landscaping 2 2 10/08/25 10/09/25 10100 Striping 1 1 10/08/25 10/08/25 | 10000 | Site Fencing & Erosion Control | 2 | 2 | 07/11/25 | 07/14/25 | | | |
| 10020 Demolish Old County Court Building and Site 20 20 07/22/25 08/18/25 10040 Site Concrete & Curbs 15 15 08/19/25 09/09/25 10050 Storm 10 10 09/10/25 09/23/25 10060 Electric Light Poles 5 5 09/24/25 09/30/25 10070 Asphalt Paving 10 10 09/24/25 10/07/25 10080 Landscaping 2 2 10/08/25 10/09/25 10100 Striping 1 1 10/08/25 10/08/25 | 10005 | Haz Mat Survey / Remediation | 5 | 5 | 07/15/25 | 07/21/25 | | | • |
| 10040 Site Concrete & Curbs 15 15 08/19/25 09/09/25 10050 Storm 10 10 09/10/25 09/23/25 10060 Electric Light Poles 5 5 09/24/25 09/30/25 10070 Asphalt Paving 10 10 09/24/25 10/07/25 10080 Landscaping 2 2 10/08/25 10/09/25 10100 Striping 1 1 10/08/25 10/08/25 | 10010 | Utilities Disconnect | 5 | 5 | 07/15/25 | 07/21/25 | | | |
| 10050 Storm 10 10 09/10/25 09/23/25 10060 Electric Light Poles 5 5 09/24/25 09/30/25 10070 Asphalt Paving 10 10 09/24/25 10/07/25 10080 Landscaping 2 2 10/08/25 10/09/25 10100 Striping 1 1 10/08/25 10/08/25 | 10020 | Demolish Old County Court Building and Site | 20 | 20 | 07/22/25 | 08/18/25 | | | |
| 10060 Electric Light Poles 5 5 09/24/25 09/30/25 10070 Asphalt Paving 10 10 09/24/25 10/07/25 10080 Landscaping 2 2 10/08/25 10/09/25 10100 Striping 1 1 10/08/25 10/08/25 | 10040 | Site Concrete & Curbs | 15 | 15 | 08/19/25 | 09/09/25 | | | |
| 10070 Asphalt Paving 10 10 09/24/25 10/07/25 10080 Landscaping 2 2 10/08/25 10/09/25 10100 Striping 1 1 10/08/25 10/08/25 | 10050 | Storm | 10 | 10 | 09/10/25 | 09/23/25 | | | |
| 10080 Landscaping 2 2 10/08/25 10/09/25 10100 Striping 1 1 10/08/25 10/08/25 | 10060 | Electric Light Poles | 5 | 5 | 09/24/25 | 09/30/25 | | | |
| 10100 Striping 1 1 10/08/25 10/08/25 | 10070 | Asphalt Paving | . 10 | 10 | 09/24/25 | 10/07/25 | | | • |
| | 10080 | Landscaping | . 2 | 2 | 10/08/25 | 10/09/25 | | | |
| ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | 10100 | Striping | 1 | 1 | 10/08/25 | 10/08/25 | | | • |
| 10110 Exterior Signage 1 1 10/09/25 10/09/25 10 | 10110 | Exterior Signage | 1 | 1 | 10/09/25 | 10/09/25 | | | |
| 10090 Seeding 1 1 10/10/25 10/10/25 | 10090 | Seeding | . 1 | 1) | 10/10/25 | 10/10/25 | | | |
| 10120 Final Site Work Complete 0 0 10/10/25 | 10120 | Final Site Work Complete | 0 | 0 | | 10/10/25 | | | |

Data Date

2025

Site Fencing?
Haz Mat Sun
Utilities Discc
Demolish (
Site Con
Storm
Electric
Aspha
Lands
Stripin
Exteric

Start Date: 10/13/23 Finish Date: 10/10/25 Data Date: 06/14/24 Run Date: 06/19/24

Page 6A

WARREN COUNTY COURT Exhibit D&E - Schedule 6-18-2024



Project Start





See RFP for qualifications and experience of the Design Builder's proposed project staff.

| Staff | Role | Availability to this project | | |
|--------------|-------------------------------------|------------------------------|--|--|
| Greg Speidel | Project Executive | 15% or as needed | | |
| Tricia Price | Project Manager | 50% or as needed | | |
| Nick Beamish | Project Engineer | 50% or as needed | | |
| Aaron Todd | Superintendent | 100% | | |
| Bill Burke | Safety Lead | 5% or as needed | | |
| Kevin Weaver | Geotechnical Senior Project Manager | As Needed | | |



Bid Package Number

<u>Description</u>

03a

Concrete

- 1. Include Division 03 Concrete
 - a. 03 10 00 Concrete Forming and Accessories
 - b. 03 20 00 Concrete Reinforcing
 - c. 03 30 00 Cast-In-Place
- Provide all labor, material, equipment, tools, supervision, and layout for a complete Concrete package per the drawings and in accordance with manufacturers' recommendations. The intent of this Contract work package is for a complete Concrete package without exception.
- Include any necessary permits.
- 4. Include daily cleaning and street sweeping.
- 5. Include layout for your scope of work.
- 6. Include all submittal of drawings and all field measurements to have the authorities having jurisdiction for approval.
- 7. Include all general notes and details as it pertains per the Project Documents as relates to this scope of work.
- This subcontractor is to include all necessary occupational license fees for the completion of the project.
- 9. Include all excavation and forming for all concrete foundations.
- 10. Include haul off of spoils created by concrete scope of work on site.
- 11. Include but not limited to concrete re-enforcing steel as per structural drawings.
- 12. Include rigid insulation applied to foundation walls and backfill inside building pad and exterior of foundation as shown at perimeters.
- 13. Setting of all foundation anchor bolts (anchor bolts supplied by others).
- 14. Supply and install necessary compacted gravel for slabs.
- 15. Supply and install granular base, vapor barrier, perimeter insulation, and wire mesh as needed.
- 16. Include all concrete notes per structural drawings.
- 17. Saw cut all slab control joints.
- 18. All sidewalks/curbs shown on civil drawings by others BP#32c Site Concrete/ADA Walk-Mats.
- 19. Include all necessary interior and exterior backfill for additions of footers and foundations.
- 20. Include multiple mobilizations, if needed per project schedule.
- 21. Include all doweling per architectural and structural drawings.
- 22. Include all structural general notes as it pertains to this scope.
- 23. Include all concrete per structural drawings and details.
- 24. The subcontractor is responsible for providing, maintaining, and removing all areas for concrete wash out. Concrete wash out to be per EPA/MSD and City standards. A concrete wash out plan must be submitted and pre-approved prior to install and use.
- 25. Include winter conditions as required for full scope of work. Include cost for blankets, hot water, admixtures, etc within your scope of work for subgrade and finished concrete. If temporary heaters, propane, thawing units, etc are required, that should be an extra and not part of your base bid.
- 26. Include all expansion joints/construction joints and concrete sealants. Caulking and joint sealants as shown on the drawings will be done by others.
- Pre-placement meetings to be held with HGC prior to all concrete pours including joint layout shop drawings.
 Include logistics of all necessary equipment, pumps etc. for concrete placement will be reviewed during this meeting.
- 28. Coordination between all drawings is included. When the scope of work and specifications/drawings is in conflict, this subcontractor is to include the more stringent interpretation of the three. Notification of HGC Project Manager and Superintendent of all scope of work discrepancies prior to beginning of the work is mandatory.
- 29. This subcontractor shall include one (1) full-time superintendent onsite, dedicated to this project only.
- 30. The subcontractor shall make a site visit to understand the existing conditions & site prior to bidding.
- 31. This subcontractor shall comply with Special Inspections Requirements S-002 as it pertains to this scope of work and coordinate with on-site HGC Superintendent.

Bid Package Number

04a

Description Masonry

- 1. Include Division 04 Unit Masonry:
 - a. 04 20 00 Unit Masonry
 - b. 04 72 00 Cast Stone Masonry
- 2. Include Division 07 Thermal and Moisture Protection:
 - a. 07 19 00 Water Repellents
 - b. 07 21 00 Thermal Insulation
- 4. Veneer brick selection is currently shown as two-color type similar to Brick: GlenGerry "Sycamore" utility size brick.
- 5. Cast stone selection is Custom Cast Stone "Pewter" basis of design.
- Provide all labor, material, equipment, tools, supervision, and layout for a complete Masonry package per the drawings and in accordance with manufacturers' recommendations. The intent of this contract work package is for a complete Masonry package without exception.
- 7. Include daily cleaning and street sweeping.
- 8. Include layout for your scope of work.
- 9. Include all submittal of drawings and all field measurements to have the authorities having jurisdiction for approval.
- 10. Include all general notes and details as it pertains per the Project Documents as pertains to this scope of work.
- 11. This subcontractor is to include all necessary permit fees, professional fees, and occupational license fees for the completion of the project.
- 12. Include receiving, unloading, sorting, quality checking and verifying of contents including but not limited to shake out organizing with frames in masonry wall.
- 13. Furnish and install per plans and specifications.
- 14. Includes all supervision for complete installation.
- 15. Includes all wall reinforcement as shown on structural drawings.
- 16. Includes all epoxy and embedment for wall reinforcement into slabs.
- 17. Includes all grouting of walls as shown on structural drawings.
- 18. Includes all bond beams, rebar, grout as shown on structural drawings.
- 19. Includes all supervision as required for complete installation.
- 20. Includes all mobilizations and remobilizations as required.
- 21. Includes daily cleanup to HGC provided dumpster.
- 22. Includes all fire watch, fire blankets, etc. as required for field welding. Welder to remain outdoors at all times.
- Include all new steel lintels for new or enlarged masonry openings. Coordinate with lintel schedule on drawings.
- 24. Include Code Summary on LS001.
- 25. General Notes GS-001
 - a. Include General Notes #1 through #12
 - b. Include Masonry Notes #1 through #12
- 26. Special Inspection Requirements S-002
 - a. Include Required Special Inspections of Masonry Construction Level C
- 27. Lower Roof Framing Plan S-102
 - b. Include Drawing Note "R04".
- 28. Enlarged Holding Area Framing Plan S-401
 - a. Include CMU Walls with reinforcement, bond beam, grout per Detail 02/S-401.
 - b. Include Drawing Note "L02".
 - c. Include General Notes "A" through "C".
- 29. Sections and Details S-501
 - a. Include Brick per Detail 11/S-501.
- 30. Sections and Details S-502
 - a. Include Interior Wall Section; CMU, Reinforcing, Grout per Detail 01/S-502.
 - b. Include 6" CMU Partition on Slab; CMU, Reinforcing per Detail 02/S-502.
 - c. Include Typical CMU Reinforcing; Typical Control Joints, Wall Ends and Jambs, Corners, Intersections & Notes #1 through #4 per Detail 03/S-502.

3 05/14/2024



- d. Include CMU Lintels; Lintel 'ML1' and Lintel 'ML2', Control Joints, Bridging, Reinforcement, Grout, Lintel Schedule & Lintel Notes #1 through #4 per Detail 04/S-502.
- e. Include Brick Veneer Angle Lintel; Rigid Insulation, Brick, Galv. Lintel per Schedule (VL1, VL2 & VL3), Lintel Notes #1 through #3 per Detail 05/S-502.
- f. Include Lintel Over Sallyport Door; CMU, Grout, Reinforcing per Detail 06/S-502.
- g. Include CMU per Detail 07/S-502.
- 31. Sections and Details S-503
 - Include Brick & CMU per Detail 13/S-503.
 - b. Include Brick & CMU per Detail 14/S-503.
- 32. First Floor Plan A101
 - Include General Note "J" & "I".
 - b. Include all CMU Walls shown on plan per Graphic Floor Plan Legend.
- 33. Building Elevations A-201
 - a. Include General Notes "A" through "C".
 - Include Brick Color 1, Brick Color 2, Cast Stone & Movement Joint per Graphic Legend.
- 34. Building Sections A-211
 - a. Include Brick Color 1, Brick Color 2, Cast Stone & Movement Joint per Graphic Legend.
- 35. Building Sections A-212
 - a. Include Brick Color 1, Brick Color 2, Cast Stone & Movement Joint per Graphic Legend.
- 36. Building Sections A-213
 - a. Include Brick Color 1, Brick Color 2, Cast Stone & Movement Joint per Graphic Legend.
- 37. Wall Sections A-301
 - a. Include General Notes "A" through "C". "E", "G" through "O", "Q" through "S" & "U".
 - b. Include Drawing Notes "AW1" & "AW26".
- 38. Wall Sections A-303
 - Include Drawing Notes "AW1", "AW3", "AW27", "AW28", "AW29", "AW-34".
- 39. Wall Sections A-304
 - a. Include Brick, Brick Ties, Air Space, Continuous Cavity Wall Insulation & Notes "B" & "C" per Detail EX1.
 - Include Brick, Cast Stone, CMU. Air Space, Continuous Cavity Wall Insulation, Reinforcement & Notes "A", "B",
 "C" & "D" per Detail EX2.
- 40. Enlarged Exterior Details A-310
 - a. Include Masonry Veneer, Weep Vents, Cast Stone, Rigid Insulation per Detail 02/A-310.
 - b. Include Masonry Veneer, Weep Vents, Cast Stone, Rigid Insulation per Detail 03/A-310.
 - Include Masonry Veneer, CMU, Weep Vents, Cast Stone, Rigid Insulation per Detail 04/A-310.
 - d. Include Masonry Veneer, Weep Vents, Cast Stone, Rigid Insulation per Detail 05/A-310.
 - e. Include Masonry Veneer, Weep Vents, Cast Stone, Rigid Insulation, Additional Brick Course for DEFS Soffit per Detail 08/A-310.
 - f. Include Brick Veneer, CMU, Grout per Detail 10/A-310
 - g. Include Cast Stone Profiles; 'Type A', 'Type B' & 'Type C' & Notes #1 and #2 per Detail 11/A-310.
- 41. Plan Details A-411
 - a. Include CMU, Grout, CMU Wall Backer Rod & Sealant, CMU Cope, Setting of Frames in Masonry Walls per Details.
- 42. Partition Notes A-501
 - a. Include General Notes "A" through "C", "K" through "M, "O" & "P".
 - b. Include CMU, Horizontal Joint Reinforcement, Mortar per Partition Type M_F.
 - c. Include all CMU, Heights & Fire Ratings per Partition Type Legend.
- 43. Interior Details A-505
 - a. Include CMU, Continuous Backer Rod & Sealant, Control Joint Gasket & Reinforcement per Detail 03/A-505.
 - b. Include CMU per Detail 02/A-505.
 - c. Include CMU, Grout of CMU & Collar Joints per Detail 01/A-505.
 - Include CMU Movement Joint Locations & Notes #1 through #4 per Detail 07/A-505.

- e. Include CMU Control Joint at Intersection; CMU per Plan, Grout, Wire Mesh, Continuous Backer Rod & Sealant per Detail 05/A-505.
- f. Include Holding Cell Bench CMU per Detail 17/A-505.
- g. Include Holding Cell Bench Sealed Concrete top per Detaail 17/A-505.
- h. Include Holding Cell Toilet Screen Wall, Bond Beams, Setting of TP Holder, Grout per Detail 16/A-505.

44. Exterior Details A-506

- a. Include Mounting of Rapid Entry Key Vault Shell & Notes "A" through "D" per Detail 02/A-506.
- b. Include CMU Brick Control Joint; CMU per Plan, Brick Veneer, Control Joint Gasket, Continuous Backer Rod & Sealant, Reinforcing, Rigid Insulation & Loop Ladder, per Detail 05/A-506.
- c. Include Typical Linter Flashing; Masonry Veneer, Weep Vents, Through-Wall Flashing, Hemmed Stainless Steel Flashing & Steel Lintel per Detail 08/A-506.
- d. Include Typical Flashing End Dam per Detail 09/A-506.
- e. Include Typical End Dams at Base of Walls & Openings per Detail 10/A-506.
- Provide Brick Control Joints per Detail 11/A-506.

45. Roof Details A-510

- a. Include Typical Staggered / Stepped Flashing Overlap; Masonry Veneer, Throughwall Flashing & Notes #1 & #2 per Detail 06/A-510.
- 46. Door Schedule A-601
 - a. Include General Note "E" & "i".
 - b. Include setting of all hollow metal door frames located in a masonry wall.
- 47. Door Details A-602
 - a. Include setting of all hollow metal door frames located in a masonry wall.



Bid Package Number

<u>Description</u>

05a

Steel

- 1. Include Division 05 Metals
- 2. Include for reference Division 09 Exterior Painting and Interior Painting (MPI Standards)
- 3. Provide all labor, material, equipment, tools, supervision, and layout for a complete Steel package per the drawings and in accordance with manufacturers' recommendations. The intent of this contract work package is for a complete Steel package without exception. Furnish and install per plans and specifications including but not limited to entire drawing package and specifications.
- Include daily cleaning and street sweeping.
- Include all fabrication.
- 6. Include all deliveries.
- 7. Include all supervision for complete installation.
- Include all layout.
- Include all submittal of drawings and all field measurements as required to have the authorities having jurisdiction for approval.
- 10. Include all general notes and details as it pertains per the Project Documents as pertains to this scope of work.
- 11. Include all fire watch, fire blankets, etc. as required for field welding. Welder to remain outdoors at all times.
- 12. This subcontractor is to include all necessary permit fees, professional fees, and occupational license fees for the completion of the project.
- 13. Any lintels for masonry opening to be furnished and installed by mason.
- 14. Include all steel and miscellaneous as shown on structural drawings dated 05-06-2024 Issue for Permit.
- 15. Include coordination of all Special Inspection Requirements as shown on S-002.
- Include all Design Data, Abbreviations, Components and Cladding as shown on S-003.
- 17. Include all Special Joist Loading Diagrams as shown on S-004.
- Include all Foundation and Slab Plan including but not limited to General Notes and Drawing notes as shown on S-101.
- Include all Lower Roof Framing Plan including but not limited to General Notes and Drawing notes as shown on S-102.
- Include all Upper Roof Framing Plan including but not limited to General Notes and Drawing notes as shown on S-103
- 21. Include all Brace Column Elevations including but not limited to General Notes and Drawing notes as shown on S-201.
- 22. Include all Brace Column Elevations and Details including but not limited to General Notes and Drawing notes as shown on S-202.
- 23. Include all Enlarged Holding Area Framing Plan including but not limited to General Notes and Drawing notes as shown on S-401.
- 24. Include all Sections and Details as it pertains to this scope of work including but not limited to Details 01 through 17 notes as shown on S-501.
- 25. Include all Sections and Details as it pertains to this scope of work including but not limited to Details 01 through 12 notes as shown on S-502.
- 26. Include all Sections and Details as it pertains to this scope of work including but not limited to Details 01 through 14 notes as shown on S-503.



Bid Package Number

Description

06a

Millwork & Architectural Woodwork

- 1. Include Division 12
 - a. 12 32 16 Manufactured Plastic Laminate Clad Casework
 - b. 12 36 61.13 Cultured Marble Countertops
- 2. Provide all labor, material, equipment, tools, supervision, and layout for a complete Millwork & Architectural package per the drawings and in accordance with manufacturers' recommendations. The intent of this contract work package is for a complete Millwork & Architectural package without exception. Furnish and install per plans and specifications including but not limited to entire drawing package and specifications.
- Include all fabrication.
- 4. Include all deliveries.
- 5. Include all supervision for complete installation.
- 6. Include all layout.
- Include all submittal of drawings and all field measurements as required to have the authorities having jurisdiction for approval.
- 8. Include all general notes and details as it pertains per the Project Documents as pertains to this scope of work.
- 9. This subcontractor is to include all necessary permit fees, professional fees, and occupational license fees for the completion of the project.
- 10. Include all mobilizations and remobilizations as required.
- 11. Include daily cleanup to HGC provided dumpster.
- 12. Include Jury, Witness Stand & Bench Walls as shown on detail 04/A-304.
- 13. Include Gallery Divider Wall as shown on detail 04/A-304.
- 14. Include Typical Courtroom Wainscot.
- 15. Include detail drawing note 01/A-402 drawing note 17 to include full height marble panel anchored to wall with concealed fasteners and adhesive.
- 16. Enlarged Plans Courtroom #1
 - a. Include all details of A-403 as it relates to this scope.
 - b. Include all General Notes and Drawing Notes as it relates to this scope.
 - c. Include solid surface desktop at jury and judge bench.
- 17. Enlarged Plans Courtroom #2
 - a. Include all details of A-404 as it relates to this scope.
 - b. Include all General Notes and Drawing Notes as it relates to this scope.
 - c. Include solid surface desktop at jury and judge bench.



Bid Package Number 06b

Description
General Trades

- 1. Include as reference Divisions:
 - a. 06 10 00 Rough Carpentry
 - b. 08 11 13 Hollow Metal Doors and Frames
 - c. 08 14 16 Flush Wood Doors
 - d. 08 71 00 Door Hardware
 - e. 10 21 13.19 Plastic Toilet Compartments
 - f. 10 26 00 Wall and Door Protection
 - g. 10 28 00 Toilet, Bath and Laundry Accessories
 - h. 10 44 13 Fire Protection Cabinets
 - i. 11 98 12 Detention Doors and Frames
 - 11 98 14 Detention Door Hardware
- 2. Include the installation of Toilet Accessories (includes all items per schedule)
- Include receiving, unloading, sorting, quality checking and verifying of contents including but not limited to shake out organizing with toilet accessories and Miscellaneous Specialties.
- 4. Included 200 labor force hours for miscellaneous general trades items. This allowance to be used with HGC approval and direction for such items as installation of owner furnished items (not including toilet accessories called out as owner furnished part of base bid), safety, general clean up, and other miscellaneous carpentry needs.
- 5. Include raised seating and ramps for witness, judges and jury areas as per detail on A505 and A403
- Interior Details A-505
 - a. Furnish and Install Typical Fire Extinguisher cabinet only. Fire Extinguisher to be supplied by Owner.
 - b. Furnish and install Typical Wire Shelving.
- 7. Door Schedule A-601
 - a. Include installation of doors and hardware
 - Include receiving, unloading, sorting, quality checking and verifying of contents including but not limited to shake out organizing with hardware sets.
 - c. Include attending all door/hardware coordination meetings.
 - Include on-site door and frame verification for plumb, square and level before drywaller finishing commences.
- Roof Details A-511
 - a. Include Blocking per Detail 02/A-511.
 - b. Include Blocking per Detail 04/A-511.
 - c. Include Blocking per Detail 06/A-511.
- 9. Furnish and install stainless steel wall mounted handrails per detail.



Bid Package Number 07a

Description Roofing

- 1. Include Division 07 Thermal Insulation, Thermoplastic-Polyolefin (TPO) Roofing, Sheet Metal Flashing and Trim, Roof Specialties, Roof Accessories,
- Provide all labor, material, equipment, tools, supervision, and layout for a complete Roofing package per the drawings and in accordance with manufacturers' recommendations. The intent of this contract work package is for a complete Roofing package without exception. Furnish and install per plans and specifications including but not limited to entire drawing package and specifications.
- 3. Include all fabrication.
- Include all deliveries.
- 5. Include all supervision for complete installation.
- Include all layout.
- 7. Include all submittal of drawings and all field measurements as required to have the authorities having jurisdiction for approval.
- Include all general notes and details as it pertains per the Project Documents as pertains to this scope of work.
- 9. This subcontractor is to include all necessary permit fees, professional fees, and occupational license fees for the completion of the project.
- 10. Include all roofing and miscellaneous as shown on structural drawings
- 11. Include Roof Plan as shown on A-110 including General and Drawing Notes and Roof Assembly Schedule.
- 12. Include Stair & Ladder Plans, Sections and Details as shown on A-702 as it relates to this scope.



Bid Package Number

Description

07b

Exterior Caulking

- 1. Include Division 07 07 92 00 Joint Sealants
- Provide all labor, material, equipment, tools, supervision, and layout for a complete Exterior Caulking package per the drawings and in accordance with manufacturers' recommendations. The intent of this contract work package is for a complete Exterior Caulking package without exception. Furnish and install per plans and specifications including but not limited to entire drawing package and specifications.
- 3. Include daily cleaning.
- 4. Include all deliveries.
- 5. Include all supervision for complete installation.
- 6. Include all layout.
- 7. Include all submittal of drawings and all field measurements as required to have the authorities having jurisdiction for approval.
- 8. Include all general notes and details as it pertains per the Project Documents as pertains to this scope of work.
- 9. This subcontractor is to include all necessary occupational license fees for the completion of the project.
- 10. Include Sections and Details as shown on S-501 as it relates to this scope of work.
- 11. Include for reference Concrete Jointing Plan Building Phase 2 as shown on CS-103 as it relates to this scope of work.

Bid Package Number

Description

08a

Glass and Glazing

- 1. Include Division 08 Openings:
 - a. 08 41 13 Aluminum-Framed Entrances and Storefronts
 - b. 08 80 00 Glazing
 - c. 08 87 13 Sun Control Window Film
 - d. 08 88 53 Security Glazing
- Provide all labor, material, equipment, tools, supervision, and layout for a complete Glass and Glazing package per the drawings and in accordance with manufacturers' recommendations. The intent of this contract work package is for a complete Glass and Glazing package without exception.
- 3. Include all submittal of drawings and all field measurements to have the authorities having jurisdiction for approval.
- 4. Include all general notes and details as it pertains per the Project Documents as pertains to this scope of work.
- 5. Include all required testing and inspections.
- 6. Include all fabrication.
- 7. Include all deliveries.
- 8. Include all layouts.
- 9. Include all supervision as required for complete installation.
- 10. Include all mobilizations and remobilizations as required.
- 11. Include daily cleanup to HGC provided dumpster.
- 12. Include all windows shown in Project Documents.
- 13. Include all Storefront Systems & Doors as shown in the Project Documents.
- 14. Include all glazing in storefront systems & windows as shown in the Project Documents.
- 15. Include all window film & tint as shown in the Project Documents.
- 16. Include Louvers as shown in the Project Documents.
- 17. Include coordination with other trades to complete your scope of work.
- 18. Include all caulking/sealing related to scope of work.
- 19. Enlarged Exterior Details A-310
 - a. Include Continuous Storefront Deflection Track & Continuous Storefront Mullion per Detail 09/A-310.
- 20. Plan Details A-411
 - Include Thermally Broken Exterior Aluminum Storefront Jamb and Continuous Sealant & Backer Rod per Detail 10/A-411.
 - Include Thermally Broken Exterior Aluminum Storefront Jamb and Continuous Sealant & Backer Rod per Detail 06/A-411.
 - c. Include Door Jamb per Detail 08/A-411.
- 21. Door Schedule A-601
 - a. Include all storefronts & window openings per the Door and Frame Schedule.
 - b. Include Glass Types, Frame Types & Remarks as shown in Door Schedule.
 - c. Include General Notes "B", "F" & "G".
- 22. Door Details A-602
 - Include storefront sills, heads, jambs, end dams, mastic, sealants, mullions, louvers, and glazing per Head, Jamb & Sill Details.
- 23. Storefront & Window & Louver Schedules & Details A-603
 - a. Include storefront sills, heads, jambs, end dams, mastic, sealants, mullions and glazing per Head, Jamb & Sill Details.
 - b. Include Entry Storefront System per Detail 01/A-603.
 - c. Include Storefront System per Detail 02B/A-603.
 - d. Include Storefront System per Detail 02A/A-603.
 - e. Include Exterior Storefront Window Systems & Window Film per Detail 04/A-603.
 - f. Include Transaction Windows per Detail 03/A-603.
 - g. Include Cleark of Courts Windows per Detail 06/A-603.



Bid Package Number

Description

08b

Doors, Frames and Hardware

- 1. Include Division 08 Openings:
 - a. 08 11 13 Hollow Metal Doors and Frames
 - b. 08 14 16 Flush Wood Doors
 - c. 08 31 13 Access Doors and Frames
 - d. 08 71 00 Door Hardware
- 2. Provide all material, delivery and coordination for a complete Doors, Frames and Hardware package per the drawings and in accordance with manufacturers' recommendations. The intent of this contract work package is for a complete Doors, Frames and Hardware package without exception.
- 3. Include all submittal of drawings and all field measurements to have the authorities having jurisdiction for approval.
- Include all general notes and details as it pertains per the Project Documents as pertains to this scope of work.
- 5. Include all metal doors, wood doors, frames and hardware shown in Project Documents.
- 6. Include coordination with other trades to complete your scope of work.
- 7. Include for reference General Notes S-001.
- 8. Include for reference Sections and Details as shown on S-501 as it relates to this scope.
- 9. Include for reference First Floor Plans General and Drawings Notes as shown on A-101 as it relates to this scope.
- Include for reference Enlarged Plans Probation and Judge & Jury Suites as shown on A-401 as it relates to this scope.
- 11. Include for reference Enlarged Plans Hearing Rm, Restrooms, Holding & Equipment Platform as shown on A-402 as it relates to this scope.
- 12. Include Interior Details as shown on A-505 as it relates to this scope.
- 13. Include Door Schedule as shown on A-601 as it relates to this scope.
- 14. Include Door Details as shown on A-602 as it relates to this scope.
- 15. Include Interior Specifications as shown on I-001 as it relates to this scope.
- 16. Include Code Summary as shown on LS-001 as it relates to this scope.

Bid Package Number

Description

09a

Framing, Drywall and ACT

- 1. Include Division 03 49 00 Glass-Fiber Reinforced Concrete (GFRC)
- 2. Include Division 05 Metals:
 - a. 05 40 00 Cold Formed Metal Framing
- 3. Include Division 06 Wood, Plastics and Composites
 - a. 06 10 00 Rough Carpentry
 - b. 06 16 00 Sheathing
- 4. Include Division 09 Finishes:
 - a. 09 22 16 Non-Structural Metal Framing
 - b. 09 51 13 Acoustical Panel Ceilings
- Provide all labor, material, equipment, tools, supervision, and layout for a complete Framing, Drywall and ACT package per the drawings and in accordance with manufacturers' recommendations. The intent of this contract work package is for a complete Framing, Drywall and ACT package without exception.
- 6. Include all submittal of drawings and all field measurements to have the authorities having jurisdiction for approval.
- 7. Include all general notes and details as it pertains per the Project Documents as pertains to this scope of work.
- 8. Include all required testing and inspections.
- 9. Includes all deliveries.
- 10. Includes all layouts.
- 11. Includes all supervision as required for complete installation.
- 12. Includes all mobilizations and remobilizations as required.
- 13. Includes daily cleanup to HGC provided dumpster.
- 14. Include coordination with other trades to complete your scope of work.
- 15. Include all caulking/sealing/adhesives related to scope of work.
- 16. Include setting of HM Door Frames in Metal Stud Walls (Exterior and Interior).
- 17. Include all miscellaneous carpentry, plywood & blocking, including but not limited too blocking needs for casework, countertops, toilet accessories, partitions, miscellaneous door hardware, frame/jambs/sills and marble accent piece.
- 18. Include Plywood at Glass Fiber Reinforce Concrete.
- 19. Include Glass Fiber Reinforce Concrete.
- 20. Include Fluid-Applied Air Barrier.
- 21. Include Spray Insulation.
- 22. Include Direct Applied Exterior Plaster Finish System.
- 23. Include Furring Insulation & 1 Layer Drywall at Interior Side of Exterior Walls.
- 24. Include Ceiling with Acrylic Finish.
- 25. Include Roof Divider Curb.
- 26. Include Drywall Bulkheads/Soffits & Drop Drywall Ceilings.
- 27. Include ACT Framing, Tile & Accessories.
- 28. Include framing of all new metal stud walls and all wall types not limited to listed below.
- 29. First Floor Plan A-101
 - a. Include Metal Framed Wall Assemblies & HM Door Frames (In Metal Framed Assembly), per the First Floor Plan.
 - b. Include Blocking for AED / FEC / FE / Card Readers locations, as necessary.
 - c. Include Install Only of FEC / AED / FE. Owner/GC Provided.
 - d. Include Installation of Corner Guards as shown.
- 30. First Floor Ceiling Plan A-111
 - Include Acoustical Ceilings, Gypsum Ceilings, Direct Applied Exterior Ceilings per the Reflected Ceiling Plan.

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- b. Include General Notes.
- 31. Wall Sections A-301
 - a. Include General Notes B, D, E, F, H, J, K, L, M, N, P, S, T.

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- b. Include Drawing Note AW19 Continuous Spray Insulation.
- Include Drawing Note AW23 Air Barrier.
- d. Include Drawing Note AW24.
- e. Include Drawing Note AW25.
- Include Drawing Note AW26.

32. Wall Sections A-304 --

- a. Include Exterior Wall Types:
 - i. EX-1:
 - 1. Include Finished Gypsum Board.
 - 2. Include Batt Insulation.
 - 3. Include CFMF.
 - 4. Include Exterior Sheathing.
 - Include Air Barrier.
 - Include General Notes.
 - ii. EX2:
 - 1. Include Air Barrier.
 - iii. EX3:
 - 1. Include Gypsum Board.
 - 2. Include Batt Insulation.
 - Include CFMF.
 - 4. Include Plywood Sheathing.
 - 5. Include Air Barrier.
 - 6. Include General Notes.
 - 7. Include GFRC System.
- b. Include Typical Courtroom Pony Walls; Framing, HSS, Plywood Paneling, Blocking.
- Include Drawing Note AW14 CFMF.
- d. Include AW29 Storefront Head.
- e. Include AW32 CFMF.
- Include Drawing Note AW38 L-Beads.
- g. Include Drawing Note AW40 GFRC.

33. Plan Details A-411

- a. Include CFMF, Sheathing, Air Barrier, GFRC Framing & Tie Backs (Delegated Design), GFRC Panels & GFRC Joint Sealants per Detail 01/411.
- b. Include Typical Perimeter Column per Detail 03/A-411.
- Include Air Barrier Sheathing, Interior Wall Framing & Angle per Detail 04/A-411.
- d. Include Furring per Wall Type, Angle & HM Frame in Stud Wall per Detail 05/A-411.
- e. Include Air Barrier, Blocking, L-Bead, Corner Bead, Control Joint, Wall Assemblies per wall types & Column Detail per Detail 06/A-411.
- f. Include Typical Perimeter Column & Brace per 07/A-411.
- g. Include Furring per Wall Types, Angle, Blocking, Sheathing, Air Barrier per Detail 08/A-411.
- h. Include Furring per Wall Type, Angle & HM Frame in Stud Wall per Detail 09/A-411
- Include Framing, CFMF, Air Barrier, Blocking, Exterior Wall Assembly per Detail 10/A-411.
- Include Typical Building Corner; Framing, Bracing, Gypsum, Corner Bead per Detail 11/A-411.
- Include Typical Gypsum Board Control joints per Detail 12/A-411.
- I. Include Gypsum Board Surround at Column & Brace per Detail 13/A-411.
- m. Include Typical Courtroom Columns per Detail 14/A-411.
- n. Include Gypsum Board Wall to Furred CMU per Detail 15/A-411.
- 34. Partition Types A-501
 - a. Include Partition Notes A through S.
 - Include all Metal Framed Partition Types.
 - c. Include Insulation, Metal Framing, Gypsum Board, Sealant, Finish per Partition Types.
 - d. Include Underside of Metal Deck Conditions.

- e. Include Corner Guard Furnish & Install per Detail 01/A-501.
- f. Include Fire Caulking & Smoke Sealant per Patrion Types & Fire Rating Details.
- g. Include Deflection Track as shown.
- 35. Interior Details A-505
 - Include Blocking & Framing for Typical Monitor Mount per Detail 05/A-505.
 - b. Include Typical Gypsum Board Control Joint Locations & Notes per Detail 06/A-505.
 - Include Blocking for Wire Shelving per Detail 09/A-505.
 - d. Include Control Joints per Detail 10/A-505.
 - e. Include Typical Bulkhead with F-Molding per Detail 11/A-505.
 - f. Include Bulkhead Detail per Detail 12/A-505.
 - g. Include Install Only of FEC / AED / FE. Owner/GC Provided & Notes per Detail 15/A-505.
 - Include Gypsum Board Soffit to ACT per Detail 19/A-505
- 36. Exterior Details A-506
 - a. Include Typical DEFS per Detail 01/A-506.
 - b. Include DEFS System, GFRC System, Blocking, Air Barrier, Sheathing, J-Mold, Framing, Grid Suspension & Backer Rod/Sealant per Detail 07/A-506.
 - Include Typical Flashing End Dam; Insulation, Air Barrier per Detail 09/A-506.
 - d. Include Air Barrier per Detail 10/A-506.
 - e. Include Gypsum Board & Brick Control Joint per Detail 11/A-506.
- 37. Roof Details A-510
 - a. Include Roof Area Divider; CFMF, Blocking, Plywood, Insulation, Air Barrier, per Detail 01/A-51-.
 - b. Include Air Barrier, Sheathing, Wall Insulation per Detail 09/A-510.
 - c. Include Wall Assembly per Plan, Wood Blocking per Detail 12/A-510.
 - d. Include Wall Assembly per Plan, Wood Blocking per Detail 13/A-510.
 - e. Include Typical Wood Nailer / Blocking Fastening per Detail 18/A-510.
- 38. Door Schedule A-601
 - a. Include Setting of HM Frames in Metal Stud Assemblies, refer to Door Schedule, Remarks & Frame Types.
- 39. Door Details A-602
 - a. Include Framing, Drywall, Finish, HM Frames, Blocking, Air Barrier, Plywood, Insulation per Head, Jamb, Sill Details.
- 40. Storefront & Window & Louver Schedules & Details A-603
 - a. Include Framing, Drywall, Finish, HM Frames, Blocking, Air Barrier, Plywood, Insulation per Head, Jamb, Sill Details.
- 41. Stairs & Ladder Plans, Sections and Details A-702
 - a. Include Partition, Blocking per Typical Wall-Mounted Handrail Bracket Detail 07/A-702.
- 42. Interior Specifications I-001
 - a. Include Acoustical Ceiling Panel (ACP-1) per Interior Finish Specifications.
 - b. Include Acoustical Ceiling Tile (ACT-1 & ACT-2) per Interior Finish Specifications.
- 43. Finish Schedule I-601
 - a. Include ACT & ACP per Ceiling Finish in the Roof Finish Schedule.

Bid Package Number

Description

09b

Flooring

- 1. Include Division 09 Finishes:
 - a. 09 30 13 Ceramic Tiling
 - b. 09 65 13 Resilient Base and Accessories
 - c. 09 65 19 Resilient Tile Flooring
 - d. 09 68 13 Tile Carpeting
- Provide all labor, material, equipment, tools, supervision, and layout for a complete Storefront package per the drawings and in accordance with manufacturers' recommendations. The intent of this contract work package is for a complete Storefront package without exception.
- 3. Include all submittal of drawings and all field measurements to have the authorities having jurisdiction for approval.
- 4. Include all general notes and details as it pertains per the Project Documents as pertains to this scope of work.
- 5. Include all required testing and inspections.
- 6. Includes all fabrication.
- 7. Includes all deliveries.
- 8. Includes all layouts.
- 9. Includes all supervision as required for complete installation.
- 10. Includes all mobilizations and remobilizations as required.
- 11. Includes all deliveries.
- 12. Include coordination with other trades to complete your scope of work.
- 13. Include all caulking/sealing/adhesives as it relates to this scope of work.
- 14. Enlarged Exterior Details A-310
 - a. Include Floor Base per Detail 01/A-310.
- 15. Interior Specifications I-000
 - a. Include Resilient Base (RB-1) per the Interior Finish Specifications.
 - b. Include Tile Base (TB-1 & TB-2) per the Interior Finish Specifications.
 - c. Include General Notes "A", "J", "L" & "M".
 - d. Include Carpet (CPT-1, CPT-2, CPT-3) per the Interior Finish Specifications.
 - e. Include Floor Tile (FT-1 & FT-2) per the Interior Finish Specifications.
 - f. Include Luxury Vinyl Tile (LVT-1) per the Interior Finish Specifications.
 - g. Include Walkoff Mat (WM-1) per the Interior Finish Specifications.
- 16. Finish Floor Plan I-101
 - a. Include Drawing Notes "F01" through "F07".
 - b. Include General Notes "A" through "C".
 - c. Include Finish Legend and Refer to Finish Plan & General Notes.
- 17. Enlarged Plans Courtroom #1 A-403
 - a. Include General Note E, Stair Tread Nosing, type to be determined.
- 18. Enlarged Plans Courtroom #2 A-404
 - a. Include General Note E, Stair Tread Nosing type from A-403, type to be determined.
- 19. Details I-501
 - a. Include all flooring transitions per Finish Plan (I-101).
- 20. Finish Schedule I-601
 - a. Include Floor Finish and Base Finish for Room Number as shown in the Room Finish Schedule.
 - b. Include General Notes "A" through "C".



Bid Package Number

Description Painting

09c

- 1. Include Division 09 Interior Painting:
 - a. 09 91 24 Interior Painting (MPI Standards)
- 2. Provide all labor, material, equipment, tools, supervision, and layout for a complete Interior Painting package per the drawings and in accordance with manufacturers' recommendations. The intent of this contract work package is for a complete Interior Painting package without exception.
- 3. Includes painting all walls, door frames, doors, exposed ceilings, etc. as shown on drawings.
- 4. Includes prep and painting of all exterior lintels.
- 5. Includes painting of all gypsum board assemblies per the Project Documents. Work includes but is not limited to all prime, intermediate, and final coating on all ceilings, soffits, and walls as identified.
- 6. Include all submittal of drawings and all field measurements to have the authorities having jurisdiction for approval.
- 7. Include all general notes and details as it pertains per the Project Documents as pertains to this scope of work,
- 8. Includes all deliveries.
- 9. Includes all layouts.
- 10. Includes all supervision as required for complete installation.
- 11. Includes all mobilizations and remobilizations as required.
- 12. Includes all deliveries.
- 13. Includes daily cleanup to HGC provided dumpster.
- 14. Include all caulking/sealing of frames and windows and other items as it relates to scope of work.
- 15. Includes draw downs and any submittals as required.
- 16. Include coordination with other trades to complete your scope of work.
- 17. Interior Specifications I-001
 - a. Include Interior Finish Specifications as shown on I-001 as it relates to this scope of work.
 - b. Include General Notes A through Q as it relates to this scope of work.
 - c. Include Interior Finish Abbreviations as it relates to this scope of work.
- 18. Finish Schedule I-601
 - i. Include Room Finish Schedule as shown on I-601 as it relates to this scope of work.



Bid Package Number

Description

10a

Toilet Partition/Toilet Accessory and Miscellaneous Specialties

- 1. Include Division 10
 - a. 10 14 16 Plaques
 - b. 10 21 13.19 Plastic Toilet Compartments
 - c. 10 28 00 Toilet, Bath, Laundry Accessories
 - d. 10 28 13.63 Detention Toilet Accessories
 - e. 10 44 13 Fire Protection Cabinets
 - f. 10 56 23 Wire3 Shelving
 - g. 10 75 16 Ground-Set Flagpole
- 2. This scope is not intended to be all inclusive bid package. Please bid items as it pertains to your business model. These are general notes/scope for all division 10 items.
- 3. Include all submittal of drawings and all field measurements to have the authorities having jurisdiction for approval.
- 4. Include all general notes and details as it pertains per the Project Documents as pertains to this scope of work.
- 5. Includes all deliveries.
- 6. Includes all layouts.
- 7. Includes all supervision as required for complete installation.
- 8. Includes all mobilizations and remobilizations as required.
- 9. Includes all deliveries.
- 10. Enlarged Plans Probation and Judge & Jury Suites A-401
 - a. Include Toilet Accessory Schedule.
- 11. Interior Specifications I-001
 - a. Include Toilet Partition (TP)
 - b. Include General Note D.
- 12. Include Interior Details A-505
 - a. Include detail 09/A-505 as it relates to this scope. Blocking provided by others.
 - b. Include detail 13/A-505 as it relates to this scope.
 - c. Include detail 14/A-505 in full.
 - d. Include detail 15/A-505 as it relates to fire extinguisher cabinet and clips, fire extinguishers to be supplied by Owner.
 - e. Include detail 16/A-505 as it relates to toilet paper holder recessed into CMU (TA-06)
- 13. Include Finish Schedule I-601 as it relates to this scope of work.

Bid Package Number

32a

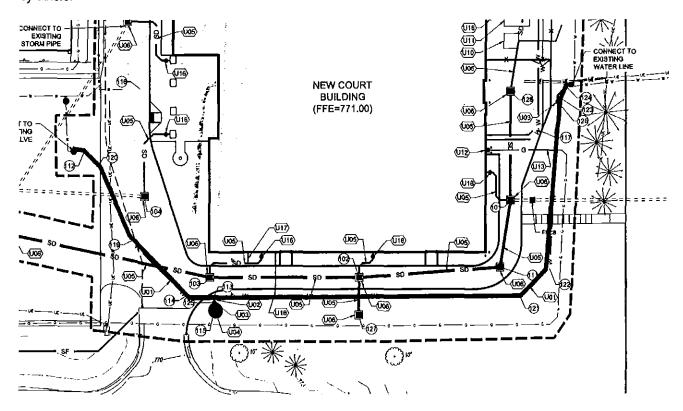
<u>Description</u> Sitework

- 1. Include as reference Division 02 Selective Demolition
 - a. 02 41 19 Selective Demolition
- 2. Include Division 31 Earthwork Specifications
 - a. 31 10 00 Site Clearing
 - b. 31 20 00 Earth Moving
 - c. 31 31 16 Termite Control
- Included Division 33 Utilities
 - a. 33 14 16 Site Water Distribution Piping
 - b. 33 42 00 Stormwater Conveyance
 - c. 33 46 00 Subdrainage
- 4. Provide all labor, material, equipment, tools, supervision, and layout for a complete Sitework package per the drawings and in accordance with manufacturers' recommendations. The intent of this contract work package is for a complete Sitework package without exception.
- 5. Phase 1 Demolition subcontractor has prepared and certified a storm water pollution prevention plan to provide sedimentation and erosion controls at the Project. Erosion and sediment control means and methods shall be required in accordance with standards, best management practices and requirements of Warren County. Awarded sitework contractor to take over this responsibility
- Include all erosion and sediment controls in accordance with the established SWPP Plan, Local and EPA
 Regulations. All maintenance, monitoring, inspections, reporting and removals at project completion as required are
 included.
- 7. Include all submittal of drawings and all field measurements to have the authorities having jurisdiction for approval.
- 8. Include all general notes and details as it pertains per the Project Documents as pertains to this scope of work.
- 9. Include all clearing, grubbing, and striping of topsoil as indicated.
- 10. Include all required testing and inspections.
- 11. Include all demolition as indicated on civil drawings.
- 12. Include grading, cut/fills, embankments for all subgrade to within +/-0.1'. The goal is to have a balanced site; work with civil engineers is required to accomplish this. If excess soil is present, they are to be hauled off site.
- 13. Includes excavation and backfill for new curb and walks. Does not include turn down excavation for integral walk/curb combo.
- 14. Include \$20,000 allowance for temporary construction road per site logistics plan.
- 15. Include any dewatering required for this scope, no wells or sub-surface de-watering included.
- 16. Include smooth drum roll of entire site prior to rain events to seal it up.
- 17. Final grade after all underground utilities are complete. Utilities to be installed on rough grade.
- 18. Include protection of existing to remain concrete stairs on the East side of property.
- 21. Include daily cleaning and street sweeping.
- 22. Include layout for your scope of work.
- 23. Include all general information noted on LS-001 Code Summary.
- 24. Include all general information noted on VF-101 Existing Site Plan drawing.
- 25. Include all general information noted on B-001 Soil Boring Location Plan and B-002/B-003 Soil Boring Logs
- 26. Include all general notes on C-001 Civil Drawing
- 27. Grading Plan Building
 - a. Include building plan as shown on CG-101
 - b. Include all general notes A through J and drawing notes.
 - c. Include excavation cuts/fills for the preparation of the new building pad.
 - d. Include dewatering as required for your scope of work.
 - e. Include onsite/offsite spoil removal.
 - f. Includes exterior backfill and rough grading.
 - Includes any necessary topsoil.
 - h. Include final grading for new sidewalks, steps, and ramps for site.



- 28. Draining Plan Building
 - a. Include all building plans as shown on CG-102
 - b. Include all coded notes A through H, drawing notes and Drainage Structure Table.
 - c. After site clearing and demolition, strip topsoil in all areas to be graded. Stockpile topsoil in a location approved by the Owner/HGC.
 - d. Excavate to required subgrade elevations.
 - e. Prior to any new fill, proof roll subgrade.
 - f. Final grading to subgrade elevations, proof roll required prior to paving stone installed. Asphalt sub-base by others.
 - Refer to specification 31 20 00 for instructions if undercutting, moisture conditioning, or chemical stabilization, if required.
 - Any undercutting, moisture conditioning, or chemical stabilization as a result of this initial proof roll will be handle via unit price as a change order to the base bid cost.
 - h. After soil remediation is complete, include required fill for building pad.
 - Refer to 00 31 32 Geotechnical Data for more information. No high plastic clay soils are allowed within 2' of the finished floor slab.
 - . Cap the building pad with 6" of compacted 304 gravel to an elevation 9" below the top of the SOG.
- 29. Grading Plan Parking Lot Phase 3
 - a. Include all grading plan of the parking lot as shown on CG-103
 - b. Include all coded notes A through I and drawing notes.
- 30. Drainage Plan Parking Lot Phase 3
 - a. Include all drainage plan of the parking lot as shown on CG-104
 - b. Include all coded notes A through G and drawing notes.
- 31. Utility and Drainage Profiles
 - a. Include all utility and drainage profiles of the building as shown on CG-201 and CG-202
 - b. Include all details 01 through 06 and details 01, 02 and 03.
- 32. Site Plan Building CS-101
 - a. Include all site plan of the building as shown on CS-101
 - Include all coded notes A through I and drawing notes.
- 33. Site and Utility Coordinate Tables Building
 - a. Include all site and utility coordinate tables of the building as shown on CS-102
 - b. Include all coded notes A.
- 34. Concrete Jointing Plan Building Phase 2
 - a. Included for information only concrete jointing plan of the building as shown on CS-103
 - Included for information only coded notes A through D and drawing notes.
- 35. Site Plan Parking Lot Phase 3 CS-014
 - a. Include for reference only.
- 36. Site and Utility Coordinate Table Parking Lot Phase 3
 - a. Include for reference only.
- Site Details
 - a. Include all site details of the building as shown on CS-501 as it relates to this scope.
 - b. Include all coded details 01 through 06 as it relates to this scope.
 - Included for information and coordination for code details 07 through 09 to coordinate with general contractor/fencing subcontractor.
- 38. Site Details
 - a. Include site details of the building as shown on CS-502
 - b. Include all coded details 01, 04 and 08 as relates to sitework. Do not include labor, material, or equipment for the actual device of the Drop Arm Gate or Knox Box.
 - c. Included for information and coordination are coded details 02, 03, 05, 06, 07.
- 39. Utility Details
 - Include all labor, material and equipment for utility details for fire hydrant detail as shown on CU-501, CU-502, CU-503 and CU-504.

- 40. General Notes
 - a. Include General Notes and Foundations as shown on S-001,
 - Included for information and coordination are additional notes on S-001.
- 41. Special Inspection Requirements
 - a. Include Special Inspection General Notes and Required Special Inspections of Soils as shown on S-002
 - b. Include for information and coordinate are additional notes on S-002
- 42. Foundation and Slab Plan
 - a. Included for information and coordination of the building as shown on S-101
- 43. Erosion Control
 - a. Include silt protection at disturbed areas of project.
 - b. Include hay bales as required.
 - c. Include bags over storm.
 - d. Include dewatering for your scope of work.
- 44. Storm
 - a. Include storm at site.
 - b. Include spoil removal.
 - c. Include backfill at paved areas with granular.
- 45. Utility Plan Building
 - a. Include all utility plan of the building as shown on CU-101.
 - b. Include all coded notes A through H.
 - c. Include drawing notes U01, U02, U03, U04, U05, U06, U07, U08, U09, U13, U14, U15, U16, U17, U18, U19.
- 46. Water line installation from phase 1 demo/site package as per green highlight below. This site contractor responsible for all additional water utility work from existing meter pit to five (5) feet outside of building. Pit upgrades by others:



Bid Package Number

32b

Description Asphalt

- 1. Included Division 32 Asphalt Paving
 - a. 32 12 16 Asphalt Paving
 - b. 32 17 23 Pavement Markings
- 2. Included Division for reference.
 - a. 31 20 00 Earth Moving
 - b. 32 13 13 Concrete paving
- 3. Provide all labor, material, equipment, tools, supervision, and layout for a complete Asphalt package per the drawings and in accordance with manufacturers' recommendations. The intent of this contract work package is for a complete Asphalt package without exception.
- 4. Include all submittal of drawings and all field measurements to have the authorities having jurisdiction for approval.
- 5. Include all general notes and details as it pertains per the Project Documents as pertains to this scope of work.
- 6. This subcontractor is to include all necessary permit fees, professional fees, and occupational license fees for the completion of the project.
- 7. Include all required testing and inspections.
- 8. Includes all deliveries.
- 9. Includes all supervision as required for complete installation.
- 10. Includes all mobilizations and remobilizations as required.
- 11. Includes daily cleanup to HGC provided dumpster.
- 12. Include coordination with other trades to complete your scope of work.
- Include stone base.
- 14. Include all sealing/adhesives related to scope of work.
- 15. Include daily cleaning and street sweeping.
- 16. Include layout for your scope of work.
- 17. Include all preparation, surface preparation, placement, joints, compaction, proof rolling, protection, shaping, repairs, protection, barricades and waste handling as required by this scope of work.
- 18. Include all general information noted on LS-001 Code Summary.
- 19. Include all general information noted on VF-101 Existing Site Plan drawing.
- Include all general information noted on B-001 Soil Boring Location Plan and B-002/B-003 Soil Boring Logs
- 21. Include all general notes on C-001 Civil Drawing.
- 22. Include all general notes on CG-103 Grading Plan Parking Lot Phase 3.
- 23. Include all general notes on CG-104 Drainage Plan Parking Lot Phase 3.
- 24. Site Plan Parking Lot Phase 3 CS-104
 - a. Include all parking lot plan as shown on CS-104.
 - Include all General Notes A through I, project control data and drawing notes as shown on CS-104 as it relates to this scope of work.
- 25. Site and Utility Coordinates Tables Parking Lot Phase 3 CS-105
 - a. Include all parking lot coordinates as shown on CS-105.
 - b. Include all General Notes A.
- 26. Site Details CS-501
 - a. Include all details as shown on CS-501 as it relates to this scope of work.
- 27. Site Details CS-502
 - a. Include all details as shown on CS-502 as it relates to this scope of work.
 - Include all painted markings applied to asphalt paving as shown on CS-502 as it relates to this scope of work.



Bid Package Number

Description

32c

Site Concrete/Tactile Warning Surfacing

- Included Division 32 Concrete Paving
 - a. 32 12 13 Concrete Paving
- 2. Included Division for reference.
 - a. 03 30 00 Cast In Place Concrete
 - b. 32 17 23 Pavement Markings
 - c. 32 17 26 Tactile Warning Surfacing
- 3. Provide all labor, material, equipment, tools, supervision, and layout for a complete Site Concrete package per the drawings and in accordance with manufacturers' recommendations. The intent of this contract work package is for a complete Site Concrete package without exception.
- 4. Include all submittal of drawings and all field measurements to have the authorities having jurisdiction for approval.
- 5. Include all general notes and details as it pertains per the Project Documents as pertains to this scope of work.
- 6. This subcontractor is to include all necessary permit fees, professional fees, occupational license and fees for the completion of the project.
- 7. Include all required testing and inspections.
- 8. Includes all deliveries.
- 9. Includes all supervision as required for complete installation.
- 10. Includes all mobilizations and remobilizations as required.
- 11. Includes daily cleanup to HGC provided dumpster.
- 12. Include coordination with other trades to complete your scope of work.
- 13. Include all caulking/sealing/adhesives related to scope of work.
- 14. Include daily cleaning and street sweeping.
- 15. Include layout for your scope of work.
- Include all traffic control, cold-weather placement/hot-weather placement as it relates to this scope of work.
- 17. Include all forms, steel reinforcement, concrete materials, curing materials, related materials, concrete mixtures, and concrete mixing as required by this scope of work.
- 18. Include all examination of exposed subgrades and subbase surfaces for compliance for dimensional, grading and elevation tolerances prior to installation as required to this scope of work.
- 19. Include all proof-rolling as required by this scope of work.
- 20. Include all preparation, removal of loose material from compacted subbase, edge forms and screed construction to supply a complete installation as required by this scope of work.
- 21. Include all preparation, surface preparation, placement, joints, compaction, rolling, protection, shaping, repairs, protection, barricades and waste handling as required by this scope of work.
- 22. Include all Tactile Warning Surfaces as specified in 32 17 26 as required by this scope of work.
- 23. Include protection and curing as required by this scope of work.
- 24. Include repair and protection as required by this scope of work.
- 25. Include all general information noted on LS-001 Code Summary.
- 26. Include all general information noted on VF-101 Existing Site Plan drawing.
- 27. Include all general notes A through as shown on CS-103 Concrete Jointing Plan Building Phase 2 as it relates to this scope of work.
 - a. Include "EJ", Expansion Joint on CS-103, per Details 01/CS-501 and 05/CS-502.
 - b. Include "CJ", Contraction Joint on CS-103, per Details 01/CS-501 and 05/CS-502.
 - c. Include "IR", Irregular Reinforced Sidewalk Slab No. 4 Bars @12" O.C. each way on CS-103.
 - d. Include "BE", Sidewalk at Building Entrance on CS-103, per Detail 02/CS-501.
 - e. Include "ES", Expansion Joint at Structure on CS-103, per Detail 01/CS-501.
- 28. Site Plan Parking Lot Phase 3 CS-104
 - a. Include all general notes A through I as shown on CS-104 as it relates to this scope of work.

22 of 23



Bid Package Number

Description

32d

Site Improvements

- 1. Include Division 32 Exterior Improvements:
 - a. 32 91 13 Soil Preparation
 - b. 32 92 00 Turf & Grasses
- 2. Provide all labor, material, equipment, tools, supervision, and layout for a complete Site Improvements package per the drawings and in accordance with manufacturers' recommendations. The intent of this contract work package is for a complete Site Improvements package without exception.
- 3. Include all submittal of drawings and all field measurements to have the authorities having jurisdiction for approval.
- 4. Include all general notes and details as it pertains per the Project Documents as pertains to this scope of work.
- 5. This subcontractor is to include all necessary permit fees, professional fees, occupational license and fees for the completion of the project.
- 6. Include all required testing and inspections.
- 7. Includes all deliveries.
- 8. Includes all supervision as required for complete installation.
- 9. Includes all mobilizations and remobilizations as required.
- 10. Includes daily cleanup to HGC provided dumpster.
- 11. Include coordination with other trades to complete your scope of work.
- 12. Include daily cleaning and street sweeping.
- 13. Include finish fine grading and rock hounding before seeding.
- 14. Include daily cleanup of roadways and sidewalks.
- 15. LP-001 Planting Notes & Details:
 - a. Include Evergreen Tree Planting per Detail 01/L001.
 - i. Include Free Draining Subsoil.
 - ii. Include Topsoil or Approved Planting Soil Mix.
 - iii. Include Bark Mulch.
 - iv. Include Hardwood Stake.
 - v. Include Rubber Insulated Wire Tie.
 - vi. Include Tree Planting.
 - b. Include Shrub Planting per Detail 03/L-001.
 - i. Include Free Draining Subsoil.
 - ii. Include Topsoil or Approved Planting Soil Mix.
 - iii. Include Bark Mulch.
 - iv. Include Shrub Planting.
 - c. Include Plant Spacing Detail per Detail 04/L-001.
 - d. Include planting of shrubs, grasses, perennials, ornamental grasses, ornamental sedges & groundcovers per Plant List as shown.
- 16. LP-101 Landscape Plan:
 - a. Include General Notes A through B.
 - b. Include Seeded Lawn and Mulch per Legend.
 - Include Drawing Notes 'L01' & 'L02'.
- Include Tree, Shrub, Grasses, Perennials, Sedges & Groundcovers per Landscape Plan

END OF DOCUMENT



Design Builder's Self-Performed Work

General Notes

• The following scope of work will be performed by Trade 31 (06a) & Stewart Ironworks (05b), an affiliation of HGC Construction.

Bid Package 05b ~ Ornamental Railings

- 1. Include as reference Divisions:
 - a. 05 52 13 Pipe and Tube Railings
- 2. Provide and install Security pipe and glass rail at main entrance per drawings.

Bid Package 06a - General Trades

- 1. Include as reference Divisions:
 - a. 06 10 00 Rough Carpentry
 - b. 08 11 13 Hollow Metal Doors and Frames
 - c. 08 14 16 Flush Wood Doors
 - d. 08 71 00 Door Hardware
 - e. 10 21 13.19 Plastic Toilet Compartments
 - f. 10 26 00 Wall and Door Protection
 - g. 10 28 00 Toilet, Bath and Laundry Accessories
 - h. 10 44 13 Fire Protection Cabinets
 - i. 11 98 12 Detention Doors and Frames
 - i. 11 98 14 Detention Door Hardware
- 2. Include the installation of Toilet Accessories (includes all items per schedule)
- 3. Include receiving, unloading, sorting, quality checking and verifying of contents including but not limited to shake out organizing with toilet accessories and Miscellaneous Specialties.
- 4. Included 200 labor force hours for miscellaneous general trades items. This allowance to be used with HGC approval and direction for such items as installation of owner furnished items (not including toilet accessories called out as owner furnished part of base bid), safety, general clean up, and other miscellaneous carpentry needs.
- 5. Include raised seating and ramps for witness, judges and jury areas as per detail on A505 and A403
- 6. Interior Details A-505
 - a. Furnish and Install Typical Fire Extinguisher cabinet only. Fire Extinguisher to be supplied by Owner.
 - b. Furnish and install Typical Wire Shelving.
- 7. Door Schedule A-601
 - a. Include installation of doors and hardware
 - b. Include receiving, unloading, sorting, quality checking and verifying of contents including but not limited to shake out organizing with hardware sets.
 - c. Include attending all door/hardware coordination meetings.
 - d. Include on-site door and frame verification for plumb, square and level before drywaller finishing commences.
- 8. Roof Details A-511
- 9. Furnish and install stainless steel wall mounted handrails per details.



| Allowance | Description | Cost |
|---------------------------------------|------------------------------------|---------------|
| Overtime for rain days | OT cost to maintain schedule | \$ 30,010.00 |
| Owner Allowance | Owner Design Changes | \$ 100,000.00 |
| Winter Concrete | Winter heat and concrete additives | \$ 5,000.00 |
| Mudd Matt for Footers | Per soils report section 7.4.2 | \$ 10,000.00 |
| Masonry heat and temporary conditions | Per current schedule | \$ 90,000.00 |
| Site undercut allowance | Per soils report section 7.2.2 | \$ 50,000.00 |
| MEPF changers | Owner Design Changes | \$ 50,000.00 |
| Permits, capacity & Tap Fees | | \$ 35,000.00 |

Please note, the above prices do not include Construction Manager's fees.



| Allowance | Description | Cost | |
|-----------------------------|------------------------------------------|-------------|------------|
| Wall Tile | Material Cost | \$ 5.00/lf | |
| Floor Tile | Material Cost | \$ 5.00/sf | |
| LVT | Material Cost | \$ 4.00/sf | . <u> </u> |
| Carpet | Material Cost | \$ 25/sy | _ |
| Walk off Carpet | Material Cost | \$ \$50/sf | |
| Undercut Soil | Undercut/Export/Dispose Unsuitable soils | \$ 26.25/cy | |
| Lime Stabilization | Paved & SOG areas 12" at 5% | \$ 6.19/sy | |
| Import Soil | Import and compact engineered fill | \$ 24.15/cy | |
| Import Stone | Import and compact engineered stone | \$ 54.60cy | |
| Geo-Tensile Fabric Material | Woven Fabric – 200 LB Tensile | \$ 0.89/sy | |
| Geo-Tensile Fabric Install | Woven Fabric – 200 LB Tensile | \$ 1.21/sy | |
| Export/Dispose of Soil | Export Soil off Site | \$ 23.10/cy | |

Please note, the above prices do not include Construction Manager's fees.





| GMP Exhibit K | Schedule of Alternates | NOT USED |
|---------------|-------------------------------------------|----------|
| GMP Exhibit L | Schedule of Incentives and Shared Savings | NOT USED |